

THE WHOLE  
BOOKE OF  
PSALMES:

Collected into English meeter  
by Thomas Sternhold, John  
Hopkins, and others.



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These ye shal find after the  
end of Davids Psalms.

A Tend my people.  
Our Father which in heaven art,  
All my beleefe and confidence,  
We praise thee God,  
The onely Lord of Israel,  
My soule doth magnifie the Lord,  
O Lord because my hearts,  
Come holy Ghost,  
Come holy spirit,  
O Lord of whom I do depend,  
O Lord turne not away,  
Where righteousnesse,  
O Lord in thee is all my,  
A thanksgiving,  
Praise we Lord.

THE

# THE PSALMES OF DAVID.

*Beatus vir. Psal. I. T.S.*

**T**He man is blest that hath not bense  
to wicked read his eares  
Nor led his life as sinners do,  
nor sate in scorneres chaire.  
2 But in the law of God the Lord,  
doth set his whole delights  
And in that law doth exercise  
himselfe both day and night.

3 He shall be like the tree that growes  
fast by the riner side:  
Which bringeth forth iisoft pleasant fruite,  
in her due time and tide.  
Whose leafe shall never fade nor fall,  
but flourish still and standt  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be noching for  
But as the dust which from the earth,  
the wind drines to and fro.

5 Therefore shall not the wicked men,  
in judgement stand vpright:  
Nor yet the sinners with the iuste,

PSALM II.

Shall come in place or sight.

¶ For why, the way of godly men,  
Unto the Lord is knowne:  
And eke the way of wicked men,  
Shall quite be overthrowned.

*Quare fremuerunt. Psal. 9. 7.5.*

Why did the Gentiles tumults raise,  
what rage was in their braine?  
Why did the Jewish people muse,  
seeing all is but vainer?  
¶ The kings and rulers of the earth,  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he among vs sent.

¶ Shall we be bound to them, say abey,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
¶ But he that in the heauenewarks,  
their doings will deride:  
And make them all as mocking stocks,  
throughout the world so wide.

¶ For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say:  
¶ I have anointed him my king,  
vpon my holy hill:  
I will therefore (Lord) preach thy law,  
and eke declare thy will.

¶ For

PSALME II.

- 7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my deare and onely sonne,  
this day I thee begot.
- 8 All people I will give to thee,  
as heires as thy request:  
The ends and coasts of all the earth,  
by thee shall be possest.
- 9 Thou shalt them bruise even with a mace,  
as men vnder foot wrod:  
And as the potters sheards shall break  
them with an iron rod.
- 10 Now ye O kings and rulers all,  
be wise therefore and learnde:  
By whom the matters of the world,  
be iudged and discerned.
- 11 See that ye serue the Lord above,  
in trembling and in feare:  
See that with reverence ye reioyce,  
to him in like manner.
- 12 See that ye kisse and eke embrace  
his blessed Sonne, I say:  
Left in his wrath ye suddenly  
perish in the mid way.
- 13 If once his wrath never so small  
shall kindle in his breast:  
Oh then all they that trust in Christ,  
shall happy be and blest!

*Dominus quid. Psal. ii. T.S.*

PSALM III.

- O** Lord how are my foes increast,  
which vexe me more and more?  
**2** They kill my heart when as they say,  
God can him not restore.  
**3** But thou O Lord art my defence,  
when I am hard beset:  
My worship and mine honour both,  
and thou heldst vp my head.
- 4** Then with my voyce vpon the Lord,  
I did both call and crye:  
And he out of his holy hill,  
did heare me by and by.  
**5** I laid me downe and quietly  
I slept and rose againe:  
For why, I know assuredly,  
the Lord will me sustaine.
- 6** When thousand had hemd me in,  
I could not be afraid:  
For thou art still my Lord, my God,  
my Saviour and mine aide.  
**7** Rise vp therefore saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of thefewicked men all.
- 8** Salvation onely doth belong  
to thee & Lord aboue:  
Thou doft bestow vpon thy folke  
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T.S.

O God

PSALME IIII.

1 God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,  
when I was bound and thrall.  
2 Have mercie Lord therefore on me,  
and grant me my request:  
For unto thee vncessantly,  
to crie I will not rest.

3 O mortall men how long will ye  
my glorie thus despise?  
Why wander ye in vanitie,  
and follow after lies?  
4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.  
5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you yourselues conuert.  
6 Offer to God the sacrifice,  
of righteousness, I say:  
And looke that in the liuing Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrase:  
But Lord grant vs thy countenance,  
thy fauour and thy grace:  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad:

PSALM V.

Then they that of their corne and wine,  
full great increase haue had.

9 In peace therefore lye downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safetie keepe.

*Verba mea auribus. Psal. v. 7.5.*

I Ncline thine eare vnto my words,  
O Lord my plaint consider:  
And heare my voyce, my king my God,  
to thee I make my prayer.

2 Heare me betime, Lord tarien not,  
for I will haue respect,  
My prayer early in the morne,  
to thee for to direct.

3 And I will trus through patience,  
in thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwells none.

4 And in thy sight shall never stand  
these furious fooles. O Lord:  
Vaine workers of iniquitie,  
thou hast alwaies abhord.

5 The liers and the flatterers,  
thou shalt destroy them then:  
And God will hate the bloudthirstie,  
and the deceitfull man.

6 Therefore will I come to thy house,  
trusting vpon thy grace:

7 And reverently will worship thee,  
toward thine holy place.

8 Lord

PSALME VI.

4

- 1 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truth,  
their hearts are foule and vainer  
10 Their throte an open sepulcher,  
their tonges do gloze and faine.  
11 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
12 But those that put their trust in thee,  
let them be glad alwaies:  
And render thankes for thy defence,  
and giue thy Name the praise.  
13 For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shiell,  
defend him from all ill.

*Domine ne in furore Psal. vi. T.S.*

- L Ord in thy wrath reprove me not,  
though I deserue thine ire:  
N eyer correct me in thy rage,  
O Lord I thee desire.  
2 For I am weake, therefore O Lord,  
of mercie me forbear:  
And heale me, Lord, for why thou knowest  
my bones do quake for feare.  
3 My soule is troubled very sore,

PSALME VI.

- and vexed vehemently :  
But Lord how long wilt thou delay,  
to cure my miserie ?  
4 Lord turne thee to thy wonted grace,  
my fillie soule vp take :  
Oh sue me, not for my deserts,  
but for thy mercies sake.  
5 For why, no man among the dead,  
remembreth thee on whiz :  
Or who shall worship thee O Lord,  
in the infernall pit ?  
6 So grieuous is my plaint and monz,  
that I waxe wondrous faint :  
All the night long I wash my bed  
with teares of my complaint.  
7 My fight is dimme and waxeth old,  
with anguish of my heart :  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me all ye  
that worke iniquitie :  
For why, the Lord hath heard the voyce,  
of my complaint and crie.  
9 He heard not onely the request,  
and prayer of my heart :  
But it received at my hand,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame :  
And suddenly confound them all,  
to their rebuke and shame.

Doubling

*Dominus deus meus. Psal. viii. T.S.*

**O** Lord my God I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliuere me.  
**3** Left like a Lion he me teare,  
and rend in peeces small:  
Whilste there is none to succour me,  
and rid me out of thrall.

**3** O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight:  
**4** Or to my friend rewarded ill,  
or left him in distresse:  
Which me pursude most cruelly,  
and hated me causleſſe:

**5** Then let my foes pursue my soule,  
and eke my life downe thrust  
Unto the earth, and also lay  
mine honour in the dust.  
**6** Start vp, O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me, which wrong sustaine.

**7** Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and king.  
**8** And thou that art of all men judge,

## PSALME VIL

O Lord now judge thou me,  
According to my righteousnesse,  
and mise integritie.

*The second part.*

- ¶ Lord ceasse the hate of wicked men,  
and he the iust mans guide:  
¶ By whom the secrets of all hearts,  
are searched and descrive.  
¶ Take my helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be  
of pure and perfect heart.  
¶ The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeleth his mightie hand,  
even euery day and houre.  
¶ Except he change his mind I die,  
for euен as he would smite:  
He whets his fword,his bow he bends,  
ayming where he may hit.  
¶ And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that do me persecute,  
whilst he doth mischiefe warpe.  
¶ But lo, though he in travell be  
of his diuellish forecast,  
And of his mischiefe once conceiu'ds  
yet brings forth nought at last.  
¶ He digs a ditch, and delues it deope,  
in hope to hurt his brother:  
But he shall fall into the pit,

that

PSALME VIII.

6

that he digd vp for other.

17 Thus wrong returneth to the hurt  
of him in whom it bred:  
And al' the mischiefe that he wrought,  
shall fall vpon his head.

18 I will give thankes to God therefore,  
that iudgeth righteouslly:  
And with a song will praise the Name  
of him that is most hie.

*Domine Deus noster. Psal. viii. T.S.*

O Lord our God how wonderfull,  
are thy workes every where!  
Whose fame surmounts in dignicie,  
aboue the heauens cleare.

2 Euen by the monthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is shene,  
thy graces they disclose.

3 And when I see the heauens hie,  
the workes of thine owne hand:  
The Sunne, the Moone, and all the starres,  
in order as they stand.

4 What thing is man(Lord) thinkel then,  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dolt it consider?

5 For thou hast made him little lesse  
then Angels in degree.  
And thou hast crowned him also,  
with glorie and dignicie.

6 Theo

PSALME IX.

- 6 Thou haft prefer'd him to be Lord  
of all thy workes of wonder:  
And at his feet haft set all things,  
that he shoulde keepe them vnder;
- 7 As sheepe and nease, and all beasts else,  
that in the fields do feed:
- 8 Fowles of the ayre, fish in the sea,  
and all that therein breed.
- 9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull,  
are thy workes through the world!
- Confitebor tibi Dom, psal iv, T.S.*
- With heart and mouth vnto the Lord,  
will I sing laud and praise:  
And speake of all thy wondrous workes,  
and them declare alwayes.
- 1 I will be glad and much reioyce  
in thee O God most hie:  
And make my songs extoll thy Name,  
aboue the starric skie.
- 2 For that my foes are drisen backe,  
and turned vnto flight:  
They fall downe flat and are destroyd  
by his great force and might.
- 4 Thou haft revenged all my wrong,  
my grieve and all my grudge:  
Thou doft with iustice heare my cause,  
most like a righteous Judge.
- 5 Then doft rebuke the heathen folke,

and

## PSAUME IX.

7

- and wicked so confound,  
That afterward the memorie  
of them cannot be found.
- 6 My foes thou hast made good dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defac'd,  
through all the world so wide.
- 7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintaine.
- 8 With iustice he will keepe and guide  
the world and every wight:  
And so will yeeld with equitie,  
to every man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersitie,  
their refuge and their rest.
- 10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessitie.
- 11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:  
Publish among all nations,  
his noble acts and will.
- 12 For he is mindfull of the bloud  
of those that be opprest:  
Forgetting not the afflicted heart,  
that seekes to him for rest.

and

T. C.

PSALME IX.

The second part.

- 13 Haue mercie (Lord)on me poore wretched,  
whose enemis still remaine:  
Which from the gates of death art wont,  
to raise me vp againe.
- 14 In Sion that I may set forth  
thy praise in heart and voyce:  
And that in thy saluation Lord,  
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,  
that they themselves prepar'd:  
And in the net that they did set,  
their owne feet fast are snar'd.
- 16 God shewes his iudgmēts which were good,  
for every man to marke:  
When as you see the wicked man,  
lie trapt in his owne warke.
- 17 The wicked and the sinfull men  
go downe to hell for euer:  
And all the people of the world,  
that will not God remember.
- 18 But sure the Lord will not forget  
the poore mans griefe and paine:  
The patient people never looke  
for helpe of God in vain.
- 19 O Lord arise leſt men preuaile,  
that be of worldly might:  
And let the heathen folke receive,  
their iudgement in thy fight.
- 20 Lord strike ſuch terror ſcare and dread,

into the harts of them,  
That they may know afforely,  
they be but mortall men.

*V. Domine. Psal. x. T.S.*

**W**Hat is the cause that thou o' Lord,  
art now so farre from thine

And keepest close thy countenance  
from vs this troublous time?

3 The poore do perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of his owne heart,  
thvngodly doth delights  
So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
be setteth all apart:  
Nay, nay, there is no God (saith he)  
for thus he thinkes in heart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against  
such as would him correct.

6 Tush, tush (saith he) I haue no dread,  
lest mine elteate should change:  
And why, for all aduerſtie,  
to him is very strange.

7 His mouth is full of cursedneſſe,  
of fraud, deceit, and guile:

PSALME X.

Under his tongue doth mischiefe sit,  
and travell all the while.

8 He lyeth hid in wayes and holes,  
to slay the innocent:

Against the poore that passe him by,  
his cruell eyes are bent,

9 And like a Lion priuily,  
lies lurking in his den:

If he may snare them in his net,  
to spoile poore simple men,

10 And for the nonce full craftly,  
he croucheth downe, I say:

11 So are great heapes of poore men made,  
by his strong power his prey.

*The second part.*

12 Tush, God forgetteh this (saith he)  
therefore may I be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise, O Lord, & God in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord doft thou not abhorre it?  
To heare the wicked in their hearts  
say, tush, thou car'st not for it?

15 But thou seest all this wickednesse,  
and well doft understand,

16 That friendlesse and poore faterlesse  
are left into thy hand.

PSALME XI.

8

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish all togerher.

18 The Lord shall raigne for evermore,  
as King and Goe alone:  
And he will chase the heathen folke,  
out of his land eaca one.

19 Thou hearest (Lord) the poore mans plaint,  
their prayers and request:  
Their hearts thou wilt confirme, vntill  
thine ears to heare be prest.  
20 To iudge the poore and fatherlesse,  
to helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

In Domino confido. Psal. xi. T. C.

I Trust in God, how dare ye then  
say thus my soule vntill?  
Fly hence as fast as any foule,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shooote in secret, and to hurt  
the sound and harmelesse breke.

3 Of worldly hope all stayes were shooke,  
and clearely brought to nougat:  
Alas, the iust and righteous man,  
what euill hath he wrought?  
4 But he that in his Temple sit

PSALME XII.

most holy and most hie:  
And in the heauens hath his seate  
of roiall maiestie.

- 5 The poore and simple mans estate,  
confidereth in his mind,  
And searcheth out full narrowly,  
the manners of mankind.  
6 And with a chearefull countenance,  
the righteous man will vse:  
But in his heart he doth abhorre,  
all such as mischiefe muse.

- 7 And on the finners casteth snares,  
as thicke as any raine:  
Fire, and brimstone and whirlewinds thicke,  
appointed for their paine.  
8 Ye see then how a righteous God,  
doth righteousnesse embrase:  
And to the iust and vpright man,  
shewes forth his pleasant face.

*Salmone fac. Psal. xii. T. 3.*

- H**elpe Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted cleane away.  
a Who so doth with his neighbour talke,  
his talke is all but vaine:  
For every man bethinketh how  
to flatter, lie, and faine.

- 3 But flattering and deceitfull lips,  
and tongues that be so stout:

To

## PSALME XIII.

10

To speake proud words and make great braggs,  
the Lord soone cut them out.

4 For they say still we will preuaile,  
our tonges shall vs extoll:

Our tonges are ours, we ought to speake,  
what Lord shall vs controul?

5 But for the great complaint and crie  
of poore and men opprest:  
Arise will I, now saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tride:  
And hath no lesse then seuen times,  
in fire bene purifie.

7 Now sincethy promise is to helpe,  
Lord keepe thy promise then:  
And save vs now and euermore,  
from this ill kind of men.

8 For now the wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men,  
so highly is extold.

*Usque quo Domine. Psal. xiiij. Y.S.*

**H**ow long wilt thou forget me Lord,  
shall I never be remembred?  
How long wilt thou thy visage hide,  
as though thou were offendred?

3 In heart and mind how long shall I,  
with care tormented bee?  
How long eke shall my deadly foe,

PSALME XIIIIL

thus triumph over me.

- 3 Behold me now, my Lord, my God,  
and heare me sore opprest;  
Lighten mine eyes, lest that I sleep,  
as one by death possest.  
4 Lest that mine enemies say to me,  
behold, I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quale.

- 5 But from thy mercy and goodnesse,  
my hope shall never sterte:  
In thy relieve and sauynge health,  
right glad shall be my heart.  
6 I will give thanks vnto the Lord,  
and prayses to him sing:  
Because he hath heard my request,  
and granted my wishing.

*Dixit inspiciens. Psal. xliiiij. 7.3.*

- T<sub>H</sub>ere is no God, as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
2 The Lord beheld from heauen hie,  
the whole race of mankind:  
And saw not one that sought indeed  
the living God to find.  
3 They went all wide and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say there was not one.

## PLALME XV.

xx

4 Is all their judgement so farre lost,  
that all worke mischiefe still?  
Eating my people evn as bread,  
not one to seeke Godswill?

5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his Name.

7 But who shall give thy people heale,  
and when wil thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?

8 Even when thou shalt restore againe  
such as were captiue lad:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

*Dominus quis. Psal. xv. T. S.*

O Lord within thy tabernacle,  
who shall inhabite still?  
Or whom wil thou receive to dwell  
in thy most holy hill?

9 The man whose life is vncorrupte,  
whose workes are iust and straites:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

10 To his neighbour doth none ill,

PSALME XVI.

- in body, goods, or name:  
Nor willingly doth heare false tales,  
which might impare thy fame.  
**4** That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.  
**5** His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.  
**6** That putteth not to vsurie  
his money and his cayner:  
Ne for to hurt the innocent,  
doth bribe or else purloine.  
**7** Who so doth all things as you see,  
that here is to be done:  
Shall never perish in this world,  
nor in the world to come.

*Conserue me. Psal. xvi. 7. 3.*

- L**ord keepe me for I trust in thee,  
and do confesse indeed:  
Thou art my God, and of my good,  
O Lord thou haft no need.  
**8** I gaine my goods vnto the Saints,  
that in the world do dwelle:  
And namely to the faithfull flocke,  
in vertue that excell.  
**9** They shall heape sorrowes on their heads,  
which runne as they were mad:

To

To offer to the Idols gods,  
alas, it is too bad.  
 4 As for the bloudie sacrifice,  
and offerings of that sort:  
 I will not touch, nor yet thereof,  
my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance:  
 And thou art he that doft maintaine  
my rent, my lot, my chance.  
 6 The place wherein my lot did fall,  
in beautie did excell:  
 Mine heritage affing'd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to vnderstand the right:  
 For by his meanes my secret thoughts,  
do teach me every night.  
 8 I set the Lord still in my sight,  
and truft him ouer all:  
 For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherfore my heart and tongue also,  
do both reioyce together:  
 My flesh and boodie refit in hope,  
when I this thing confider.  
 10 Thou wilt not leauue my soule in grane,  
for Lord thou louest me:  
 Nor yet wilt giue thine holy one,

CORRUPT.

## P'SALME XVII.

corruption for to see.

- 1 But wilt me teach the way to life:  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

*Exaudi Domine Psal. xviii. T.S.*

- 2 O Lord giue eare to my iult cause,  
attend when I complaines  
And heare the prayer that I put foorth,  
with lips that do not faine.

- 3 And let the iudgement of my cause,  
proceed alwayes from thee:  
And let thine eyes behold, and cleare,  
this my simplifitie.

- 4 Thou haft well tride me in the night,  
and yet couldſt nothing find,  
That I haue ſpoken with my tongue,  
that was not in my mind.

- 5 As for the workes of wicked men,  
and paths peruerſe and ill:  
For loue of thy moſt holy word,  
I haue restrained full.

- 6 Then in the paths that be moſt pure,  
Stay me Lord and preſerve:  
That from the way wherein I walke,  
my ſteps may never fwerde.

- 7 For I do call to thee & Lord,  
surely thou wilt me aydes:  
Then heare my prayer, and weigh right well,  
the words that I haue ſaid.

- 8 O thou the ſaviour of all them,

that

## PSALME XVII.

13

that put their trust in thee;  
 Declare thy strength on them that spurne  
 against thy maiestie.

8 O keepe me Lord, as thou wouldst keepe  
 the apple of thine eye:  
 And vnder couert of thy wings,  
 defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
 and daily me annoy:

And from my foes that go about,  
 my soule for to destroy.

10 Which wallow in their worldly wealth,  
 so full and eke so fat:  
 That in their pride they do not spare,  
 to speake they care not what.

11 They lie in waite where I shold passe,  
 with craft me to confound:

And musing mischiefe in their minds,  
 to cast me to the ground.

12 Much like a Lion greedily,  
 that would his prey embracce  
 Or lurking like a Lions whelpe,  
 within some secret place.

13 Up Lord in hast preuent my foe,  
 and cast him at thy feet:

Sane thou my soule from the ill man,  
 and with the sword him smite.

14 Deliuere me (Lord) by thy power,  
 out of these tyrants hands:  
 Whish now so long time raigned haue;

End

PSALME XVIII.

and kept vs in their bands.

¶ 5 I meane from worldly men, to whom  
all worldly goods are rife:

That haue no hope nor part of ioy,  
but in this present life.

¶ 6 Thou of thy stote their bellies fille  
with pleasures to their mind:  
Their children haue enough, and leauie  
to theirs the rest behinde.

¶ 7 But I shall with pure conscience,  
behold thy gracious facies  
So when I wake I shall be full  
of thine image and grace.

*Diligam te Domine. Psal. xviii. T.S.*

O God my strength and fortitude,  
of force I must loue thee,  
Thou art my castle and defensē  
in my necessitie;

¶ 3 My God, my rocke, in whom I trust,  
the worker of my wealth:  
My refuge, buckler, and my shield,  
the horne of all my health.

¶ 3 When I sing laud vnto the Lord,  
most worthy to be serued,  
Then from my foes I am right sure  
that I shall be preserved.

¶ 4 The pangs of death did compasse me,  
and bound me every where:  
The flowing waues of wickednesse  
did put me in great fears.

¶ The

- 5 The slie and subtill snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.
- 6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he foorthwith did heare my plaint,  
out of his holy place.
- 7 Such is his power, that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of Sason for to shake.
- 8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hote consuming fire.
- 9 The Lord descended from above,  
and bowed the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.
- 10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad.
- The second part.
- 11 And like a den most darke he made  
his hid and secret place:  
With waters blacke and airie clouds,  
enuironed he was.
- 12 But when the presence of his face  
in brightness shall appear:

Then

PSALME XVIII.

Then clouds consume, and in their stead  
come hayle and coles of fire.

13 The fierie darts and thunderbolts,  
disperse them here and there:  
And with his often lightenings,  
he puts them in great feare.

14 And at thy wrath and threateninges,  
and at thy chiding cheare:  
The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe,  
to fetch me from below:  
And plucke me forth of waters great,  
that would me overflow.

16 And me delinered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and relieve:

18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe, because he had  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his paths haue trod  
And haue not wanered wickedly  
against my Lord my God.

*The third part.*

21 But esermore I haue respect  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.  
22 But pure, and cleane, and vncorrupt  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannesse of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too:  
And wigh the good and vertuous men,  
right vertuously wilt do.

25 And to the louing and elect,  
thy loue thou wilt reserue:  
And thou will vse the wicked men,  
as wicked men deserue.  
26 For thou doft saue the simple folke,  
in trouble when they lye:  
And doft bring downe the countenance  
of them that looke full hie.

27 The Lord will light my candle so,

chap.

PSALME XVIII.

- that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.  
38 For by thy helpe an hoast of men,  
discomfite Lord I shall:  
By thee I scale and ouerkape  
the strength of any wall.  
39 Unspotted are the wayes of God,  
his word is purely tride:  
He is a sure defence to such  
as in his faith abide.  
40 For who is God except the Lord?  
for other there is none:  
Or else who is omnipotent,  
sauing our God alone?  
*The fourth part.*  
41 The God that girdeth me with strength,  
is he that I do meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.  
42 That made my feet like to the Harts,  
in swiftnesse of my pace:  
And for my suretie brought me foorth  
into an open place.  
43 He did in order put my hands  
to battell and to fight:  
To breake in sunder barres of brasse,  
he gaue mine armes the might.  
44 Thou teacheſt me thy fauorit health,  
thy right hand is my tower;  
Thy loue and familiaritie,

doth still increase my power.

35 And vnder me thou makest plains  
the way where I should walke:  
So that my feet shall never slip,  
nor stumble at a balke.

36 And fiercely I pursue and take  
my foes that me annoyd:  
And from the field do not returne  
till they be all destroyd.

37 So I supprese and wound my foes,  
that they can rise no more:  
For at my feet they fall downe flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength,  
to warre in such a wise,  
That they be all scattered abroad,  
that vp against me rise.

39 Lord thou haft put into my hands,  
my mortall enemies yoke:  
And all my foes thou dost devide  
in sunder with thy stroke.

40 They cald for helpe, but none gaue care,  
nor holpe them with relieve:  
Yea to the Lord they cald for helpe,  
yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the wind,  
I drue them vnder feete:  
And sweep them out like filthy clay,  
that sticketh in the street.

PSALME XVIII.

- 42 Thou keepest me from sedicious folke,  
that stille in strife are led:  
And thou deſt of the heathen folke  
appoint me to head,
- 43 A people ſtrange to me vndeſtode,  
and yet they haue me ſcruſe:  
And at the firſt obey my word,  
whereas mine owne will ſwerſe.
- 44 I haue be irkeſome to mine owne,  
they haue not ſee my light.  
But wander wide out of the way,  
and hide them out of fight.
- 45 But bleſſed be the liuing Lord,  
moft worthy of all praife:  
That is my rocke and ſauing health,  
praife he he alwayes.
- 46 For God it is that gaue me power,  
reuenge for to haue:  
And with his holy word ſubdue  
the people vnto me.
- 47 And from my foe deliuered me,  
and ſet me higher then thofe  
That cruell and vngodly were,  
and vp againſt me roſe.
- 48 And for this cauſe, O Lord my God,  
to thee giue thankes I haue:  
And ſing out praifes to thy Name,  
among the Gentiles all.
- 49 Thou gaueſt great proſperitie  
vnto the King I ſay:

To

To David thine annointed King,  
and to his seed for aye.

*Cali enarrant. Psal. xix. T.S.*

**T**He heauens and the firmament  
do wondrously declare  
The glorie of God omnipotent,  
his workes, and what they are.

2 The wondrous workes of God appear  
by every dayes successe:  
The nights likewise that their race run,  
the selfe same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the Sunne  
a place of great renowne:  
Who like a bridegroome ready trim'd,  
doth from his chamber come.

5 And as a valiant champion,  
who fur to get a prize,  
With ioy doth haste to take in hand  
some noble enterprise.

6 And all the skie from end to end  
he compasseth about:  
Nothing can hide it from his heate,  
but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure?  
Conserning soules, and making wise

PSALME XIX.

the simple and obscure.

8 Inst are the Lord's commandements,  
and glad both heart and mind:  
His precepts pure, and giueth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alwayes,  
then fine gold I say:  
The honie and the honie combe  
are not so sweete as they.

11 By them thy servant is forswarned  
to haue God in regards  
And in performance of the same  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of his life?  
Then cleanse my heart from secret sinnes,  
which are in me most ripe.

13 And keepe me that presumptuous sinnes  
prevale not ouer me:  
And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one;  
For my redeemer and my strength  
O Lord thou art alone.

Exaudi Domini Psalm. xx. T.S.

**I**N trouble and aduersitie,  
the Lord God heare theeke rilles  
The maiestie of Jacobs God  
defend thee from all ill.  
And send thee from his holy place  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

**3** Remembryng well the sacrifice  
that now to him is done:  
And so receive right thankfully  
thy burnt offrings each one.  
**4** According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and device,  
full well performe may he.

**5** We shall reioyce when thou vs fauest,  
and our banners display:  
Unto the Lord which thy requestis  
fulfilled hath alway.  
**6** The Lord will his annointed fauest,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

**7** In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.  
**8** They fall downe flat, but we do rise  
and stand vp stedfastly:

## PSALME XXI.

¶ Now save and helpe vs Lord and King,  
on thee when we do crie,

*Dominus in virtute, Psal. xxi. T.S.*

¶ Lord how ioyfull is the King  
in thy strenght and thy power:  
How vchemently doth he reioyce  
in thee his Sauour?

¶ For thou hast ginen vnto him  
his godly hearts desire:  
To him nothing thou hast denide,  
of that he did require.

¶ Thou didist preuent him with thy gifts  
and blesings manifold:  
And thou hast set vpon his head  
a Crowne of perfect gold.  
¶ And when he alked life of thee,  
thereof thou mad'it him sure,  
To haue long life, yea such a life  
as ever ihall endure.

¶ Great is his glorie by thy helpe,  
thy benefite and ayde:  
Great worship and great honour both  
thou hast vpon him layd.  
¶ Thou wilt give him felicitie,  
that never shall decay:  
And with thy chearfull countenance  
wilt comfort him alway.

¶ For why, the King doth strongly trauell  
in God for to preuaile:  
Wherfore his goodnesse and his grace,

## PSALME XXII.

19

will not that he shall quale;

8 But let thine enemies feele thy force,  
and those that thee withstand:  
Find out thy foes and let them feele  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt roote out of the earth  
their fruite that shold increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why much mischiefe did they muse  
against thy holy Name:  
Let did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place,  
And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength every houre:  
So shall we sing righte solemnly,  
praising thy might and power.

*Dominus Deus natus. Tsal. xxij. T.S.*

O Lord my God wherefore dost thou  
forsake me utterly:  
And helpest not when I do make  
my great complaint and cry?

C 4

Te

PSALME XXIL

- 3 To thee my God euен all day long  
I do both crie and call:  
I cease not all the night, and yet  
thou hearest not at all.
- 4 Euen thou that in thy sanctuary,  
and holy place dost dwell,  
Thou art the comfort and the ioy,  
and glory of Israel.
- 5 And he in whom our Fathers old  
had all their hope for euer:  
And when they put their trust in these,  
thou didst them aye deliuere.
- 6 They were deliuered euer when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.
- 7 But I am now become a worme,  
more like then any man:  
An outcaste whom the people scorne  
with all the spite they can.
- 8 And me despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads,  
and in this wise they say:
- 9 This man did glory in the Lord  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.
- 10 But Lord out of my mothers wombe  
I came by thy request:

Thou

## PSALME XXII.

20

Thou didst preferue me still in hope,  
while I did sucke her breast.  
 20 I was committed from my birth  
with thee to haue abode:  
 Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

- 21 Then Lord depart not now from me,  
in this my present griefe,  
 Since there is none to be my helpe,  
my succour and relief.  
 22 So many buls do compasse me,  
that be full strong of head:  
 Ye buls so fat, as though they had  
in Basan field benefed.  
 23 They gape vpon me greedily,  
as though they would me slay:  
 Much like a Lion roaring out,  
and ramping for his prey.  
 24 But I drop downe like water shed,  
my ioynts in sunder breake:  
 My heart doth in my body melt  
like waxe against the heate.  
 25 And like a potsheard drieth my strength,  
my tongue it cleaueth fast  
 Vnto my iawes, and I am brought  
to dult of death at last.  
 26 And many dogs do compasse me,  
and wicked counsell eke  
 Conspire against me cursedly,  
they pierce my hands and fest.

27 I

PSALME XXII.

- 27 I was tormented so that I  
    might all my bones have told:  
Yet still upon me they do looke,  
    and still they me behold.
- 28 My garments they devide d eke  
    in parts among them all:  
And for my coate they did cast lots,  
    to whom it might befall.
- 29 Therefore I pray thee be not farré  
    from me at my great neede:  
But rather sith thou art my strength,  
    to helpe me Lord make speed.
- 30 And from the sword Lord saue my soule,  
    by thy might and thy power:  
And keepe my soule, thy darling deare,  
    from dogs that would devoure.
- 31 And from the Tions mouth, that would  
    me all in funder shauers:  
And from the hornes of vnicornes,  
    Lord safely me deliuere.
- 32 Then shall I to my brethren all  
    thy maiestie record:  
And in thy Church shall praisethe Name  
    of thine the living Lord.
- The third part.*
- 33 All ye that feare him, praise the Lord,  
    thou Jacob honour him:  
And all ye seed of Israel,  
    with reverence worship him.
- 34 For he despiseth not the poore,  
    ne smaneth not swrie:

## PSALME XXII.

xi

His countenance when they do call,  
but granteth to their crie.

- 35 Among the folke that feare thy Name,  
I will therefore proclaim  
Thy praise, and eke thy promise made,  
for setting forth thy Name.
- 36 The poore shall eate and be suffisde,  
and those that do their deuer  
To know the Lord, shall praise his Name,  
their hearts shall live for euer.
- 37 All coasts of th'earth shall praise the Lord,  
and turse to him for grace:  
The heathen folke shall worship him  
before his blessed face.
- 38 The kingdome of the heathen folke,  
the Lord shall hane therefore,  
And he shall be their gouernour,  
and king for emermore.
- 39 The rich men of his godly gifts,  
shall feed and taft. Mo:  
And in his presence worship him,  
and bow their knees full low.
- 40 And all that shall go downe to duff,  
of life by him most taft.  
My seed shall serue and praise the Lord,  
while any world shall last.
- 41 My seed shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousesse,  
and all his workes of wonder.

Dennis

PSALME XXIII.

*Dominus regis meo. Psal. xxiiij. 7v. 39.*

**T**He Lord is onely my support,  
and he that doth me feeds:  
How can I then lacke any thing,  
whereof I stand in need.  
¶ He doth me fold in coates most faire,  
the tender grasse fast by:  
And after drives me to the freames,  
which runne most pleasantly.

¶ And when I seele my selfe neare lost,  
then doth he me home take:  
**C**onducting me in his right paths,  
even for his owne names sake.  
¶ And though I were euon at deaths doore,  
yet would I feare none ill:  
**F**or with thy rod and shepheards crooke,  
I am comforted still.

¶ Thou haft my table richly deckt,  
in despite of my foe:  
**T**hou haft my head with balme refreſht,  
my cup doth overflow.  
¶ And finally while breath doth last,  
thy grace shall me defend:  
**A**nd in the house of God will I  
my life for ever spend.

*Another of the same by T.B.*

**M**Y shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme,

## PSALME XXIIIL

xx

be set me for to feed.

2 He did convert and glad my soule,  
and brought my mind in frame,  
To walke in paths of righteousnesse,  
for his most holy Name.

3 Yea though I walke in vale of death,  
yet will I feare none ill :  
Thy rod, thy sticke doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke anoint my head.

5 Through all my life thy fauour is  
so frankly shewed to me,  
That in thy house for evermore  
my dwelling place shall be.

*Domini est terra, Psal. xxxvij. 3.3.*

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.  
2 For he hath fassly founded it  
above the sea to stond:  
And laid alow the liquid flouds,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill :  
Or passe into thy holy place,

these

PSALME XXXIII.

there to continue still?

¶ Whose hands are hameleffe, and whos heart  
no spot there doth defile;  
His soule not set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plighe:  
And God his God and Sauour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Iacob did the Israelite  
in the time of his race,

7 Ye Princes open your grytes, stand open  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state,  
the strong and mighty Lord?  
The mighty Lord in battell stout,  
and triall of the sword,

9 Ye Princes open your gates, stand open  
the euerlasting gate,  
For there shall enter in thereby  
the King of glorious state.

7 Who is the King of glorious state?  
the Lord of heautes he is:  
The kingdome and the royaltie  
of glorious state is his,

Ad

## PSALME XXV.

13

*Ad te Domine Psal xxv. T.S.*

- 1** Lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.
- 2** Let not my foes rejoyce,  
nor make a scorne of me:  
And let them not be ouerthrowne  
that put their trust in thee.
- 3** But shame shall them befall,  
which harme them wrongfully,  
Therefore thy paths, and thy right wayes,  
vnto me Lord desrie.
- 4** Direct me in thy trath,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.
- 5** Thy mercies manifold,  
I pray thee Lord rememb're  
And eke thy pitie plentifull,  
for they haue bene for eu'r.
- 6** Remember not the faults,  
and frailties of my youth:  
Remember not how ignorant  
I haue bene of thy trath.  
Nor after my delarts  
let me thy mercie finde  
But of thine owne benignitie,  
Lord haue me in thy mind.
- 7** His mercie is full sweete,  
his trath a perfect guider.

There-

PSALME XXV.

Therefore the Lord will finners teach,  
and such as go aside,

- ¶ The humble he will teach  
his precepts for to keepe:  
He will direct in all his wayes  
the lowly and the meeke,  
¶ For all the wayes of God,  
are truth and mercie both:  
To them that keepe his testament  
the witnesse of his truthe.

*The second part.*

- ¶ Now for thy holy Name,  
O Lord I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.  
¶ Who so doth feare the Lord,  
the Lord will him direct,  
To leade his life in such a way  
as he doth best accept.  
¶ His soule shall cuernore,  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.  
¶ All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his will and testament.  
¶ Mine eyes and eke my heart,  
to him I will aduaunce;

Thus

## PSALME XXV.

34

That pluckt my feet out of the snare  
of sinne and ignorance.

15 With mercie me behold,  
to thee I make my moane:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of mine heare  
are multiplide indeede:  
Bring me out of this misery,  
necessitie and need.

17 Behold my ponertie,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuain me with deadly hate,  
that faine would live in peace.  
19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be overthowme  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke, as one of thaine,  
that thou shouldest me defend.  
21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

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PSALME XXVI.

*Indica me Domine. Psal. xavi. 7.5.*

- L**ord be my iudge, and thou shalt see  
my paths be right and plaine:  
I trust in God, and hope that He  
will strength me to remaine.  
2 Proue me my God, I thee desire,  
my wayes to search and tries:  
As men do proue their gold with fire,  
my reuies and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haant and vse  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull traine.  
5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort  
that burtfull things denise.  
6 My hands I wash, and do proceed  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in fight.  
7 That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes  
thou haft bene good to me.  
8 O God thy house I loue most deare,  
to me it doth excell:

## PSALME XXVII.

25

I haue delight, and would draw neare,  
whereas thy grace doth dwell,

9 O shut not vp my table with them  
in finne that take their fill:

Nor yet my life among those men  
that seeke much bloud to spill.

10 Whose hands are heape with easte and guile,  
their liues thereof are full:  
And their right hand with wreoch and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend  
my time and dayes to serue:  
Haue mercie Lord, and me defend,  
so that I do not swerue.

12 My foote is staid for all assayes,  
it standeth well and right:  
Wherfore to God will I give praise  
in all the peoples sight.

*Dominus illuminatio Psal. xxvii. 1.H.*

13 He Lord is boch my health and light,  
shall man make me dismayed?

Sith God doth give me strength and might,  
why shold I be afraid?

14 While that my foes with all their strength,  
begin with me to brall:  
And thinkes to eateme vp at length,  
themselves haue caught the fall.

15 Though they in campe against me lie,  
my heart is not afraid:  
In batall pight if they will trie,

D R

## PSALME XXVII.

- I trust in God for aide.  
¶ One thing of God I do require,  
    that he will not denie:  
For which I pray, and will desire,  
    till he to me apply.
- ¶ That I within his holy place,  
    my life throughout may dwelle:  
To see the beautie of his face,  
    and view his Temple well.
- ¶ In time of dread he shall me hide  
    within his place most pvre:  
And keepe me secret by his side,  
    as on a rocke most sure.
- ¶ At length I know the Lords good grace  
    shall make me strong and stout,  
My foes to foyle, and cleane deface,  
    that compasse me about.
- ¶ Therefore within his house will I  
    giue sacrifice of praise:  
With Psalmes and songs I will apply  
    to land the Lord alwayes.

### The second part.

- ¶ Lord heare the voyce of my request,  
    for which to thee I call:  
Hau mercie Lord on me opprof,  
    and send me helpe withall.
- ¶ My heart doth knowledge vnto ther,  
    I sue to have thy grace:  
Then seeke my face, sayit thou to me,  
    Lord I will seeke thy face.

## PSALME XXVIII.

26

- 11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still, to this day,  
be still my God and guide.
- 12 My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the cure and charge.
- 13 Teach me (O Lord) the way to thee,  
and leade me on forth-right,  
For feare of such as watch for me,  
to trap me if they might.
- 14 Do not betake me to the will  
of them that be my foes:  
For they farmise against me still,  
false witnessie to depose.
- 15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that eye shall last.
- 16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shal ease and strength thy heart,  
if thou in him do trust.

*Ad te Domine. Psal. xxviii. T. S..*

- T**HOU art (O Lord) my strength and stay,  
the succour which I craue:  
Neglect me not lest I be like  
to them that go to graue.
- a The voyce of thy suppliant heare,

PSALME XXVIIIE.

- that vnto thee doth crye  
When I lift vp my hands vnto  
thy holy Arke most haue.
- 3 Repute me not among the sorte  
of wicked and peruerte,  
That speake right faire vnto their friends,  
but thinke full ill in heart.
- 4 According to their handas works,  
as they deserue indeed,  
And after their iuengicnes,  
let them receiue their meed.
- 5 For they regard nothing Gods worfes,  
his law, ne yet his his lore:  
Therefore will he them and their seed  
destroy for cuernore.
- 6 To render thankes vnto the Lord,  
how great a cause haue I:  
My voyce,my prayer, and my complaint,  
that heard so willingly?
- 7 He is my shield and barriarde,  
my buckler in distresse:  
My hope,my helpe,my hearts reliexe,  
my song shall haue confesse.
- 8 He is our strength and our defence,  
our enemies to refleste:  
The health and the saluation  
of his elect by Christ.
- 9 Thy people and thine heritage,  
Lord blesse, guide and preferue:  
Increase them Lord, and rule their hearts,

then

that they may neuers werue.

*Affirme Domine. Psal. xxix. T.S.*

**G**ive to the Lord ye potentates,  
ye rulers of the world,  
Giue ye all praise, honour and strength,  
vnto the living Lord.

2 Give glorie to his holy Name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and gonernes all the seas.

4 The royme of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificent.

5 The voyce of God doth rend and breake  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are so high and strong.

6 And makes them leape like as a Calfe,  
or else the Vnicorne:  
Not onely trees, but mountaines great,  
whereon the trees are borne.

7 His voice deuides the flames offire,  
and shakes the wildernesse:

8 It makes the desert quake for feare,

PSALME XXX.

that called is Cades.

¶ It makes the Hinds for feare to calme,  
and makes the couerts plaine;  
Then in his Temple every man  
his glory doth proclaim.

¶ The Lord was set aboue the clouds,  
ruling the raging sea:  
So shall he reigne as Lord and King  
for euer and for ayre.

¶ The Lord will give his people power  
in vertue to increase:  
The Lord will blesse his chosen folke  
with euerlastinge peace.

*Exaltebo te Dom. Psal. xxx. I.M.*

A ll lastland praise with heart and voyce,  
O Lord I give to thee:  
Which didit not make my foes reioyce,  
but haft exalted me.

¶ O Lord my God to thee I cride  
in all my paine and griefe:  
Thou gaueſt an eare and didſt prouide  
to eale me with reliefe.

¶ Of thy good will thou haſt cald backe  
my ſoule from hell to faue:  
Thou didſt reuine when strength diſlacke,  
and keperit me from the grane.

¶ Sing praife ye Saints that proue and ſee  
the goodneſſe of the Lord:  
In memory of his maiestie  
reioyce with one accord.

¶ For

## PSALME XXX.

33

5 For why, his anger but a space  
doth last, and slacke againes  
But in his fauour and his grace,  
alwayes doth life remaine:  
Though gripes of griefe and pangs full sore  
shall lodgewith vs all night,  
The Lord to ioy shall vs restore  
before the day be light.

6 When I enioyd the world at will,  
thus would I boast and say:  
Tush I am sure to seele none ill,  
this wealth shall not decay.

7 For thou (O Lord) of thy good grace,  
hadist sent me strength and aide:  
But when thou turndist away thy face,  
my mind wasfore dismaid.

8 Whensoreagaine yet did I crie  
to thee O Lord of might:  
My God with plaints I did apply,  
and praid both day and night.

9 What gaine is in my bloud, said I,  
if death destroy my dayes:  
Doth duse declare thy maiestie,  
or yet thy truth doth praisē?

10 Wherefore my God some pitie take,  
O Lord I thee defire:  
Do not this simple soule forsake,  
of helpe I thee require:

11 Then didst thou turne my griefe and wo,  
into a chearefull voice:

The

PSALME XXXI.

The mourning weed thou tookst me to,  
and mad'st me to rejoyce.

2 Wherefore my soule vacessantly  
shall sing vnto thy prauie:  
My Lord my God, to thee will I  
gine laud and thankes alwaies.

In te Domine. Psal. xxxi. 1.H,

O Lord I put my trust in thee,  
let nothing work me shame,  
As thou art iust, deliuer me,  
and set me quite from blame.

3 Hear me O Lord, and that anone,  
to helpe me make good speed:  
Be thou my rocke and house of stome,  
my fence in time of need.

4 For why, as stomes thy strength is tride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.

5 Plucke thou my feet out of the snare,  
which they for me haue laid:  
Thou art my strength, and all my care  
is for thy might and aide.

6 Into thy hands (Lord) I commit  
my spirit, which is thy due:  
For why, thou haft redeemed it,  
O Lord my God most true.

7 I hate such folke as will not part  
from things to be abhord:  
When they on trifles set their heart,  
my trust is in the Lord,

- 7 For I will in thy mercie joy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soule full well.  
8 Thou haft not left me in their hand,  
that would me ouercharge:  
But thou haft set me out of band,  
to walke abroad at large.

*The second part.*

- 9 Great griefe (O Lord) doth me affaile,  
some partie on me take:  
Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.  
10 My life is worne with griefe and paine,  
my yeares in woe are aift:  
My strength is gone, and through disdaine  
my bones corrupt and waite.  
11 Among my foes I am a scorne,  
my friends are all dismaides:  
My neighbours and my kinsmen borne,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.  
13 I heard the brags of all the roote,  
their threat' my mind did fray,  
How they conspir'd, and went about  
to take my life away.  
14 But Lord I trust in thee for syde,  
set to be ouerthrust

Fox

PSALME XXXI.

For I confess and still have said  
thou art my Lord and God.

83 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

84 To me thy servant (Lord) expresse  
and shew thy ioyfull face:  
And save me Lord for thy goodnesse,  
thy mercie and thy grace,

*The third part.*

87 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the graue to fall:

88 O Lord make dumbe their lips outright,  
which are addicte to lies:  
And cruelly with pride and spight,  
against the iust devise.

89 O how great good haft thou in store  
laid vp full safe for them  
That feare and trust in thee therefore  
before the sonnes of men.

90 Thy presence doth them fence and guide  
from all proud brags and wrongs:  
Within thy place thou doft them hide  
from all the strife of tongues.

91 Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

as Thus

22 Thus did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he will repay  
according to their pride.

24 Be strong and God shall stay your heart,  
be hold and have a lust;  
For sure the Lord will take your part,  
sith ye on him do tryst.

*Beati quorum Psal. xxxii. T.S.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse  
is hid and also couered.

25 And blest is he to whom the Lord  
imputeth not his sinnes:  
Which in his heart hath hid no guile,  
nor frant is found therein.

26 Forwhilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away  
with daily mone and plaiute.

27 For night and day thy hand on me  
so grieuous was and smart,  
That all my bloud and humors moift,  
to distresse did conuert.

28 I did therefore confess my fault,  
and all my saines discouer:

*Thus*

PSALME XXXIII.

- Then thou (O Lord) didst me forgive,  
and all my sinnes passe ouer.  
¶ The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.
- ¶ When trouble and aduersitie  
do compasse me about:  
Thou art my refuge and my joy,  
and thou doft rid me out.
- ¶ Come hither and I will thee teach  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue leard by prooфе and sight.
- ¶ Be not so rude and ignorant,  
as is the horse and mule,  
Whose mouth without a reyne or bit  
from harms thou caſt not rule.
- ¶ The wicked man shall manifold  
sorrowes and grieves sustaine:  
But vnto them that truft in God,  
his goodnessſe ſhall remaine.
- ¶ Be merrie therefore in the Lord,  
ye iuft lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

*Exultate iusti. Psal. xxxiii. 1. H.*  
YE righteous in the Lord reioyce,  
it is a ſeemely fight,  
That vpright men with thankfull voyce

ſhould

## PSALME XXXIII.

32

- Should praise the Lord of right,  
2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With lute and instrument among,  
that sonndeth with ten strings.  
3 Sing to the Lord a song most new,  
with courage giue him praises  
4 For why, his word is euer true,  
his workes and all his wayes.  
5 To iudgement, equitie and right,  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.  
6 For by the word of God alone  
the heauens all were wrought:  
Their hoafts and powers euery one,  
his breath to passe hath brought.  
7 The waters great gathered hath he  
on heapes within the shore:  
And hid them in the depth to be  
as in an house of stur.  
8 All men on earth, both least and moft,  
feare God and keepe his law:  
Ye that inhabite in each coaft,  
dread him and stand in awe.  
9 What he commanded wrought ie wsa  
at once with present speed:  
What he doth will, is brought to passe  
with full effect indeed.  
10 The goodeys of the nation rade,

tab

PSALME XXXIII.

the Lord doth bring to nought:  
He doth defeate the multitude  
of their deuice and thought.  
11 But his decrees continuall,  
they never flacke nor swage:  
The motions of his mind and will,  
take place in every age.

The second part.

12 And blest are they to whom the Lord,  
as God and guide is knowne:

Whom he doth chuse of meere accord  
to take them as his owne.

13 The Lord from heauen casts his sight  
on men mortall by birth:

14 Considering from his seate of might  
the dwellers on the earth.

15 The Lord (I say) whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought,  
and working of the same.

16 A king that trusteth in his host,  
shall nought preuale at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shall fail,  
their sturdie steeds shall sterue:  
The strenght of horse shall not preuale  
the rider to preferue.

18 But lo the eyes of God intend  
and watch to aide the just:  
With such as scare him to offend,

## PSALME XXXIII.

33

and on his goodnesse trust.

- 19 That he of death and great distresse  
may set their soule from dread:  
And if that deirth the land oppresse,  
in hunger them to feed.
- 20 Wherefore our soule doth still depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drive all darts away.

21 Our soule in God hath joy and game,  
rejoycing in his might:  
For why,in his most holy Name,  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord,  
do onely trust in thee.

*Benedicam. Psal. xxxiii. T. 5.*

I Will give laud and hono<sup>r</sup> both  
vnto the Lord alwayes:  
And eke my mouth for euermore  
shall speake vnto his praise.

2 I do delight to laud the Lord,  
in soule and eke in voyces:  
That humble men and mortifide  
may heare and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord:  
And let vs now exalt his Name  
together with one accord.



PSALME XXXIII.

- ¶ For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered inconquent  
from all my feare and paine.
- 5 Who so they be that him behold,  
shall see his light most cleare:  
Thei'r countenance shall not be dash't,  
they read it not to feare.
- 6 This silly wretch for some reliefs  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in every place:  
To sauē all such as feare the Lord,  
that nothing them deface.
- 8 Take and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trut.
- 9 Fear ye the Lord, his holy ones,  
aboue all earthly thing:  
For they that fear the living Lord  
aresure to lacken nothing.
- 10 The Liues shall be hungerbit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.
- The second part.
- 11 Come neare therefore my children deare,  
and to my words giue eare:

PSALME XXXIIIL. 83

- I shall you teach the perfect way,  
how ye the Lord shoulde feare.
- 13 Who is the man that would live long,  
and leade a blessed life?
- 14 See thou refraine thy tongue and lips  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and do the godly deed:  
Enquire for peace and riteousnesse,  
and follow it with speed.
- 15 For why, the eyes of God above,  
vpon the iust are bent:  
His eares likewise do heare the plaint  
of the poore innocent.
- 16 But he doth frowne and bend his browes  
vpon the wicked traines:  
And cuts away the memorie  
that shoulde of them remaine.
- 17 But when the iust do call and crie,  
the Lord doth heare them so,  
That out of paine and miserie,  
forthwith he lets them go.
- 18 The Lord is kind and straight at hand  
to such as be contrite:  
He saues also the sorrowfull,  
the poore and meeke in sprite.
- 19 Full many be the miseries  
that righteous men do suffer:  
But out of all aduersities,  
the Lord will them deliuer.

PSALME XXXV.

- 20 The Lord doth so preserue and keepe  
his very bones alway:  
That not so much as one of them  
doth perish or decay.
- 21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the living Lord,  
the Lord doth tane them sound:  
And who that put their trust in him,  
nothing shall them confound.

*Indicame Domine. Psal. xxviii. I.H.*

- L**ord pleade my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou vnto my soule maist say,  
Lo I thy helpe at hand.
- 4 Confound them with rebuke and blamme,  
that seeke my soule to spill:  
Let them turne backe and lie with shame,  
that think to worke me ill.

5 Let

## PSALME XXXV.

64

- 5 Let them disperse and flie abroad,  
as wind doth drie the dust:  
**A**nd that the Angell of our God,  
their might away may thruft.
- 6 Let all their wayes be voyde of light,  
and slipperie like to fall:  
**A**nd send thine Angell with thy might  
to pericute them all.
- 7 For why, without my fault they haue  
in secret set their griu:  
**A**nd for no caufe haue digd a caue  
to take my soule therein.
- 8 When they thinke lefft, and haue no care,  
**O** Lord destroy them all:  
**L**et them be trape in their owne snare,  
and in their mischiefe fall.
- 9 And let my soule, my heart and voyce,  
in God haue ioy and wealth:  
**T**hat in the Lord I may reioyce,  
and in his sauing health.
- 10 And then my bones shall speake and say,  
my parts shall all agree:  
**O** Lord though they do feeeme full gay,  
what man is like to thee?
- The second part.*
- 11 Thou doest deteud the weake from them  
that are both stout and strong:  
**A**nd rid the poore from wicked men,  
that spoile and do them wrong.
- 12 My cruell foes against me rise,  
to witnesse thinges vnytrue.

PSALME XXXV.

And to accuse me they devise  
of that I never knew.

33 Where I to them did owe good will,  
they quit me with disdaine:

That they should pay my good with ill,  
my soule doth sore complaine.

34 When they were sicke I mournd therefore,  
and clad my selfe in sacke:  
With lasting I did faint full sore,  
to pray I was not slacke,

35 As they had bene my brethren deare,  
I did my selfe behau e:  
As one that maketh wofull cheare  
about his mothers graue.

36 But they at my disease did ioy,  
and gather on a rout:  
Yea abiect slaves at me did toy,  
with mockes and checks full stoute.

37 The belly-gods and flattering traine,  
that all good things deride,  
At me do grin with great disdaine,  
and plucke their mouthes aside.

38 Lord when wilt thou amend this geare?  
why doest thou stand and paus?   
O sid my soule mine onely deare,  
out of these Lions clawes.

39 And then will I giue thankes to thy,  
before the Church alwayes:  
And where as most of people be,  
there will I shew thy praise.

20 Let not my foes preuale on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causeth me affaile.

*The third part.*

21 Of peace no word they thinke or say,  
their galke is all vncerne;

They still consalte, and would betray,  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape, they laugh, they sciere:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they take,  
ceasse not this geare to niends:  
Be not farre off, nor me soefake,  
as men that haile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:  
Renenge my cause, my Lord, my God,  
and aide me with thy might.

25 According to thy righteousnesse,  
my Lord God set me free  
And let not them their pride expresse,  
nor triumph over me.

26 Let not their hearts reioyce and cry,  
there, there, this geare goes trim:  
Nor give them cause to say on hie,  
we hane our will on him.

27 Confound them with rebuke and shame,  
that ioy when I do mourne:

PSALME XXXVI.

And pay them home with spite and blame,  
that brag at me with scorne:

38 Let them be glad and eke reioyce,  
which loue mine vpright waye:

And they alwaies with heart and voice,  
shall praise the Lord and saye:

39 Great is the Lord and doth excell  
for why he doth delight  
To see his servants prosper well,

that is his pleasant sight

40 Wherefore my soule I will apply  
thy righteousness to praise:

Vnto the Lord my God will I  
sing laide and thankes alwaies.

Dixit iniisbar. Psal. XXXVI. J.R.

The wicked with his works vnift,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he shoulde sleepe, then doth he muse  
his mischiefe to fulfill:  
Now wicked wayes he doth refuse,  
nor nothing that is ill.

3 But Lord thy goodnesse doth ascend  
aboue the heanens hies

So doth thy truth it selfe extend  
vnto the cloudieskies.

6 Much more then hilis so high and steepes,  
thy iustice is exprest:

Thy iudgements like to seas most deewe,  
thou sauest both man and beest.

7 Thy mercie is aboue all things,  
O God it doth excell:

In trut whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plentie at their will:

Of all delights they shall be sped,  
and haue thereof their fill.

9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousnesse declare and shew  
to men of vpright heart.

11 Let not the proud on me preuale,  
O Lord of thy good grace:

Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their deuice shall fall,  
that wicked workes maintaine;

They

PSALME XXXVII.

They shall be overthrownne withall,  
and never rise againe.

*Noli amulci, Psal. xxxvii. WW.*

**G**udge not to see the wicked men  
in wealth to flourish still:  
Nor yet enuie such as to ill  
haue bent and set their will.

2 For as greene grasse and flourishing herbes,  
are cut and wither away:  
So shall their great prosperitie  
soone palle, tade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalst thou haue the land as thine,  
and there sure food shalst find,

4 In God let all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires  
on God with perfect truſt,  
And thouſhalt ſee with patience  
the effect both ſure and iuft.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone day,  
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfastly  
on God ſee thou waite then:  
Not shrinking for the prosperous ſtate  
of leud and wicked men.

8 Shake

3 Shake off despite, enuie and hate,  
at least in any wise:  
Their wicked steps annoyde and flie,  
and follow not their guise.

9 For every wicked man will God  
destroy both more and lesse:  
But such as trust in him, are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked traine,  
No not so much as house or place,  
where once they did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand,

12 The leud men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that leud men thus do thinks,  
the Lord laughes them to scorne:  
For why, he feeth their teate ne approach,  
when they thail sigh and mourne.

14 The wicked haue their swords out drawne,  
their bow eke haue they bent,  
To overthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their heart;  
which was to kill the iust:

*Like.*

PSALME XXXVII.

Likewise the bow shall breake to shisstry,  
wherein they put their trust.

26 Doubtlesse the iust mans poore estme  
is better a great deale more,  
Then all these leud and worldly mens  
rich poinpe and heaped store.

27 For be their power never so strong,  
God will it ouerthrow:

Where contrary he doth preserue  
the humble men and low.

28 He seeth by his prouidence  
the good mens trade and way:  
And will give them inheritance  
which neuer shall decay.

29 They shall not be discouraged,  
when some are hard bestead:  
When other shall be hungerbit,  
they shall be clad and fed.

30 For whosoener wicked is,  
and enemie to the Lord,  
Shall quale yea melt euen as lambes grafe,  
or smoke that flies abroad.

*The third part.*

31 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iult by liberal gifts,  
makes many glad and famis.

32 For they whom God doth blesse, shall hane  
the land for heritage:  
And they whom God doth curse likewise,  
shall perish in his rage.

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## PSALM XXXVII. 73

- 23 The Lord the iust manis wayes doth guide,  
and gives him good succetie,  
To euery thing he takes in hand,  
he sendeth good addresse.
- 24 Though that he fall, yet is he sure  
not vterly to quailer  
Because the Lord stretcheth out his hand  
at need, and doth not faile.
- 25 I hane bene yongland now am old,  
yet did I never see  
The iust man left, nor yet his seed  
to beg for miserie.
- 26 But giues alwayes most liberally,  
and lends whereas is need:  
His children and posteritie  
receiue of God their meed.
- 27 Flie vice therefore and wickednesse,  
and vertue do embrase:  
So God shall grant thet long to haue  
in earth a dwelling place.
- 28 For God so loueth equitie,  
and shewes to his such grace:  
That he preserues them enermore,  
but stroyes the wicked race.
- 29 Whereas the good and godly men  
inherit shall the land:  
Hauing as Lords all things therein  
in their owne power and hand.
- 30 The iust mans mouth doth enerspeake  
of matters wise and hist:

His

PSALME XXXVII.

His tongue doth talke to edife,  
with truth and equitie.

- 31 For in his heart the law of God  
his Lord doth still abide:  
So that where ere he goes or walkes,  
his foote can never slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourish part.*

- 33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence givē,  
God would him yet defend.  
34 Waite thou on God, and keepe his way,  
he shall preserue thee then:  
The earth to rule and thou shalt see  
destroyd these wicked men.  
35 The wicked haue I scene most strong,  
and plac'd in high degree:  
Flourithing in all wealth and store,  
as doth the lawrell tree.  
36 But suddenly he pali away,  
and lo he was quite gone:  
Then I him sought, but could not find  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great joy with gret and peace.

g t A

38 As for transgressors woe to them,  
destroyd they shall all be:  
God will cut off their budding race,  
and rick posteritic.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and delivere,  
from leud men and vniuste:  
And still will saue them whilste, that they  
in him do put their truſt.

*Dominus noster in furore. Psal. xxxviii. I.H.*

P Ut me not to rebuke O Lord,  
in thy prouoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.

2 Thine arrowes do sticke fast in me,  
thy hand doth preſſe me fore;

3 And in my flesh no health at all  
appereath any more.

And all this is by reason of  
thy wrath that I am in:

Nor any rest is in my bones,  
by reason of my finne.

4 For lo my wicked doings Lord,  
aboue mine head are gone:  
A greater loade then I can beare,  
they lye me before vpon.

5 My wounds stinke and are ſettred ſo,  
as lothſome is to ſee:

Which

PSALME XXXVIII.

Which all through mine owne foolishnesse  
betideth vnto me.

● And I in carefull wise am brought  
in trouble and distresse:

That I go wailing all the day  
in dolefull heauinesse.

7 My loynes are fild with sore disease,  
my flesh hath no whole part:

8 I feeble am, and broken sore,  
I roare for griefe of heart.

9 Thou knowst Lord my desire, my groanes  
are open in thy sight.

10 My heart doth paine, my strength doth fail,  
mine eyes haue lost their light.

11 My louers and my wanted friends  
stand looking on my wo:  
And eke my kinsmen farre away  
are me departed fro.

12 They that did seeke my life laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on treason all the day.

The second pere.

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe, that openeth not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

● Lord, thou Lord, that art my God,  
thou shalt give care to me,

PSALME XXXIX.

- 16 This did I crane, that they my foes  
    triumph not ouer me:  
For when my foote did slip, then they  
    did joy my fall to see.  
17 When truly I poore wretch am set  
    in place a wosfull wight:  
And eke my grieuous heauiness  
    is cuer in my sight.  
18 For while that I my wickednesse,  
    in humble wise confesse:  
And while I for my sinfull deeds,  
    my sorrow do expresse.  
19 My foes do yet remaine aline,  
    and mightie are also:  
And they that hate me wrongfully  
    in number hugely grow.  
20 They stand against me that my good  
    with euill do repay:  
Because that good and honest things  
    I do enue alway.  
21 Forsake me not O Lord my God,  
    be thou not farne away:  
Haste me to helpe, my Lord my God,  
    my safetie and my stay.

*Dixi custodion. Psal. xxxix. I.M.*

- I Said I will looke to my wayes,  
    for feare I should go wrong:  
I will take heed all times that I  
    offend not with my tongue.  
3 As with a bit I will keepe fast

PSALME XXXIX.

my mouth with force and mighte  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.

4 My heart waxt hote within my breast,  
with musing thought and doome:  
Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
where which yet I haue not past:  
So that I may be certifide  
how long my life shall last.

6 Lord thou haft pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is every man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Now Lord fithe things this wise do frame,  
what helpe do I desire?  
Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 From all the sinnes that I haue done,  
Lord quyt me out of hand:  
And make me not a scornazo fooles,

that nothing vnderstand.  
 10 I was as dumbe, and to complaine  
     no trouble might memoue:  
 Because I knew it was thy worke  
     my patience for to proue.

11 Lord take from me thy scourge and plague,  
     I can them not withstand:  
 I faint and pine away for feare  
     of thy most heawy hand.

12 When thou for sinne doest man rebuke,  
     he waxeth wo and wan,  
 As doth a cloth that moths haue fret,  
     so vaine a thing is man.

13 Lord heare my suite and give good heed,  
     regard my teares that fall:  
 I sojourne like a stranger here,  
     as did my fathers all.

14 O spare a little, give me space  
     my strength for to restore,  
 Before I go away from hence,  
     and shall be steme no more.

*Expectans expectans Psal. xl. 7. W.*

I waited long, and sought the Lord,  
     and patiently did beare,  
 At length to me he did accord,  
     my voice and crie to heare.

3 He pluckt me from the lake so deepe,  
     out of the mire and clay:  
 And on a rocke he set my feete,  
     and he did guide my way.

PSALM E X L.

- 3 To me he taught a Psalme of prais,  
which I must shew abroad:  
And sing new songs of thankes alwayes  
vnto the Lord our God.
- 4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aide.
- 5 Oblest is he whose hope and heart  
doth in the Lord remaines:  
That with the proud doth take no part,  
nor such as lit and faine.
- 6 For Lord my God thy wondrous deeds  
in greatnessse farre do passe:  
Thy favour towards vs exceeds  
all things that ever was.
- 7 When I intend and do denise  
thy workes abroad to show:  
To such a reckoning they do rise,  
thereof no end I know.
- 8 Burnt offrings thou delightest not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.
- 9 Meate-offerings and sacrifice,  
thou wouldest not haue at all:  
But thou (O Lord) haft open made  
mine eares to heare withall.
- 10 But then said I, behold and looke,  
I come a meane to bee

For

## PALME XL.

40

For in the volume of thy booke,  
thus is it said of me.

11 That I (O Lord) should do thy mind,  
which thing doth like me well;

For in my heart thy law I find  
safely placed there to dwell.

12 Thy iustice and thy righteouesesse,  
in great resort I tell;

Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I hane not hid within my brest  
thy goodnesse as by stealth;

But I declare and hane exprest  
thy truth and sauing health.

14 I kept not close thy louing mind,  
that no man should it know;

The crift that in thy truth I fnd,  
to all the Church I shew.

15 Thy tender mercie (Lord) from me  
withdraw thou not away;

But let thy loue and veritie  
preferue me still for aye.

16 For I with mischieses many a one  
am sore beset about:

My sinnes increase, and so come on,  
I cannot spie them out,

17 For why, in number they exceed  
the haires vpon my head:

My heart doth faint for very dread,  
that I am almost dead.

PSALME XL.

33 With speed send helpe and set me free;

O Lord I thee require:

Make hast with ayde to succour me,

O Lord at my desira.

39 Let them sustaine rebuke and shame,

that seeke my soule to spill:

Drive backe my foes and them defame,

that wish and would me ill.

40 For their ill seats do them descrie,

that would deface my name.

Always at me they rayle and crie,

fie on him, fie for shame.

41 Let them in thee hane ioy and wealth

that seeke to thee always:

That those that loue thy fauour health,

may say, to God be prale.

42 But as for me I am but poore,

opprest and brought full lowe:

Yet thou O Lord wilt me restore

to health full well I know,

43 For why thou art my hope and trut,

my refuge, helpe and stay:

Wherfore my God as thou art iust,

with me no time delay.

*Beatus qui intelligit. Psal. xli. 7.5.*

THE man is blest that carefull is

the neede to consider:

For in the season perillous

the Lord will him delivere:

4 The Lord will make him safe and sound,

and happy in the land:

And

And he will not deliner him  
into his enemis hand.

3 And in his bed when he lies sicke,  
the Lord will him restores

And thou (O Lord) wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
hau mercie Lord on me,  
And heale my soule which is full wo,  
that I offendid thee.

5 Mine enemies wist me ill in heart,  
and thus of me did say:

When shall he die, that all his name  
may vanith quite away?

6 And when they come to visite me,  
they aske if I do well:  
But in their hearts mischife they hatch,  
and to their unates it tell.

7 They bite their lips, and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grieuous sinne hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did yse deceit:  
Who at my table eat my bread,  
the same for me laid waite.

PSALME XLII.

¶ Hau mercie Lord on me therefore,  
and let me be preserued:  
That I may render vnto them  
the things they haue deserued.

¶ By this I know assuredly  
to be beloued of thee,  
Whenthat mine enemies haue no cause  
to triumph over me.  
¶ But in my right thou hast me kept,  
and maintained alwayz:  
And in thy presence place assign'd,  
where I shall dwell for aye.

¶ The Lord, the God of Israell  
be praised euermore:  
Euen so be it. Lord will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xlvi. 1. H.*

**L**ike as the Hart doth breath and bray,  
the well-springs to obtaine;  
So doth my soule desire alway  
with thee Lord to remaine.  
¶ My soule doth thirst, and would draw neare  
the living God of might:  
O when shall I come and appeare  
in presence of his sight!

¶ The teares all times are my repast,  
which from mine eyes do slides:  
When wicked men cry out so fast,  
where now is God thy guide?

¶ Alias

## PSALME XLII.

44

¶ Alas what griefe is it to thinke  
what freedome once I had:  
Therefore my soule, as at pitsbrinke,  
most heauie is and sad.

When I did march in good array,  
furnished with my traine,  
Unto the Temple was our way,  
with songs and hearts most faine.  
¶ My soule why art thou sad alwayes,  
and frette thus in my breft:  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe:  
He is my God, which with all speed  
will haste to send reliefe.  
¶ And thus my soule within me Lord,  
doth faint to think vpon  
The land of Iordan, and record  
the little hill Hermon.

¶ One griefe another doth call,  
as clouds burst out their voices:  
The flouds of euill that do fall,  
runneouer me with noise.  
¶ Yet I by day felte thy goodnesse,  
and helpe at all assayes:  
Likewise all night I did not cease,  
the living God to praise.

¶ I am perswaded thus to say  
to him with pure pretense,

PSALME XLIII.

O Lord thou art my guide and stay,  
my rocke and sure defence:  
Why do I then in penfuenesse  
hanging the head thus walke,  
While that mine enemies me opprefse,  
and vexe me with their talke?

- 10 For why, they pierce my inward parts,  
with pangs to be abhord,  
When they crye out with stubburne hearts,  
where is thy God thy Lord?  
11 So soone why doſt thou faint and quale,  
my ſoule with paine opprefſe?  
With thoughts why doſt thou ſelſe affaile  
ſo forewithin my breaſt?  
12 Trust in the Lord thy God alwayes,  
and thou the time ſhalt ſee,  
To give him thankes with laud and praise,  
for health reſtor'd to thee.

*Judica me Domine. Psal. xliii. T.S.*

- I Vdge and reuenge my cauſe O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuere me.  
3 For of my ſtrength thou art the God,  
why putteſt thou me thee fruſt  
And why walke I ſo heauily,  
opprefſed with my foſet?  
5 Send out thy light and eke thy truth;  
and leade me with thy graces:

Which

Which may conduct me to thy hill,  
and to thy dwelling place.  
 ¶ Then shall I to the altar go,  
of God my ioy and cheare:  
 And on my harpe give thankes to thee,  
O God my God moit deare.

- 5 Why art thou then so sad my soule,  
and fretit thus in my b'reast:  
 Still truit in God, for him to praise  
I hold it alwaves best.  
 ¶ By him I haue deliueraunce  
against all paine and grieves:  
 He is my God which doeth alwayes  
at need send me reliese.

*Dens aribus Psal. 43ij. T.S.*

- O Ur eares haue heard oer fatherstell,  
and reuerently record,  
 The won froun workes that thou haft done  
in alder time O Lord.  
 3 How thou didst cast the Gentiles out,  
and stroidit them with strong handg  
 Planting our fathers in their place,  
and gaueit to them their land.  
 7 They conquered not by faward nor strength,  
the land of thy behest:  
 But by thy hand thv arme and grace,  
because thou louedst them best.  
 4 Thou art my King, O God, that helpe  
Jacob in sundrie wises

5 Led

## PSALME XLIII.

- 5 Led with thy power we threw downe such  
as did against vs rise.
- 6 I trusted not in bow ne sword,  
they could not saue me bound;
- 7 Thou kept vs from our enemies rage,  
thou didst our foes confound.
- 8 And still we boast of thee our God,  
and praise thine holy Name:
- 9 Yet now thou goest not with our host,  
but leauest vs to shaine.
- 10 Thou mad'st vs flee before our foes,  
and vs were ouertrod:  
Our enemies spoild and robd our goods,  
when we were sparst abroad.
- 11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Amongst the heathen euery where  
scattered we do remaine.
- 12 Thy people thou haft sold like slaves,  
and as a thing of nought:  
For profit nonethou hadst thereby,  
no gaine at all was sought.
- 13 And to our neighbours thou haft made  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs do graue and mocke.
- The second part.*
- 14 Thus we serue for none other vs,  
but for a common talke:

They

They mocke, they scorne, and nod their heads,  
where ere they go or walke.

15 I am ashamed continually  
to heare these wicked men:  
Yea so I blush that all my face  
with red is couered then.

16 For why we heare such scandrous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake:

18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:  
And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tride this out,  
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Up Lord, why sleepest thou? awake,  
and leue vs not for all:

25 Why hidest thou thy countenance,  
and woe if we forget our thrall?

PSALME XLV.

- 25 For downe to dust our soule is brought,  
and we now at last cale:  
Our bellie like as it were glude  
vnto the ground cleaves fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
Weehee heechee for thy goodnesse,  
to rescue vs with speed.

*Erectamis cor meum. Psal. xlvi. I.H.*

- M Y heart doth take in hand  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quicke,  
his honour to endite,  
As is the pen of any scribe,  
that vseth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of iight elect:  
With honour, glorie, and renowne,  
thy person pure is deckt.  
5 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in workes of dreadfull might.  
6 Thine arrowes sharpe and keeno,

their

their heares so sore shall fling,  
That folke shall fall and kneele to thee,  
yea all thy foes, O King.

- 7 Thy roiall seate O Lord,  
for euer shall remaine,  
Because the Scepter of thy Realme  
doth righteousnesse maintaine.  
8 Because thou louest the right,  
and doest the ill detest:  
God euuen thy God hath nointed thee  
with ioy above the rest.  
9 With Myrrhe and sauours sweete,  
thy clothes are all bespreads:  
When thou doest from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

- 11 O daughter take good heed,  
incline and give good eare:  
Thou must forgo thy kinred all,  
and fathe; s house most deare.  
12 Then shall the King desire  
thy beautie faire and trim:  
For why he is the Lord thy God,  
and thou must worship him.  
13 The daughters then of Tyre,  
with giftsfull rich to see,

And

## PSALME XLVI.

And all the wealthy of the land  
shall make their suite to thee,

14 The daughter of the king  
is glorious to behold:

Within her closet she doth sit,  
all deckt with beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With virgins faire on her to waite,  
she cometh to the King.

16 Thus are they brought with joy,  
and mirth on every side,  
Into the pallace of the King,  
and there they do abide.

17 In stead of parents left,  
O Queene the channes stands,  
Thou shalt haue sonnes, whom thou maist see  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall giue thankes to thee  
for evermore O Lord.

*Denuo sicut Psal. xlvi. 1.H.*

**T**He Lord is our defence and aide,  
the strength whereby we stand:  
When we with woe are much dismayde,  
he is our helpe at hand.

2 Though th'earth remoue, we will not feare,  
though hills so high and steepe,  
Dethrust and hurled here and there,

within

within theseasoddee, e.

3 No though the waves do rage so sore,  
that all the bankes it spilset;

And though it overflow the shore,  
and beate downe mightie hils.

4 Yet one faire cloud doth send abroad  
his pleasant streares apaces  
To freth the Citie of our God,  
and waulk his holy place.

5 In midift of her the Lord doth dwell,  
she can no whit decay:  
All this is against her that rebell,  
the Lord will truly slay.

6 The heathen foike, the kingdomes feare,  
the people make a noise:  
The earth doth melt, and not appeare,  
when God puts forth his voyce.

7 The Lord of heafts doth take our part;  
to vs he hath an eye:  
Our hope of health with all our heart,  
ou Jacobs God doth lie.

8 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all warres are hushit and gone,  
which countries did conspire:  
Thei bowes he brake and speares each one,  
their chariots burst with fire,

## PSALME XLVII.

¶ Leave off therefore (saith he) and know  
I am a God most stout:  
**A**mong the heathen high and low,  
and all the earth throughout.  
¶ The Lord of hosts doth vs defend,  
he is our strength and tow're  
On Iacobs God do we depend,  
and on his mighty power.

*Omnis genus. Psal. xlviij. J.H.*

**Y**E people all with one accord,  
clap hands and eke reioyces:  
¶ Be glad and sing ynto the Lord  
with sweete and pleasant voyce.  
¶ For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

¶ The people he shall make to be  
vnto our bondage thrall:  
And vnderneath our feet he shall  
the nations make to fall.

¶ For vs the heritage he chole,  
which we posseſſe alone:  
The flouring worship of Iacob,  
his welbeloved one.

¶ Our God ascended vp on hie,  
with ioy and pleasant noyses:  
The Lord goes vp aboue the skie  
with trumpets roiall voyce.

*Sing*

## PSALME XLVIII.

49

- 6 Sing praises to our God, sing praise,  
sing praises to our king:  
7 For God is King of all the earth,  
all skilfull praises sing.  
  
8 God on the heathen raignes, and sits  
vpon his holy throne:  
The Princes of the people hauie  
them ioyned every one.  
9 To Abrahamis people: for our God  
which is exalted hie,  
As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlviij. J.H.*

- G**reat is the Lord, and with great praise,  
to be aduanced still,  
Within the Citie of our God,  
vpon his holy hill.  
3 Mount Sion is a pleasant place:  
it gladdeth all the land:  
The Citie of the mightie King,  
on her North side doth stand;  
  
3 Within the pallaces thereof,  
God is a refuge knowne:  
For lo, the kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driven backe with feare.

G 2

3 Great

Sing

PSALME XLVIII.

- ¶ Great terrors there on them did fall,  
for very wo they crie:  
As doth a woman when she shall  
go trauell by and by.
- ¶ As thou with Easterne wind the shippes  
vpon the sea doft breakes:  
So they were stoid, and euen as  
we heard our Fathers speake,
- ¶ So in the Citie of the Lord,  
we saw as it was told:  
Yea in the Citie which our God,  
for euer will vphold.
- ¶ O Lord we waite and de attend  
on thy good helpe and graces:  
For which we do all times attend  
within thy holy place.
- ¶ O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand & Lord is full  
of righteousnesse alwayes.
- ¶ Let for thy iudgements, Sion mount,  
fulfilled be with ioyes:  
And eke of Iuda grant o Lord,  
the daughters to reioyce,
- ¶ Go walke about all Sion hill,  
yea round about her go:  
And tell the towres that therupon,  
are bulded on a row.
- ¶ And marke ye well her bulwarks all,  
ygheld her towres there;

T. 22

PSALME XLIX.

64

That ye may tell thereof to them,  
that after shall be here.

1; For this God is our God, our God  
for euermore is he:  
Yea and vnto the death also,  
our guider shali he be.

*Andite hac omnes. Psal. xlix. T. 55*

- A ll people hearken and gine eare,  
to that that I shall tell:  
2 Both high ana low, both rich and poore,  
that in the world do dwell.  
3 For why my mouth shall make discourses  
of many things right wise:  
In vnderstanding shall my heart,  
his studie exercise.  
4 I will incline mine eare to know  
the parable so darke:  
And open all my doubtfull speechs,  
in meetier on my Harpe.  
5 Why shoulde I feare affliction,  
or any carefull toyle:  
Or else my foes which at my heelas,  
are prest my life to spoile?  
6 For as for such as riches haue,  
wherein their trauill is most:  
And they which of their treasures greatest  
themselues to brag and boaste:  
7 There is not one of them that can  
his brothers death redeme:

G 5

C 1

PSALME XLIX.

Or that can give a price to God,  
sufficient for him.

3 It is too great a price to pay,  
none can thereto attaine:

Or that he might his life prolong,  
or not in graue remaine,

4 They see wise men as well as fooles  
subject vnto deathes bands:  
And being dead strangers possesse  
their goods, their tents and lands.

5 Their care is to build houses faire,  
and so determine fure,  
To make their name right great on earth,  
for euer to endure.

6 Yet shall no man alwaies enjoy  
high honour, wealth and reift:

7 But shall at length tast of deathes cup,  
as well as the oruit beast.

The second part.

8 And though they trie their foolish thoughts  
to be most lewd and vaine:

Their children yet approue their talke,  
and in like sinne remaine.

9 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship hane.

10 Their image and their royll port,  
shall fade and quite decay:  
When from house to pit they passe,

with

with wo and wel-away.

36 But God will surely preserue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receive againe.

37 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glorie of his house,  
increaseth more and more.

38 For when he dies, of all these things,  
nothing shall he receave:  
His glorie will not follow him,  
his pompe will take her leaue.

39 Yet in this life he takes himselfe,  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying, all is well done.

40 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deathes hold.

41 Thus man to honour God hath cal'd,  
yet doth he not consider:  
But like brute heast so doth he liue,  
which turne to dust and powder.

Dras Decorum. Psal. L. W.W.

**T**He mightie God,  
th' Eternall hath thus spoke  
And all the world,  
he will call and prouoke:

PSALME L.

- Even from the East,  
and so forth to the West.  
2 From toward Sion,  
which place he liketh best:  
God will appear  
in beautie most excellent,  
3 Our God will come  
before that long time be spent:  
4 Denuouring fire,  
shall go before his face:  
A great tempest,  
shall round about him trace,  
5 Then shall he call,  
the earth and heauens bright,  
To judge his folke,  
with equitie and right.  
6 Saying, go to,  
and now my Saints assemble,  
My past they keepe,  
their gifts do not dissemble.  
7 The heauens shall  
declare his righteousnesse:  
For God is judge  
of all things more and lesse.  
8 Hear my people,  
for I will now renewall  
Lift Israel,  
I will thee nought concall.  
Thy God, thy God  
am I, and will not blame thee:  
9 For giving not,

## PSALME L.

30

all manner offrings to me.

¶ I haue no need  
to take of thee at all:

Goates of thy fold,  
or Calfe out of thy stall:

¶ For all the beasts  
are mine within the woodes  
On thousand hills,  
cattell are mine owne goods.

¶ I know for mine,  
all birds that are on mountaines.

All beasts are mine,  
which haunt the fields and fountaines.

¶ Hungrie if I were,  
I would not thee it tell:

Mor all is mine  
that in the world doth dwelle.

¶ Eat I the flesh,  
of great Buls or Bullockes

Or drinke the bloud,  
of Goates and of the flockes,

¶ Offer to God,  
praise and hearty thanksgivings;

And pay thy vowed,  
vnto God euerliving.

¶ Call vpon me,  
when troubled thou shalt be.

Then will I helpe,  
and thou shalt honour me.

¶ To the wicked,  
thus saith th'Eternal God:

Why

PSALME L.

Why doſt thou preach  
my lawes and heft abroad:  
37 Seeing thou haſt,  
them with thy mouth abused,  
And hateit to be  
by discipline reformed?

My words I ſay,  
thou doſt reiect and hate.  
38 If that thou feeſe  
a theete: as with thy mate  
Thou runſt with him,  
and ſo your prey do ſeekes:  
And art all one,  
with bauds and ruffians eke.  
39 Thou giueſt thy ſelfe  
to backbite and to ſlander:  
And how thy tongue  
deceiueſt, it is a wonder.  
40 Thou ſitteſt muſing,  
thy brother how to blame:  
And how to put  
thy motheſſonne to shame.  
41 These things thou didſt,  
and whilſt I held my tongue:  
Thou didſt me judge,  
because I ſtaid ſo long,  
Like to thy ſelfe,  
yet though I kept long silence:  
Once ſhalt thou feele  
of thy wrongs iuft recompence.  
42 Conſider this,

ye that forget the Lord,  
And scarce not when  
he threateneth with his word:  
Left without helpe  
I spoile you as a prey.

33 But he that thankes  
offreth, praviseth me syes,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

*Another of the same by I. H.*

T He God of Gods, the Lord,  
hath cald the earth by name:  
From whence the Sunne doth rise unto  
the setting of the same.

3 From Sion his faire place,  
his glorie brigne and cleare:  
The perfect beautie of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fierwast,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and trie,  
his folke he doth devise.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare:  
Which are in band and league with me,

PSALME L

my law to loue and feare,  
¶ And when these things are tride,  
the heauens shall record  
That God is iust and all maist bid  
the iudgement of the Lord.

¶ My people do give heed,  
Israel to thee I crie:  
I am thy God thy helpe at need,  
thou canst it not deny.  
¶ I do not say to thee,  
thy sacrifice is slacke:  
Thou offreste daily unto me,  
much more then I do lack.

¶ Thinkst thou that I do need  
thy catteley young or old?  
Or else so much desire to feed  
on Goates out of thy fold?  
¶ Nay all the beasts are mine,  
in woods that eate their fles:  
And thousands more of neate and kiste,  
that runne wild on the hals.

*The second pers.*

¶ The birds that build on hie  
in hies, and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.  
¶ Then though I hungered sore,  
what need I ought of thine?  
With that the earth with her great store,  
and all therein is mine?

## PSALME L.

12

- 13 To Buls flesh haue I mind,  
to eate it doſt thou thinke?  
Or ſuch a ſweetneſſe do I find,  
the blond of Goates to drinke.  
14 Giue to the Lord his praiſe,  
with thankes to him apply:  
And ſee thou pay thy vowes alwayes  
vnto the God moit hie.

- 15 Then ſeeke and call on me,  
when ought would worke thee b*Uſſe*  
And I will ſure deliuere thee,  
that thou mayeft praise my Name.  
16 But to the wicked traine,  
which talke of Godeach day:  
And yet their works are foule and v*uſſe*,  
to them the Lord will ſay:

- 17 With what a face dareſt thou,  
my word once ſpeak or name?  
Why doth thy talke my Law allow,  
thy deeds deny the ſame?  
18 Whereas for to amend  
thy life, thou art ſo flacke:  
My word the which thou doſt pretend,  
is caſt behind thy backe.

*The third part.*

- 19 When thou a theefe doſt ſee,  
by theft to liue in wealth:  
With him thou runſt, and doſt agree,  
likewife to thriue by theft.  
20 When thou doelſt them behelde,

13

PSALME LI.

- that wines and maides defile:  
Thou lik'it it well and waxest bold,  
to vse that life most vile.  
**22** Thy lips thou doft apply,  
to slander and defame:  
Thy tongue is caught to craft and lie,  
and still doth vse the same.  
**23** Thou studiest to reuile  
thy friends to thee so neare:  
With slander thou wouldest needs defile,  
thy mothers sonne most deare.  
**24** Hereat while I do winke,  
as though I did not see:  
Thou goest oh still, and so doft thinke,  
that I am like to thee.  
**25** But sure I will not let,  
to strike when I begins  
Thy faults in order I will set,  
and open all thy sinne.  
**26** Marke this I you require,  
that haue not God in mind,  
Lest when I plague you in mine ire,  
your helpe be farre to find.  
**27** He that doth give to me,  
the sacrifice of praise:  
Doth please me well, and he shall see  
to walke in godly waies.

*Misericordies. Psal. Li. W.W.*

**O** Lord consider my distresse,  
and now with speed some pitie take:

My

My sinnes deface, my faults redresse,  
good Lord for thy great mercies sake,  
Wash me o Lord and make me cleane,  
from this vnjust and sinfull act:  
And purifie yet once againe,  
my hainous crime and bloudie fact.

- 3 Remorse and sorrow do constraine  
me to acknowledge mine excesses:
- My sinne alas doth still remaine  
before my face without release,
- 4 For thee alone I haue offended,  
committing euill in thy sight:
- And if I were therefore condemned,  
yet were thy iudgements iust and right.
- 5 It is too manifest alas,  
that first I was conceiu'd in sinnes:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue  
the inward truth of a pure heart:  
Therefore thy wisedome from aboue,  
thou haft reveal'd me to conuert.
- 7 If thou with Hysope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the swow in whitnesse shall I passe.
- 8 Therefore o Lord such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou haft swag'd for my trespasses.

¶ Turne

PSALME LI.

¶ Turne backe thy face and frowning ire,  
for I haue felt enough thy hand,  
And purge my sinnes I thee desire,  
which do in number passe the sand.  
¶ Make new my heart within my breast,  
and frame it to thy holy wills:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

¶ Cast me not (Lord) out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
¶ Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free spirit retaine,  
which unto thee may stirre my mind,  
¶ Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall flie sinne.  
¶ O God that of my health art Lord,  
forgive me thus my bloudie vices:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.  
¶ Touch thou my lips, my tongue vntile,  
O Lord which art the onely key:  
And then my mouth shall testifie,  
thy wondrous workes and praise alway:  
¶ And as for outward sacrifice,

I would haue offered many a one;  
But thou csteemst them v[er]y no price,  
and therein pleasure tak'it thou none.

17 The heauy heart, the mind opprest,  
O Lord thou never dost reiect:  
And to speake truth it is the best,  
and of all sacrifice th' effect.

18 Lord vnto Sion turne thy face,  
powre out thy mercies on thy hills:  
And on Ierusalem thy grace,  
build vp the wals and loun it still.

19 Thou shalt accept then our offrings  
of peace and righteousnesse, I say:  
Yea Calues and many other things,  
vpon thine altar will we lay.

*Another of the same by T.N.*

H Aue mercy on me Lord after  
thy great abundant grace:  
After thy mercies multitude,  
do thou my finnes deface.

a Yea wash me more from mine offence  
and cleanse me from my finne:  
For I do know my faulcs, and stll  
my finne is in mine eyne.

¶ Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.

¶ That in the things that thou haft done,  
vpright thou maist be ride;

PSALM E. L.

¶ And eke in iudging that the doome  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shape I did receive:  
And lo my sinfull another eke,  
in sinne djd me conceine.

6 But lo the truth in inward parts,  
is pleasant vnto theg:  
And secrets of thy wisedome thou,  
revealed hast to me.

7 With Hysope Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voyce:  
That so the bruised bones which thou  
hast broken, may reioyce.

9 From the beholding of my finnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a staled sprite.

11 Ne cast me from thy sight, nor take  
thy holy sprite away,  
The comfort of thy sauing helpe,  
give me againe I pray.

12 Wi

12 With thy free spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from bloud deliver me:  
That praises of thy righteousnesse,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vnloose:  
The praises of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings,  
I know thou wile not be.  
16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wile not despise.

17 In thy good will deale gently Lord  
to Sion, and withall  
Grant that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings, gifts and sacrifice  
of iustice in that day  
Thou shalte accept, and Calves they shal  
upon thine altar lay.

*Quid glorietur Psal. Lij. 1.H.*

H 3

Why

PSALME LII.

- 1 Why doest thou tyrant boast abroad,  
thy wicked works to prayse?  
Dost thou not know there is a God,  
whose mercies last alwaies?
- 2 Why doth thy mind yet still devise,  
such wicked wiles to warpe?  
Thy tongue vntreue in forgiug lies,  
is like a razor sharpe.
- 3 On mischiefe why seest thou thy mind,  
and wilt not walke vpright?  
Thou hast more iust false tales to find,  
then bring the truth to light.
- 4 Thou doest delight in fraud and guile,  
in mischiefe bloud and wrong:  
Thy lips haue learnd the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for aye confound  
and plucke thee from thy place:  
Thy seed root out from off the ground,  
and so shall thee deface.
- 6 The iust when they behold thy fall,  
with seare will prayse the Lord:  
And in reproach of thee, withall,  
cry out with one accord.
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I an Olive fresh and greene,  
shall spring and spread abroads

For whv. my trust all times hath bene,  
vpon the liuing God.

9 For this therefore will I give praise  
to thee with heart and voyce:  
I will set forth thy Name alwayes,  
wherin thy Saints rejoyce.

*Dixit insipiens. Psal. Liij. T.S.*

**T**He fooleſh man in that which he  
within his heart hath ſaids  
That there is any God at all,  
hath vtterly denaid.

2 They are corrupt, and they alſo  
a haynous worke haue wroughts  
Among them all there is not one,  
of good that worketh ought.

3 The Lord looke downe on ſonnes of men  
from heauen all abroad:  
To ſee if any were that would  
be wiſe and ſeeke for God.

4 They are ali gone out of the way,  
they are corrupted ali:  
There is not one doth any good,  
there is not one at ali.

5 Do not all wicked workers know,  
that they do feed vpon  
My people, as they feed on bread,  
the Lord they call not on?

6 Euen there they were afraid and ſood  
with trembling all diſiaid:

PSALME LIII.

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieg'd,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reected are of God.

8 O Lord give thou thy people health,  
and thou o Lord fulfill,  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earth were captiue lad:  
Then Jacob shall therein reioyce,  
and Israel shall be glad.

*Dicitus nomine Psal Liii. I.H.*

G od save me for thy holy Name,  
and for thy goodness sake:  
Unto the strength Lord of the same,  
I do my cause betake.

2 Regard O Lord and give an eare,  
to me when I do pray:  
Bow downe thy selfe to me and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vex me still:  
Which have not God before their eyes,  
they seeke my sonle to spill.

4 But lo, my God doth give me aide,  
the Lord is straight at hand:  
With hem by whom my soule is stayne,  
the Lord doth ever stand.

5 With

## PSALME LV.

66

5 With plagues repay againe all those,  
for me that lie in waite:

And with thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of tree heart and will,  
then I to thee shall make:

And prayse thy Name for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire:

And now mine eye with ioy doth see  
on them my hearts desire.

*Exaudi Dom. Psal. Lv. J.H.*

O God gue eare, and do apply,  
to heare me when I pray:  
And when to thee I call and craie,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore opprest,  
great griefe doth me constraine.

3 Because my foes with threats and cries,  
oppresse me through despight:  
And so the wicked sort likewise,  
to vexe me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,

PSALME LV.

it panteth in my breast:  
The terrors and the dread of death,  
do worke me much vntift.  
¶ Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.

¶ But I did say, who will give me  
the swift and pleasant wings,  
Of some faire Dowe, that I may flie,  
and rest me from these things?  
¶ Lo then I would go farre away,  
to flie I would not cease:  
And I would hide my selfe, and stay  
in some great wildernesſe.

¶ I would be gone in all the haſt,  
and not abyde behind:  
That I were quit and ouerpaſt  
these blaſts of boiſtrous wind.  
¶ Deuide them Lord, and from them pull  
their diuellish double tonges  
For I haue ſpide their Citiſe full  
of rapine ſtrife and wrong.

¶ Which things both night & day throughout  
do cloſe her as a wall:  
In midſt of her is miſchiefe stout,  
and ſorrow eke withall.  
¶ Her inward parts are wicked plaineſ,  
her deeds are much too vile:  
And in her ſtreets there doth remaine,

PSALME LV.

all craftie fraud and guile.

*The second part.*

13 If that my foes dia seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.

14 But thou that walt my fellow deare,  
which friendship diaſt pretend:  
And didſt my ſecret counſell heare,  
as my familiar friend.

15 With whom I had delight to talkē  
in ſecret and abroad:  
And we together oft did walke,  
within the house of God.

16 Let death in haſt vpon them fall,  
and ſend them quicke to hells:  
For miſchiefe reigneþ in their hall,  
and parlour where they diwell.

17 But I vnto my God will erie,  
to him for helpe I flee:  
The Lord will heare me by and by,  
and he will ſuccour me.

18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I ſo iſtantly have eride,  
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would againſt me land.

PSALME LVI.

- 20 The Lord that first and last doth raigne  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.
- 21 For sure there is no hope that they  
to turne will once accord:  
For why, they will not God obey,  
nor do not feare the Lord.
- 22 Vpon their friends they lay their hands,  
which were in couenant knit:  
Of frenspihip to neglect the bands,  
they passe or care no whit.
- 23 While they hane warre within their heart,  
as butter are their words:  
Although his words were smooth as oyle,  
they cut as sharpe as swords.
- 24 Call thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.
- 25 But God shall cast them deepe in pit,  
that thirst for bloud alwaies:  
He will no guilefull man permit,  
to live out halfe his dayes.
- 26 Though such be quite destroid and gone,  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.  
*Miserere mei. Psal. Lxvi. I.H.*

H Aue mercy Lord on me I pray,

fer

UMI

PSALME LVII.

and write them in thy booke.

- 2 When I do call vpon thy Name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.
- 3 I glorie in the word of God,  
to praise it I accord:  
With ioy will I declare abroad,  
the promise of the Lord.
- 4 I trust in God, and yet I say,  
as I before begant  
The Lord he is my helpe and stay,  
I do not care for man.
- 5 I will performe with heart so free,  
to God my vowes alwaies:  
And I do Lord all times to thee,  
will offer thankes and praise.
- 6 My soule from death thou doft defend,  
and keepest my feete vpright:  
That I before thee may ascend,  
with such as lie in light.
- Miserere mei. Psal. Lxvii. I.H.*

T Ake pitie for thy promise sake,  
hauie mercie Lord on me:  
For why, my soule doth her betake,  
vnto the helpe of thee.

7 Within the shadow of thy wings,  
I set my selfe full farr:  
Till mischiefe, malice, and like things,  
be gone and quenched.

31

## PSALME LVI.

61

- for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.  
3 Mine enemies daily enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.
- 4 When they would make me most afraid,  
with boalts and brags of pride;  
I trust in thee alone for ayde,  
by thee I will abyde.  
5 Gods promise I do mind and praise,  
O Lord I sticke to thee;  
I do not care at all assayes,  
what flesh can do to me.
- 6 What things I either did or spake,  
they wrelt them at their will:  
And all the counsell that they take,  
is how to worke me ill:  
7 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths, and snares hane tyde,  
to take my life away.
- 8 Shall they thus scape, on mischiefe set,  
thou God on them wilt frown:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
9 Thou seest how oft they made me flee,  
and on my teares doft looke:  
Reserue them in a glasse by thee.

and

UMI

## PSALME LVII.

62

- 1 I call vpon the God most high,  
to whom I sticke and stand:  
I meane the God that will stand by  
the cause I hane in hand.  
2 From heauen he hath sent his aide,  
to saue me from their spight:  
That to deuoure me haue assayde,  
his mercy, truth and might.
- 3 I leade my life with lionsfell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.  
4 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tong,  
like swords and weapons keene.
- 5 Set vp and shew thy selfe, o God,  
aboue the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiestie and might.  
6 They lay their net and do prepare  
a prinie caue and pit:  
Wherein they chinke my soule to snare,  
but they are falne in it.
- 7 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and praise.  
8 Awake my ioy, awake I say,  
my Lute, my Harpe and string:

PSALM LVII.

For I my selfe before the day,  
will rise, reioyce and sing.

1 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell,  
in heathen lands abroad.

2 His mercy doth extend as farre,  
as heauens all are hies;  
His truth as high as any starre,  
that shineth in the skie.

3 Set forth and shew thy selfe o' God,  
aboue the heauens bright:  
Extoll thy praise on earth abroad,  
thy maiestie and might.

*Si vere usque. Psal. Lviij. J.J.*

YE rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing need or naught?  
2 Nay in your harts ye marke and muse,  
in mischiete to consent:  
And where ye should true iustice use,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poysen and the breath  
of Serpents do appeare:  
Yea like the Adder that is deaf,

## PSALME LIX.

65

and saft doth stop her eares.

- 3 Because she will not heare the voyce,  
of one that charmeth well:  
No though he were the chiefe of choysse,  
and did therein excell.  
6 O God breake thou their teeth at once  
within their mouthes throughout:  
The tuskes that in their great iaw bones,  
like Lions whelpes hang out.  
7 Let them consume away and waft,  
as water runs foorth right:  
The shafts that they do shoothe in haft,  
let them be broke in flight.  
8 As Snailes do walke within the shell,  
and vnto flame do runnes:  
As one before his time that fell,  
and never saw the Sunne.  
9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stornies of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in bloud,  
of them that him forfake.  
11 Then shall the world shew foorth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that justice doth regard.

*Erip: me. Psal. Lix. I.H.*

Sed

PSALME LIX.

S End ayde and save me from my foes,

O Lord I pray to thee:

Defend and keepe me from all those,  
that rise and striue with me.

2 O Lord preserue me from those men,  
whose doings are not good:  
And set me sure and safe from them,  
that thiſt still after bloud.

3 For lo, they waite my soule to take,  
they rage againſt me ſtille:  
Tea, for no fault that I did make,  
I never did them ill.

4 They ranne and do themſelues prepare,  
when I no whit offend:  
Arife and ſave me from the ſnare,  
and ſee what they intend.

5 O Lord of hoaſts of Israel,  
arife and ſtrike al-lande:  
And pittie none that do rebelle,  
and in their miſchiſe stands.

6 At night they stirre and ſeeke about,  
as hounds they houle and grin:  
And all the Citié cleane throughout,  
from place to place they ran.

7 They ſpeakē of me with mouth alway,  
but in their lips were ſwords:  
They greed my death, and they would ſay,  
what, none doth heare our words.

8 But Lord thou haſt their wayes eſpide,  
and laught therat apace:

The

The heathen folke thou doest deride,  
and mocke them to their face,

1 The strength that doth our foes withstand,  
O Lord doth come from thee;

2 My God he is my helpe at hand,  
a fort of fence to me.

3 The Lord to me doth shew his grace,  
in great abundance still:

4 That I may see my foes in case,  
such as my heart doth will.

5 Destroy them not at once, O Lord,  
lest it from mind do fall:

6 But with thy strength drive them abroad,  
and so consume them all.

7 For their ill words and truchlesse tongue,  
confound them in their pride:  
Their wicked othes with lies and wrong,  
let all the world deride.

8 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Jacobs God doth raigne.

9 At euening they returne apace,  
as dogs they grin and cry:  
Throughout the streetes in every place,  
they run about and spie.

10 They seeke about for meate, I say,  
but let them not be fed:  
Nor find an house wherein they may  
be bold to put their head.

PSALME LX.

- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all affaires.  
17 Thou art my strength, thou hast me flaid,  
O Lord sing to thee:  
Thou art my fort, my fence and aide,  
a louing God to me.

*Deus repulisti. Psal. Lx. I.H.*

- 1 O Lord thou didst vs cleane forsake,  
and scatterest vs abroad:  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might did moue the earth so sore,  
that it in funder brake:  
The hurt thereof, O Lord restore,  
for it doth bow and quake.  
3 With heawe chance thou plaguest thus,  
the people that are thine:  
And thou hast given unto vs  
a drinke of deadly wine.  
4 But yet to such as feare thy Name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keepe and save  
thy folke that faour thee:  
That they thy helpe at hand may hane,  
O Lord grant this to me.  
6 The Lord did speake from his owne place.

this

## PSALME LXI.

64

this was his ioyfull tales  
I will deuide Sichem by pace,  
and mete out Succoths vale.

- 7 Gilead is giuen to my hand,  
Manasses mine besidē  
Ephraim the strength of all my land,  
my law doth Iudah guide.  
8 In Moab I will wash my feete,  
ouer Edome throw my shooes  
And thou Palestine oughtst to seeke  
for fauour me vnto.  
9 But who shall bring me at this tides  
vnto the citie strong?  
Or who to Edome will me guide,  
so that I go not wrong?  
10 Wilt thou not God, which didst forsake  
thy folke, their land and coasts?  
Our warres in hand that wouldst not take,  
nor walke among our beasts.  
11 Give aide, O Lord, and vs relieve,  
from them that vs disdaine:  
The helpe that hoastes of men can give,  
it is but all in vaine:  
12 But through our God we shall haue might,  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

Sicut Dens. Psal. Lvi. J.H.

R Egard, O Lord, for I complaine,  
and make my suite to thee:

I a

Let

PSALME LXI.

Let not my words returne in vaine,  
but giue an eare to me.

2 From out the coasts and vtmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crye to thee O God.

3 Vpon the rocke of thy great power,  
my wofull mind repole:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for ever to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts will he reward  
all those that feare his Name.  
6 The king shall be in health maintaine,  
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may have a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with praise vnuo thy Name:  
That all my vowes I may fulfil,  
and daily pay the same.

*Nonne Deus. Psel. Lxii. I.H.*

- M**Y soule to God shall give good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defence,  
my rocke, my health, and aider  
He is my stay that no pretence,  
shall make me much dismayde.
- 3 O wicke folke how long will ye  
vse craft? sure ye shall fall:  
For as a rotten hedge ye be,  
and like a tottring wall.
- 4 Whom God doth loue, ye seeke alwaies  
to put him to the worse:  
Ye loue to lie, with mouth ye praise,  
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend  
on God mychiefe desire:  
From all false feares me to defend,  
none but him I require.
- 6 He is my rocke, my fort, and cower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.
- 7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strenth, my stay, my wealth,  
God is my onely trust.
- 8 Oh haue your hope in him alway,

PSALME LXIII.

- yefolke with one accord :  
Powre out your hearts to him, and say,  
our truft is in the Lord.
- ¶ Thefonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.
- ¶ Trust not in wrong, robbery nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.
- ¶ The Lord long since one thing did tell,  
which here to mind I call:  
He speake it oft, I heard it well,  
that God alone doth all.
- ¶ And that thou Lord art good and kind,  
thy mercy doth exceed:  
So that all sorts with thee shall find  
according to their deed.

*Dous Dous mens.Psal.Lxiii. T.S.*

- O God my God I watch betime,  
to come to thee in haft:  
For why, my soule and bodie both  
do thirst of thee to taft.  
And in this barren wildernesſe,  
where waters there are none,  
My flesh is parcht for thought of theſe,  
for thee I wish alone.
- ¶ That I might ſee yet once againe,  
thy glory, strength and might

As I was wont it to behold,  
within thy temple bright.

3 For why, thy mercies farre surmount  
this life and wretched dayes:

My lips therefore shall give to thee  
due honour, laud and praise.

4 And whiles I live I will not fail  
to worship thee alway:

And in thy Name I shall lift vp  
my hands when I do pray.

5 My soule is fild as with marrow,  
which is both fat and sweete:  
My mouth therefore shall sing such songs  
as are for thee most meete.

6 When as in bed I thinke on thee,  
and eke all the night tides

7 For vader couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stray,  
them death shall soone deuoure.

10 The sword shall them denoure each one,  
their carkalles shall feede  
The hungrie foxes, which do runne  
their prey to seeke at need.

11 The king and all men shall reioyce,  
that do professe Gods word:  
For liers miouthes shall then be stopt,  
which haue the truth ditturb'd.

PSALME LXIII.

*Grandi Deny. Psal. Lxiiiij. I.H.*

**O** Lord vnto my voice giue eare,  
with plaint when I do pray:  
And rid my life and soule from feare  
of foes that threat to slay.

**2** Defend me from that sort of men,  
which in deceit do lurke:  
And from the frowning face of them,  
that ill seates do worke.

**3** Who whet their tongites, as we haue seene  
men whet and sharpe their swords:  
They shooote abroad their arrowes keene:  
I meane most bitter words.

**4** With priuie sleights shooote they their shaft  
the upright man to hit:  
The iust vnwares to strike by craft,  
they care or feare no whit.

**5** A wicked worke they haue decreed,  
in counsell thus they crye:  
To vse deceit let vs not dred,  
what, who can it espye?

**6** What way to hurt, they talke and muse  
all times within their hearts:  
They all confule what feats to vise,  
each doth inuenct his part.

**7** But yet all this shall not preuaile,  
when they thinke least vpon:  
God with his dart shall sure assaile,  
and wound them every one.

**8** Their crafts and their ill tongues withall,  
shall

shall worke themselues such blame:  
That they which then behold their fall,  
shall wonder at the same.

¶ Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his wittie workes, and tell  
what he to passe hath brought.

¶ Yet shall the iust in God reioyce,  
still trusting in his mighes:  
So shall they ioy with mind and voice,  
whose heart is pure and right.

*Te decet hymnus. Psal. Lxv. I.M.*

**T**hy praise alone, O Lord, doth raigne,  
is Sion thine owne hill:  
Their vowes to thee they do maintaine,  
and their beheltes fulfill.

¶ For that thou doest their prayers heare,  
and doest thereto agree:  
The people all both farre and neare,  
with trust shall come to thee.

¶ Our wicked life so farre exceeds  
that we shall fall thereinto:  
But Lord forgiue our great misdeeds,  
and purge vs from our siyne.

¶ The man is blest whom thou dost choose,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.

¶ Of thy great iustice hearevs God,  
our health of thee doth rise:

The

PSALME LXV.

- The hope of all the earth abroad,  
and the sea coasts likewise.  
¶ With strength thou art beset about,  
and compasst with thy power:  
Thou mak'st the mountaines strong and stout  
to stand in every shower.
- ¶ The swelling seas thou doest asswage,  
and make their stremes full still:  
Thou doest restraine the peoples rage,  
and rule them at thy will.
- ¶ The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euen in great mirth  
do passe with praise to thee.
- ¶ When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou doest apply,  
and much increase her store.
- ¶ The flood of God doth overflow,  
and so doth cause to spring,  
The seed and corne which men do sow,  
for he doth guide the thing.
- ¶ With wet thou doest her furrowes fill,  
whereby her clods do falle  
Thy drops on her thou doest distill,  
and blesse her fruities withall.
- ¶ Thou deck'st the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plentie they do drop.

¶ Wherby

## PSALM LXVI.

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- 13 Whereby the desert shall begin,  
full great increase to bring:  
The little hils shall ioy therein,  
much fruite in them shall spring.  
14 In places plaine the flocke shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

*Iubilate Deo. Psal Latv. I.H.*

**Y**E men on earth in God reioyce,  
with praise set forth his Name:  
Extoll his might with heart and voyce,  
gine glory to the same.

- 2 How wonderfull O Lord, say ye,  
in all thy workes thou art:  
Thy foes for feare shall seeke to thee,  
full sore against their heart.  
3 All men that dwell the earth throughout,  
shall praise the Name of God:  
The laud thereof the world about  
is shewd and set abroad.  
4 All folke come forth, behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought.

- 5 He laid the sea like heapes on hie,  
therein a way they had  
On foote to passe both faire and drie,  
whereof their hearts were glad.  
6 His might doth rule the world alway,

his

PSALME LXVI.

- his eyes all things behold:  
All such as would him disobey,  
    by him shall be controll'd;
- 7 Ye people give vnto our God  
    due laud and thankes alwaies:  
With ioyfull voice declare abroad,  
    and sing vnto his praise.
- 8 Which doth endue our soule with life,  
    and it preserue withall:  
He stayes our feet, so that no strife  
    can make vs slip or fall.
- 9 The Lord doth proue our deeds with fire,  
    if that they will abide:  
As workmen do when they desire  
    to haue their meetal strike.
- 10 Although thou suffer vs so long  
    in pris'ne to be cast:  
And therewith chaines and fetters strong,  
    to lie in bondage fast.
- The second part.
- 11 Although, I say, thou suffer men,  
    on vs to ride and raigne:  
Though we through fire and water runne,  
    of very griele and paine.
- 12 Yet sure thou doest of thy good grace,  
    dispose it to the best:  
And bring vs out into a place,  
    to liue in wealth and rest.
- 13 Vnto thy house resort will I,  
    to offer and to pray:  
And there I will my selfe apply,

my

## PSALME LXVI.

69

- my vowes to thee to pay.
- 14 The vowes that with my mouth I speake  
in all my grieve and smart:  
The vowes, I say, which I did make,  
in dolour of my heart.
- 15 Burnt offerings I will giue to thee,  
of Oxen fat and Rans:  
Yea this my sacrifice shall be,  
of Bullocks, Goates, and Lambes:
- 16 Come foorth and hearken heare full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.
- 17 Full oft I call vpon his grace,  
this mouth to him doth crie:  
And thou my tongue make speed apace,  
to praise him by and by.
- 18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.
- 19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteth my desire.
- 20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercie from me shut,  
which I do euer find.

*Dam misereas nr. Psal. Lxviij. I.H.*

Haus

PSALME LXVIII.

H Ave mercie on vs Lord,  
and grant to vs thy graces:  
To shew to vs do thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row  
may see thy sauing health.

3 Let all the world,O God,  
gine praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right doest guide  
the nations of the earth.

5 Let all the world,O God,  
gine praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increafe,  
great store of fruite shall fall:  
And then our God, the God of peace,  
shall bleſſe vs eke withall.

7 God shall vs bleſſe I ſay,  
and then both farre and neares  
The folke throughout the earth alway,  
of him ſhall ſtand in feare.

*Exurgat Deus. Psal. Lxviiij. J. H.*  
**L**et God arife, and then his foſs

## PSALME LXVIII.

70

will turne themselves to flight:  
His enemies then will runne abroad,  
and scatter out of sight.

2 And as the fire doth melt the waxe,  
and wind blow smoke away:  
So in the presence of the Lord,  
the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merrie all,  
and chearefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who rideth on the skie:  
Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is aboue,  
within his holy places:  
That father is of fatherlesse,  
and judge of widowes case.

6 Houses he giues, and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
th'Egyptians from among:  
And broughtit them through the wildernesse,  
which was both wide and long:

8 The earth did quake, the raine powrd downe  
heard were great claps of thunders:  
The mount Sinai shooke in such sort,

20

PSALME LXVIII.

as it would cleave in funder.

- 9 Thine heritage with drops of raine,  
abundantly was wafted:  
And if so be it barren waxt,  
by thee it was refreſht.  
10 Thy chosen Hooke doth there remaine,  
thou haſt prepar'd that place:  
And for the poore thou doſt provide,  
of thine espeſiall grace.  
*The ſecond part.*  
11 God will giue women cauſes iuft,  
to magnifie his name:  
When as his people triumphes make,  
and purchafe bruite and fame.  
12 For puissant kings with all their power,  
ſhall ſlie and take the foile:  
And women which remaine at home,  
ſhall helpe to part the ſpoile.  
13 And though ye were as blacke as pots,  
your hue thall paſſe the Doue:  
Whose wings and feathers ſeeme to haue  
fiuer and gold aboue.  
14 When in this land God ſhall triumph,  
ore kings both high and low:  
Then ſhall it be like Salinen hill,  
as white as any ſnow.  
15 Though Basan be a fruitfull hill,  
and in height others paſſe:  
Yet Sion Gods moft holy hill,  
doth farre excell in grace.

16 Why

## PSALME LXVIII.

73

16 Why brag ye thus ye hils most high,  
and leape for pride together?  
This hill of Sion God doth lone,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors good and strong:  
The Lord a'so in Sinai,  
is present them among.

18 Thou didst, O Lord, ascend on hie,  
and captiues led them all,  
Which in times past thy chosen flocke,  
in bondage kept and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell,  
in thy temple diuinie.

19 Now praised be the Lord for that  
he powres on vs such graces:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation cometh plaines  
He is the God by whom we scape  
all dangers, death and paine.

21 Thus God will wound his enemies head,  
and breake the hayrie scalpe  
Of those that in their wickednesse,  
continually do walke.

22 From Basan will I bring, said he,  
my people and my sheepe:

X

And

PSALME LXVIII.

And all mine owne as I haue done,  
from dangers of the deepe.

33 And make them dip their feete in bloud,  
of thise that hate my name:  
And dogs shall haue their tonges embrude  
with licking of the same.

34 All men may see how thou O God,  
thine enemies doest deface:  
And how thou goest as God and King,  
into thine holy place.

35 The fingers go before with ioy,  
the manstrels follow after:  
And in the midſt the damsels play  
with Timbrell and with Taber.

36 Now in thy congregations,  
8 Israel praise the Lord:  
And Jacobs whole posteritie  
gave thankes with one accord.

37 Their chiefe was little Benjamin,  
but Iuda made their hoaſt,  
With Zabulon and Nepthalim,  
which dwelt about their coaſt.

38 As God hath ginen power to thee,  
so Lord make firme and ſare  
The thing that thou haft wrought in vs,  
for euerto endure.

39 And in thy Temple gifts will we  
giue vnto thee, O Lord:  
For thine vnto Ierusalem,  
ſure promise made by word.

## PSALME LXIX.

73

*The fourth part.*

Yea and strange kings to vs subdude,  
shall do like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.

30 He shall destroy the speare-mens rankes,  
those calues and bulls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Mores most blacke shall stretch their hands  
vnto their Lord and King.

32 Therefore ye kingdomes of the earth,  
glue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath,  
aboue the heauens bright:  
Yet by the fearefull thunderclaps,  
men may well know his might.

34 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth faire extend  
aboue the starrie skie.

35 O God thine holiness and power  
is dread for euermore:  
The God of Israel gives vs strength,  
praised be God therefore.

*Salmus meus. Psal. Lxix. 7. J. 8.*

X 3

Salm

PSALME LXIX.

**S**ue me, O God, and that with speed,  
the waters flow full fast:  
So nigh my soule do they proceed,  
that I am sore agait.

**2** I sticke full deepe in mire and clay,  
whereas I seele no grounde:  
I fall into such flouds, I say,  
that I am like be drownd.

**3** With crying oft I faint and quible,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe to God on hie.

**4** My foes that guiltlesse do oppresse  
my soule, with hate are led:  
In number sure they are no lefft,  
then haies are on my head.

**5** Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

**6** What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinne that I commit,  
to thee is knowne full well.

**7** O God of hostis defend and stay  
all those that trast in thee:  
Let no man doubt or shrinke away,  
for ought that chanceth me.

**8** It is for thee and for thy sake,  
that I do beare this blamer

In spite of thee they would me make,  
to hide my face for shame.

9 My mother's sonnes, my brethren all  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth gruch.

*The second part.*

11 Though I do falt my flesh to chafst,  
yea if I weepe and mone:

Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth yse to walke:

Then they anon will it peruert,  
therof they iest and talke.

13 Both high and low, and all the throng,  
that sic within the gates:

They haue me ene in their tong,  
of me they talk and prate.

14 The drunckards which in wine delight,  
it is their chiefe pastime:

To seeke which way to workeme spight,  
of me they sing and ryme.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine aide to me.

PSALME LXIX.

- 26 Plucke shou my feete from out the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.
- 27 Left with the wanes I should be drownd,  
and depth my soule deuoure:  
And that the pit should me confound,  
and shut me in her power.
- 28 O Lord of hoastes to me giue eare,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.
- 29 And do not from thy seruant hide,  
nor turne thy face away:  
I am opprest on euery side,  
in haft giue eare I say.
- 30 O Lord vnto my soule draw nies,  
the same with aide repose:  
Because of their great tyrannie,  
acquit me from my foes.
- The third part.*
- 31 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.
- 32 When they with brags do breakē my heart,  
I seeke for helpe anone:  
But find no friends to easē my smart,  
to comfort me not one.
- 33 But in my meate they gave me gall,  
too cruell for to thinke:

And

...

And gave me in my thirst withall,  
strong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backe, and do them bind,  
in thraldome for to be.

26 Powre out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desarts drie their house disgrace,  
their of-spring eke expell:  
That none therest possesse the place,  
nor in their tents do dwell.

28 If thou doest strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischefe still,  
till they are all pervert:  
That of thy fauour and good will,  
they never haue no part.

30 And razze them cleane out of thy booke  
of life, of hope, of trust:  
That for their name they never looks  
in number of the iust.

PSALME LXX.

*The fourth part.*

- 31 Though I (O Lord) with paine and griefe,  
haue bene full sore opprest:  
**T**hy helpe shall giue me such reliefe,  
that all shall be redrest.
- 32 That I may giue thy Name the praise,  
and shew it with a song:  
**I**will extoll the same alwayes,  
with hearty thanks among.
- 33 Which is more pleasant vnto thee,  
(such mind thy grace hath borne:) **T**hen either Oxe or Calfe can be,  
that hath both hoofe and horne:
- 34 When simple folke do this behold,  
it shall reioyce them sure:  
**A**ll yea that seeke the Lord, behold  
your life for aye shall dure.
- 35 For why, the Lord of hoafts shall heare  
the poure when they complaine:  
**H**is prisoners are to him full deare,  
he doth them not disdaine.
- 36 Wherefore the heare and earth below,  
the sea with floud and streme:  
**H**is praiers they shall declare and shew,  
with all that line in them.
- 37 For sure our God will Sion fane,  
and Iudaes Cities build:
- 38 Much folke possession there shall haue,  
her streets shall all be fild.  
**H**is seruantes seed shall keepe the same,

all

all ages out of mind :

39 And there all they that loue his Name,  
a dwelling place shall find.

*Domi*n*us adiutor*m*u*s*. Psal. Lxx. J.H.*

O God to me take heed,  
of helpe I thee require:

O Lord of hostis with hast make speed,  
helpe helpe, & thee desire.

2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blamē to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to wofke me shamer:  
And at my harne do laugh and criē,  
so so, there goes the game.

4 But let them ioyfull be,  
in thee with ioy and wealth,  
Which onely tri<sup>f</sup>f and seeke to thee,  
and to thy fauour health.

5 That they may say alwaies,  
in mirth and one accord:  
All glorie, honour, laud and praise,  
be giuen to thee, O Lord.

6 But I am weake and poore,  
come Lord thine ayde I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not flacke.

*In te Domine. Psal. Lxi. J.H.*

M Y Lord, my God in all distresse,  
my

PSALME LXXI.

my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

3 As thou art iust, defend me Lord,  
and rid me out of dread:  
Give eare, and to my suete accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vnjust, and eke from them  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept even from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster seldome seene,  
much I tolke about me throng:  
But thou art now, and still hast bene,  
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke,  
thy glorie and thy praise:  
And eke my tongue shall nog be slacke,

## PSALME LXXL

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to honour thee alwayes.

- 9 Refuse me not (O Lord) I say,  
when age my lims doth take:  
And when my strength doth walte away,  
do not my soule forsake:  
10 Among themselues my foes inquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid wait.

*The second part.*

- 11 Lay hand and take him now,they said,  
for God from him is gone:  
Dispatch him quite, for to his aide  
(I wis) there is not one.  
12 Do not absent thy selfe away,  
O Lord, when need shall be:  
But that in time of grieve thou may  
in haft gine helpe to me.  
13 With shame confound and ouerthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.  
14 But I will patiently abide  
thy helpe at all assayes,  
Still more and more, each time and tide,  
I will set forth thy praise.  
15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet

PSALME LXXI.

16 Yet will I go and seeke for one,  
with thy good helpe, o God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tak'ſt the care,  
and doſt instruct me ſtill:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou diſt me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may ſhow,  
to them that bow be here:  
And that our ſeed thy power may know,  
hereafter many a yeaſe.

20 O Lord thy iuſtice doth exceed,  
thy doings all may ſee:  
Thy workeſ are wonderfull indeed,  
oh who iſlike to thee!

21 Thou madſt me feele affliction ſore,  
and yet thou diſt me ſave:  
Yea, thou diſt helpe me to reſtore,  
and took'ſt me from the graue.

22 And thourneſ honour doſt increaſe,  
my dignitie maintaine:  
Yea, thou doeft make all griefe to ceaſe,  
and co nforſt me againe.

23 Therefore thy faithuſneſſe to praife,  
I will with violeſing:

My harpe shall sound with praise alwaies,  
O Israels holy king.

24 My mouth will joy with pleasant voice,  
when I shall sing to thee:  
And eke my soule will much rejoyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For griefe and shame do them confound,  
that seeke to worke me ill.

*Deus iudiciorum. Psal. Lxxii. 1 H.*

L Ord giue thy iudgements to the king,  
thereist in truſt him well:  
And with his sonne that princely thing,  
Lord let thy iustice dwell.

3 That he may gouerne vprightly,  
and rule thy folke arights  
And so defend with equitie,  
the poore that haue no mght.

4 And let the mountaines that are hie,  
vnto their folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

5 That he may helpe the weake and poore,  
with aide and make them strong:  
And eke destroy for euermore,  
all those that do them wrong.

6 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shune by day,

PSALME LXXII.

or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leue to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall liche.

10 The Lords of all the Iles therby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
give many a costly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world  
shall serue him at his hand.

12 For he the needie sort doth saue,  
that vnto him do call:  
And eke the simple folke that haue  
no helpe of man at all.

- 13 He taketh pittie on the poore,  
that are with need opprest:  
He doth preserue them euermore,  
and bring their soules to rest.
- 14 He shall redeme their liues from dread,  
from fraud, from wrong, froen wight:  
And eke the bloud that they shall bleed,  
is precious in his sight.
- 15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honored as a king,  
and daily be extold.
- 16 The mightie mountaines of his land,  
of corne shall beare such throng,  
That it like Cedar trees shall stand,  
in Libanusfull long.
- 17 Their Cities cke full well shall speed,  
the fruities thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.
- 18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thiuke them happie through the same,  
all folke shall bleſſe his myght.
- 19 Praise ye the Lord of hoaſts, and ſing  
to Israels God each one:  
For he doth every wondrouſ thing,  
yea he himſelfe alone.
- 20 And bleſſed be his holy Name,  
all times eternally:  
That all the earth may praise the ſame,

Amen,

PSALME LXXIIL

Amen, Amen say I.

*Quam bonus. Psal. Lxxvij. T.S.*

**H**ow euer it be, yet God is good,  
and kind to Israel:

And to all such as safely keepe,  
their conscience pure and well,

2 Yet like a foole I almost clipt,  
my feet began to slide:  
And ere I wist even at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudged through disdaine:  
That wicked men all things shoule haue,  
without turmoile or paine.

4 They never suffer pangs nor griefe,  
as if death shoulde them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shents  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth imbrace  
their necks as doth a chaine:  
And are even wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed that even for sat  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can with their heart.

8 Their

- 1 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple me,  
and euer pride among.  
2 The heauens and the living Lord,  
they spare not to blasphemē:  
And prate they do of worldly thinge,  
no wight they do esteeme.  
3 The people of God oft times turne backs,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

- 4 How can it be that God say they,  
should know or understand  
These worldly things, since wicked men  
be Lords of sea and land?  
5 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and live in rest and peace.  
6 Then why do I from wickednes,  
my fantasie refraine?  
And wash my hands with innocents,  
and purge my heart in vaine?  
7 And suffer scourges every day,  
as subject to all blamer:  
And every morning from my youth,  
sustaine rebuke and shame?  
8 And I had almost said as they,  
misliking mine estate:

PSALME LXXIII.

But that I should thy children judge,  
as folke vnsfortunate,  
as Then I bethought me how I might  
this matter vnderstand:  
But yet the labour wastoo great,  
for me to take in hand.

- 17 Vntill the time I went into  
thine holy place, and then  
I understood right perfectly,  
the end of all these men.  
18 And namely, how thou settest them  
vpon a flipperie place:  
And at thy pleasure and thy will,  
thou doſt them all deface.  
19 Then all men muse at that ſtrange ſight,  
to ſee how ſuddenly  
They art deſtroyd, diſpatcht, conſum'd,  
and dead ſo horribly.  
20 Much like a dreame when one awakes,  
ſo shall their wealth decay:  
Their famous names in all mens ſight,  
ſhall ebbbe and paſſe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
my mind was much opprefte:  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neuertheleſſe by my right hand,  
thou holdſt me alwaies ſaſt:  
24 And with thy conſeſſe doeſt me guide,

## PSALME LXXIIII.

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to glorie at the laft.

- 35 What thing is there that I can wish,  
but thee in heauen above?  
And in the earth there is nothing  
like thee, that I can loue.  
36 My flesh and eke my heart do faile,  
but God doth faile me neuer:  
For of mine health God is the Strength,  
my portion eke for euer.  
37 And lo, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
fauing in thee alone.  
38 Therefore I will draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

*Pr quid. Psal. Lxxiiij. J. H.*

- W**hy art thou (Lord) so long from vs,  
in all these dangers deeper?  
Why doth thine anger kindle thus,  
at thine owne pasture sheep?  
3 Lord call the people to thy thought,  
which haue bene thine so long:  
The which thou haft redcem'd, and brought  
from bondage sore and strong.  
3 Haue mind therefore, and thinke vpou,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
wherethou waſt wōnt to dwell.

PSALM E LXXIIII.

4 Lift vp thy foote, and come in haste,  
and all my foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare, O God:

They set as signes on every wall,  
their banners splaid abroad.

6 As men with axes hew downe trees,  
that on the hills do grow:  
So shane the bils and swards of these,  
within thy Temple now.

7 The feeling sawd, the carued boords,  
the godly grauen stones,  
With axes, hammers, bils and swards,  
they beate them downe at once.

8 Thy places they consume with flaine,  
and eke in all this toile,  
The house appointed to thy Name,  
they razed downe to the soiles.

9 And thns they say within their heart,  
dispatch them out of hand:  
Then burnt they vp in every part,  
Gods houses through the land.

10 Yet thou no signe of helpe doest send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou (Lord) once end this shame,  
and ceasse thine enemies strong?

Shall

Shall they alwayes blasphem thy Name,  
and raise on thee so long?

12 Why doest thou draw thy hand abacke,  
and hide it in thy lap?

Oh plucke it out and be not slacke  
to give thy foes a rap.

*The second part.*

13 O God thou art our King and Lord,  
and euermore hast bene:

Yea thy good grace throughout the world,  
for our good helpe hath seene.

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the Serpents head,  
that he therin did die.

15 Yea, thou didst breake the heads so great,  
of Whales that are so fell:

And gauest them to the folke to eate,  
that in the deserts dwell.

16 Thou mad'st a spring with stremes to rise,  
from rocke both hard and hue:

And eke thy hand hath made likewise,  
deepe riuers to be drie.

17 The day and eke the night are thine,  
by thee they were begun:

Thou settest to serue vs with their shine,  
the light and eke the Sunne.

18 Thou doest appoint the eas and coasts  
of all the earth abouts

Both Sommer heatnes and Winter frosts,

PSALME LXXV.

thy hand hath found them out.

39 Think on, o Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set,  
to rayle vpon thy name.

40 O let no cruell beast deuoure  
the Turtl that is true:  
Forget not alwaies in thy power,  
the poore that much do rue.

41 Regard thy covenant, and behold,  
thy foes possesse the land:  
All sad and darke, forworne and old,  
our Realme as new doth stand.

42 Let not the simple go away,  
nor yet returne with shame:  
But let the poore and needie aye,  
give praise vnto thy name.

43 Rise (Lord) let be by thee maintain'd  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art, by the foolish one.

44 The voyce forget not of thy foes,  
for the presumption hie  
Is more and more increast of those,  
that hate thee spitefully.

*Confitebimur. Psal. LXXV. I.H.*

VNto thee (God) will we give thankes,  
we will give thankes to thee:  
Sith thy name is so neare, declare  
thy wondrous workes will we.  
5 I will vprightly iudge, when get

conuenient

conuenient time I may:  
The earth is weake and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes so hie.  
4 I said vnto them, set not vp  
your raised hornes on hie:  
And see that you do with itisenecke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:  
Nor from forsaken wildernes,  
protection doth proceed.

6 For why, the Lord our God he is  
the righteous iudge alone,  
He putteth downe the one, and sets  
another in the throne.

7 For why, a cup of mightie wine  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth powre abroad.

8 As for the lees and filthie dregs,  
that do remaine of it:  
The wicked of the earth shall drinke,  
and sucke them every whit.

9 But I will talke of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praisit for euermore.

## PSALME LXVII.

1. In sunder breake the hornes of all  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne, and holy Ghost,  
all glorie be therefore:  
As in beginning was, is now,  
and shall be euermore.

*In Iudea. Psal. Lxxvi. I. H.*

TO all that now in Iurie dwell,  
the Lord is clearly knowene;  
His Name is great in Israel,  
a people of his owne.

2. At Salem ha bis tents hath spight,  
to tarrie there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

3. And there he brake both shaft and bow,  
the sword, the speare, and shieds:  
And brake the ray to ouerthrow,  
in battell on the field.

4. Thou art more worthy honour Lord,  
more might in thee doth lie,  
Then in the strongest of the world,  
that rob on mountaines hie.

5. But now the proud are spoild through thee,  
and they are faine on sleepes:  
Through men of warre no helpe can be,  
themselves they could not keape.

6. At

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- 6 At thy rebuke, O Jacobs God,  
when thou doest them reprove:  
A halfe on sleepe their chariots stood,  
no horitemen once did moue.
- 7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not feare  
when thou art in thy wrath?
- 8 When thou doest make thy judgments heard  
from heauen through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.
- 9 And that when thou O Lord doest stand  
in iudgement for to speake,  
To saue th'afflicted of the land,  
on earth that are full weake.
- 10 The fury that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restraine  
their wrath and threats alwaies.
- 11 Make vowes, and pay them to our God,  
ye folke that nigh him be:  
Bring gifts alle ye that dwell abroad,  
for dreadfull sure is he.
- 12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth,

*Voce mea. Psal. Lxxvij. I.H.*

I With my voice to God do criue,

with

## PSALME LXXVII.

- with heart and heartie chearer,  
My voice to God I lift on hie,  
and he my saite doth heare.  
2 In time of griefe I sought to God,  
by night no rest I tooke:  
But stretcht my handst to him abroad,  
my soule comfort forsooke.  
3 When I to thinke of God intend,  
my trouble then is more:  
I speake, but could not make an end,  
my breah was stopt so sore.  
4 Thou heldest mine eyes alwayes from rest,  
that I therewith did wake:  
With feare I am so sore opprest,  
my speech doth me forsake.  
5 The dayes of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past,  
full many yeares agone.  
6 By night my songs I call to mind,  
once made thy praise to shew:  
And with my heart much talke I find,  
my spirits do search to know.  
7 Will God, said I, at once for all,  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What? is his goodness cleane deaid,  
for euer and a day?  
Or is his promise now delaid?

and

and doth his truth decay?

- 9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercie to withhold?  
10 At last I said, my weaknesse is  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he lust.

*The second part.*

- 11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsell wise.  
13 Thy works (O Lord) are all vpright,  
and holy abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that doest forth shew  
thy goodnesse euery houres:  
And so doest make the people know  
thy vertue and thy power.  
15 And thine owne folke thou doest defend,  
with strength and strectched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The

PSALME LXXVIII.

16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black,  
did raine full pleatiously:  
The thunder in the aire did cracke,  
thy thalts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from aboue:  
With flashes great made men afraid,  
the earth did quake and mowe.

19 Thy wayes within the sea do lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe.

20 Thou lodist thy folke vpon the land,  
as sheepe on euery side:  
Through Moses and through Aarons hand,  
thou didst them safely guide.

*Asendite populi. Psal. Lxxviiiij. T.S.*

A ttend my people to my law,  
and to my words incline:

2 My mouth shall speake strange parables,  
and sentences diuine.

3 Which we our selues haue heard and learnt,  
euen of our fathers old;  
And which for our instruction,  
our fathers hane vs told.

4 Because we should not keepe it close  
from them that should come after:

Who

## PSALM LXXXVIII.

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Who should Gods power to their race praise,  
and all his works of wonder.

5 To Iacob he commandment gaue,  
how Israel should liue:

Willing our fathers shold the same,  
vnto their children giue.

6 That they and their posteritie,  
that were not sprong vp tho,  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they might haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebelling in Gods sightz  
And would not frame their wicked hearts,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the foile?

10 For why, they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or leade their liues,  
according to his trade.

11 But put into oblivion,  
his counsell and his wi<sup>r</sup>e:  
And all his works most magnifique,  
which he declared still.

## PSALME LXXXVIII.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose  
In Egypt land, within the field,  
that cald is Shaneos?

13 He did deuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wildernesse,  
and gaue the people drinke,  
As plentisfull as when the deepes  
do flow vp to the brink.

16 He drew out riuers out of rocks,  
that were bothe drie and hard,  
Of such abundance, that no floods  
to them might be compar'd.

17 Yet for all this against the Lord,  
their finne they did increase;  
And stirred him that is most high,  
to wrath in wildernesse.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as serued to their lust.

19 Saying with murmuracion,  
in their vnfaythfulnesse.

What?

What? can this God prepare for vs,  
a feast in wildernesle?

30 Behold he strake the stony rocks,  
and clouds forthwith did flow:

But can he now glie to his folke,  
bothe bread and flesh also?

31 When God heard this, he waxed wroth  
with Iacob and his seed:

So did his indignation,  
on Israel proceed.

*The thirde part.*

32 Because they did not faithfully  
heleme, and hope that he  
Could alwayes helpe and succour them  
in their necessitie,

33 Wherefore he did command the clouds,  
forthwich they brake in funder;

34 And rained downe Manna for them to eate,  
a food of mickle wonder.

35 When earthly men with Angels food,  
were fed at their request:

36 He had the East wind blow away,  
and brought in the Southwest.

37 And rained downe flesh as thicke as daff,  
and fowle as thicke as sand:

38 Which he did cast amid the place,  
where all their tents did stand.

39 Then did they eate exceedingly,  
and all men had their fis:

Yet more and more they did desire,  
to serue their lusts and wils.

PSALM E. LXXVIII.

- 30 But as the meate was in their mouthes,  
his wrath vpon them fell:  
31 And fles the flower of all their youth,  
and chiose of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.  
33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did weare and passe away,  
with terror and with paine.  
34 But euer when he plagued them,  
they sought him by and by:  
35 Remembryng that he was their strength,  
their helpe and God most hie.  
36 Though in their mouthes they did but glorie  
and flatter with the Lord:  
And with their tongues and in their hearts,  
dissembled enery word.  
*The fourth part.*  
37 For why, their hearts were nothing bent  
to him nor to his trade:  
Nor yet to keepe or to performe  
the couenant that was made.  
38 Yet was he still so mercifull,  
when they deserued to die,  
That he forgave them their gis/eedes,  
and wold not them detroy.  
Yea many a time he turnd his wrath,  
and did himselfe aduise;

And would not suffer all his whole  
displeasure to arise.

3. Considering that they were but flesh,  
and euen as a wind,  
That passeth away, and cannot well  
returne by his owne kind.

4. How oftentimes in wildernesſe,  
did they the Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?  
5. Yet did they turne againe to sinne,  
and tempted God eftsoone:  
Prescribing to the holy Lord,  
what things they would haue done.

6. Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
7. Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

8. Nor how he turned by his power,  
their waters into bloud:  
That no man might receive his drinke,  
at riuier nor at floud.  
9. Nor how he sent them swarmes of flies,  
which did them sore annoy:  
And fill their country full of frogs,  
which did their land destroy.

*The fifth part.*

PSALME LXXVIII.

- 46 Nor how he did commit their fruities,  
vnto the Caterpillars:  
And all the labour of their hands,  
he gane to the Grashopper.
- 47 With hailstones he destroid their vines,  
so that they were all lost:  
And not so much as wilde figtrees,  
but he consum'd with frost.
- 48 And yet with hailstones once againe,  
the Lord their cattell smote:  
And all their flocks and heards likewise,  
with thunderbolts full hote.
- 49 He cast vpon them in his ire,  
and in his fury strong,  
Displeasure wrath, and euill spirits,  
to trouble them among.
- 50 Then to his wrath he made away,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.
- 51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chisse of men and beasts,  
within the tents of Ham.
- 52 But as for all his owne deare folke,  
he did preferue and keepe:  
And caried them through wildernesse,  
eu'en like a flocke of sheepe.
- 53 Without all feare both safe and sound,  
he brought them out of thrall:

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Whereas their foes with rage of seas,  
were overwhelmed all.

54 And brought them out into the coasts  
of his owne holy land:

Euen to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land denide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high,  
they stirr'd and tempted still:  
And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

*The fift part.*

58 And grieu'd him with their hill altars,  
with offringes and with fire:  
And with their idols vehemently,  
provok'd him to ire.

59 Therewith his wrath began sgaine,  
to kindle in his breast:  
The naughtinesse of Israel,  
he did so much deceit.

60 Then he forsooke the tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
euen as his dwelling place.

PSALME LXXVIII.

- 61 Then suffered he his might and power,  
in bondage for to stand:  
And gave the honouer of his Arke,  
into his enemies hand.
- 62 And did commit them to the sword,  
wroth with his heritage:
- 63 Their yong men were deuour'd with fire,  
maides had no mariage.
- 64 And with the sword the Priests also  
did perish every one:  
And not a widow let aline,  
their death for to bemonie.
- 65 And then the Lord began to wake,  
like oue that slept a time:  
And like a valiant man of warre,  
refreshed after wine.
- 66 With Enrods in the hinder parts,  
he strake his enemies all:  
And put them then vnto a shame,  
that was perpetuall.
- 67 Then he the tent and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse;
- 68 But chose the tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble monnt Sion,  
which he did loue so well.
- 69 Whereas he did his Temple build,  
both sumptuously and sure:

Like

## PSALME LXXIX.

89

- Like as the earth, which he hath made,  
for euer to endure.
- 70 Then chose he Dauid him to serue,  
his people for to keepe  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.
- 71 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.
- 72 Then Dauid with a faithfull heart,  
his flocke and charge did feed:  
And prudently with all his power,  
did gouerne them indeed.

*Dens veteribus. Psal. Lxxix. J.H.*

- O God the Gentiles do iuade  
thine heritage to spoile:  
Ierusalem an heape is made,  
thy Temple they defoile.
- 1 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that do thee feare,  
the beasts deuoure and walte.
- 3 Their bloud throughont Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.
- 4 Thus are we made a laughing flocke,  
almost the world throughout:  
The enemies at vsitt and mocke,

PSALME LXXIX.

which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against vs euer fume?

And shew thy wrath as hote as fire,  
thy folke for to consume?

6 Upon those people powre the same,  
which did thee never know:

All realmes which call not on thy Name,  
consume and ouerthrow.

7 For they haue got the vpper hand,  
and Jacobs seed destroide  
His habitation and his land,  
they haue left waite and voide.

8 Beare not in mind our former faults,  
with speed some pietie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

The se.ond part.

9 O God that giu'it all health and grace,  
on vs declare the same:  
Weigh not our works,our siones deface,  
for honour of thy Name.

10 Why shall the wicked stll alway,  
to vs as people dumbe,  
In thy reyroach reioyce and say,  
where is their God become?

Require,O Lord,as thou seest good,  
before our eyes in sight,  
Of all thesefolkethy seruants bloud,  
which they spilt in delght.

11 Recie

PSALME LXXX.

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11 Receive into thy sight in haste,  
the clamours, griefe and wrong,  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of hand:  
Which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue bene so bold,  
as to blasphem thy Name:  
Into their lyps with seuen fold,  
repay againe the same.

13 So wethy folke and pasture sheepe,  
will praisethee euermore:  
And teach all nations for to keepe  
for thee like praise in store.

*Ogyi regis Israel. Psal. LXXX. I.H.*  
**T**Hou Heard that Israel doest keep,  
glue care and take good heed:  
Which leadest Ioseph like a sheepe,  
and doest him watch-and feed.

2 Thou Lord, I say, whose seate is set  
on Cherubins moist bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before Ephraim and Beniamin,  
Manasses eke likewis:  
To shew thy power do thou begin,  
come, helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,

PSALME LXXX.

connert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

3 Lord God of hoafts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray.

4 Thou doest them feed with sorrowes deepe,  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.

7 Thou haft vs made a very strife,  
to those that dwell about:  
And that our foes do loue alise,  
they laugh and lefft it out.

8 O take vs Lord vnto thy grace,  
connert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.

10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fild the land at laft.

*The second part.*

11 The hilis were couered round about  
with shade that from it came:  
And eke the Cedars strong and stout,

with

with branches of the same.

- 12 Why then didst thou her wals destroy?  
her hedge pluckt vp then hast:  
That all the folke that passe thereby,  
thy vine may spoile and waste.

- 13 The Boare out of the wood so wilde,  
doth dig and roote it out:  
The furious beasts out of the field,  
devoure it all about.

- 14 O Lord of hosts returne againe,  
from heauen looke begane.  
Behold and with thy helpe sustaine  
this poore vineyard of thine.

- 15 Thy plant, I say, thinke Israel,  
whom thy right hand hath set:  
The same which thou diest loue so well,  
O Lord do not forget.

- 16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

- 17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man, whom thou  
to thee hast made so strong.

- 18 And so when thou hast set vs free,  
and saued vs from shame:  
Then will we never fall from thee,  
but call vpon thy Name.

- 19 O Lord of hosts through thy good grace,  
conuert

PSALME LXXXI.

conuert vs vnto thee:

**B**ehold vs with a pleasant face,  
and then fulf safe are we.

*Exultate Deo. Psal. LXXXI. I.H.*

**B**E light and glad in God rejoyce,  
which is our strength and stay:  
Be ioyfull and lift vp your voice,  
to Jacobs God, I say.

3 Prepare your instruments most meete,  
some ioyfull Psalme to sing:  
Strike vp with Harpe and Lute so sweete,  
on every pleasant string.

4 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vised to be done,  
at any solemne feast.

4 For this is vnto Israel,  
a statute and a grade:  
A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed,  
when he from Egypt cam:  
That as a witnesse all his seed  
should still obserue the same.

6 When God, I say, had so prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not understand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the fornace quit hym free,

From

## PSALME LXXXI.

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from burning bricke of clay.

8 Wher thou in griefe didst crie and call,  
I holpe thee by and by:  
And I did answere thee withall,  
in thunders secretly.

9 Yea at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodnesse of the Lord,  
with muttering thou didst move.  
10 Hearc O my folke, O Israal,  
and I affire it thee:  
Regard and marke my words full well,  
if thou wile cleane to me.

*The second part.*

11 Thou shalte no god in thee reserue,  
at any land abroad:  
Nor in no wise to bow or serue,  
a strange or forrein god.  
12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forlase.  
14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselves they might peruer.

15 Oh

PSALME LXXXII.

- 15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walke within my way.  
16 How soone would I confound their foes,  
and bring them downe full low:  
And turne my hand vpon all those  
that would them ouerthrow.  
17 And they that at the Lord do rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish ever still.  
18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with hony drop,  
that they their fis should eate.

*Deus iustit. Psal. Lxxxiij. J.H.*

- A Mid the preasse with men of might,  
the Lord himselfe doth stand,  
To pleade the cause of truth and right,  
with Judges of the land.  
2 How long (said he) will you proceed,  
false judgement to award:  
And haue respect for loue of meed,  
the wicked to regard?  
3 Whereas of due, you shoulde defend  
the farherlesse and weaker:  
And when the poore man doth contend,  
in iudgement iustly speake.  
4 If ye be wise, defend the cause

of

of poore men in their right:  
And rid the needy from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:

They will not see or ought discerne,  
but still in darknesse walke.

6 For lo euен now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Up Lord, and let thy strength be knowne,  
and judge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

*Domine. Psal. LXXXIV. 1.H.*

D O not (O God) refraine thy tongue,  
in silence do not stay:  
Withhold not Lord thy selfe so long,  
and make no more delay.

9 For why, behold thy foes, and see  
how they do rage and cry:

And

PSALME LXXXIIIL

And those that heare an hacce to thee,  
hold vp their heads on hie.

3 Against thy folke they vse deceit,  
and craftly they enquire,  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on, say they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in leagre and band.

6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other mo.

7 Gebal with Ammon, and likewise  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Asur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid  
to Lots posteritie.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sifer and to Jabin,  
beside the brooke Kison.

¶ When

10 When thou in Endor didst destroy  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Zalmana were,  
the kings of Madian.

12 Which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast,  
as wheeles that haue no stay:  
Or like the chaffe which men do cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mighty forrests spills:  
And as the flame doth quite consume  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
upon their necks be laid:  
And of thy stormy wind and showre,  
Lord make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to know thy Name.

17 And let them evermore daily,

PSALME LXXXIIIL

to shame and slander fall:  
And in rebuke and obloquie,  
to perish eke withall.

13 That they may know and seele full well,  
that thou art called Lord:  
And that alone thou doest excell,  
and reigne throughout the world.

*Quoniam dilecta. Psal. Lxxviiiij. J.H.*

**H**ow pleasant is thy dwelling place,  
O Lord of hoasts to me!  
The tabernacles of thy gracie,  
how pleasant Lord they be!  
2 My soule doth long full sore to go  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the laining God.

3 The sparowes find a roome to rest,  
and sauethemselues from wrong:  
And eke the swallow bath a nest,  
wherein to keepe her yong.

4 These birds full nigh thine altar may  
haue place to sic and sing:  
O Lord of hoasts thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy houise alwaies:  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea happye sure likewise are they,  
whole stay and strength thou art:

Which

PSALME LXXXVIII.

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Which to thy house do mind the way,  
and seeke it in their heart.

As they go throught the vale of teare,  
they dig vp fountaines still:

That as a spring it all appeares,  
and thou their pits doest fill.

7 From strength to strength they walk full fast,  
no faintnesse there shall bee:  
And so the God of gods at last,  
in Sion they do see.

8 O Lord of hostes come gine heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good gracie,  
regard, and so draw neare:  
Regard, I say, behold the face  
of thine annointed deare.

10 For why, within thy courts one day  
is better to abide,  
Then other where to keepe or stay,  
a thousand dayes beside.  
Much rather would I keepe a doore  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship giue:  
And no good thing shall he withhold  
from them that surely liue.

PSALME LXXXV.

1 O Lord of hoasts, that man is blest,  
and happye sure is he,  
That is perswaded in his breft,  
to trust all times in thee.

*Benedixisti Domine Psal. LXXXV. f. 11.*

**T**HOU haſt bene merciſfull indeed,  
O Lord vnto thy land:  
For thou reſtoredit Jacobs ſeed,  
from thraldomē out of band.

2 The wicked wayes that they were in,  
thou diſt them cleane remit:  
And thou diſt hide thy peoples ſinne,  
full cloſe thou coueredit it.

3 Thine anger eke thou diſt allwaſe,  
that all thy wrath was gone:  
And ſo diſt turne thee from thy rage,  
with them to be at one.

4 O God our health, do now conuerct  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angrie ceaſe to be.

5 Why, ſhall thine anger never end,  
but ſtill proceed on vs?  
And ſhall thy wrath it ſelfe extend,  
upon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And alſhy folke may euermore  
be glad and ioy in thee.

7 O Lord on vs do thou declare  
thy goodneſſe to our wealthis:

Show

## PSALME LXXXVL

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Shew forth to vs, and do not spare,  
thine aide and sauing health.

3 I will hearke what God saith, for he  
speakes to his people peace:

And to his Saints, that never they  
returne to foolishnesse.

4 For why, his helpe is still at hand,  
to such as do him feare:

Whereby great glory in our land,  
shall dwell and flourish there.

5 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embraoe.

6 A struth from earth shall spring apace,  
and flourish pleasantlys

So righteousness shall shew her face,  
and looke from heauen hie.

7 Yea God himselfe doth take in hand,  
to giue vs each good thing:

And through the coasts of all the land,  
the earth her finites shall bring.

8 Before his face shall iustice go,  
much like a guide or stay:

He shall direct his steps also,  
and keepe them in the way.

*Inclina Dom: Psal. LXXXVI. I.N.*  
L Ord how thine eare to my request,  
and heare me by and by:

With grievous paine and griefe opprest,  
full poore and weake am I.

PSALME LXXXVI.

- 2 Preserve my soule, because my wayer  
and doings holy be:  
And save thy seruant, O my Lord,  
that puts his trust in thee.
- 3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I do not ceasse,  
on thee to crie and call.  
Comfort (O Lord) thy seruantes soule,  
that now with paine is pin'd:  
For unto thee (Lord) I extoll,  
and lift my soule and mind.
- 5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.
- 6 O Lord likewise when I do pray,  
regard and give an eare:  
Marke well the words that I do say,  
and all my prayers heare.
- 7 In time when trouble doth me moue,  
to thee I do complaine:  
For why, I know and wel do prove,  
thou answerest me againe.
- 8 Among the gods, O Lord, is none  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.
- The second part.  
The Gentiles and the people all,

which

which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so neare,  
that I thy Name may dread.

12 To thee my God will I give praise,  
with all my heart O Lord:  
And glorifie thy Name alwaies,  
for ever through the world.

13 For why, thy mercy shewed to me,  
is great, and doth excell:  
Thou settest my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:  
They seek my soule, and in no wise  
will have thee in their sight.

15 Thou Lord art mercifull and meek,  
full flacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me and mercy graze,  
thy strength to me apply:  
O helpe and save thine owne servant,  
thy handmaids sonne am I.

PSALM LXXXVII.

37 O give some signe of fauour shew,  
that all my foes may see,  
And be ashamed, because Lord thou  
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. J.H.

**T**HAT Cittie shall full well endure,  
her groundworke still doth stay  
Upon the holy hillsfull sure,  
it can no whit decay.

3 God leues the gates of Sion besy,  
his grace doth there abide:  
He loues them more then all the rest  
of Iacob's tents besyde.

3 Full glorious things reported be  
in Sion and abroad:

Great things, I say, are said of thee,  
thou Cittie of our God.

4 On Rabab I will cast an eye,  
and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my Name.

5 Lo Palestine and Tyre also,  
with Ethiope likewise:  
A people old, full long ago  
were borne, and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Hence ther sprong vp, and the high God  
hath founded fast the same.

7 In their records to them it shall

chuse

## PSALME LXXXVIII.

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through Gods deuice appeart,  
 Of Sion that the chiese of all,  
     had his beginning there.  
 3 The trumpetters with such as sing,  
     therein great plentie bei  
 My fountaines and my pleasant springs,  
     are compast all in thee.

*Domine Deus. Psal. Lxxviiiij. J. H.*

L Ord God of health, the hope and stay,  
     thou art alone to me:  
 I call and crie throughout the day,  
     and all the night to thee.

3 O let my prayer soone ascend  
     vnto thy sight on hies  
 Incline thine eare, O Lord, attend,  
     and hearken to my crie.

3 For why, with wo my heart is fuld,  
     and doth in trouble dwell:  
 My life and breath almost doth yecld,  
     and draweth nigh to hell.  
 4 I am esteemd as one of them,  
     that in the pit do fall:  
 And made as one among those men,  
     that haue no strength at all.

5 As one among the dead, and free  
     from things that here remaines  
 It were more ease for me to be,  
     with them the which are slaine.

6 As those that be in graue, I say,  
     whom thou haft cleane forgot:  
 The which thy hand hath cut away.

N 4

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PSALME LXXXVIII.

and thou regardst them not.

2 Yea like to one shut vp full sure,  
within the lower p<sup>t</sup>e,  
In places darke and all obscure,  
and in the depth of it.

3 Thinke anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vexe and trie.

4 Thou puttest my friends farre off from me,  
and mak'ſt them hate me ſore:  
I am shut vp in prison fast,  
and can come forth no more.

5 My ſighes doth faint through griefe and wo:  
I call to thee O God:  
Throughout the day my hands alſo,  
to thee I ſtretch abroad.

The ſecond part.

6 Doelſt thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the fame?

7 Or ſhall thy louing kindneſſe Lord,  
be preached in the graue?  
Or ſhall with them that are deftord,  
thy truthe her honour haue?

8 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there ſhall they thy iuſtice know,  
where all things are forgot?

14 But

14 But I O Lord to thee alwaies,  
do call and crie apace  
My prayer eke ere it be day,  
shall come before thy face.

15 Why doest thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why goest thou hide  
thy face away from me?  
16 I am afflit as dying still,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
fall sore vpon me fall:  
Thy terrors eke do not asswage,  
but me supprese withall.  
18 All day they compasse me about,  
as waters at the tide:  
And all at once with stremes full stoot,  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers every one:  
Yea and mine old acquaintance all,  
out of my sight are gone.

*Misericordia. Psal. Lxxix. 1. H.*

**T**O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I haue said that mercie shall  
for euermore remaine;

PSALME LXXXIX.

In that thou doest the heauens stay,  
thy truth appereck plaine.

3 To mine elect, faith God, I made  
a covenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer will I stay,  
and stablish it full fast:

And full vphold thy thronē alway,  
from age to age to last,

5 The heauens shew with ioy and mirth,  
thy wondrous works O Lord:

Thy Saintswithin thy Churc̄ on earth,  
thy faith and trut̄ record.

6 Who with the Lord is equall thee,  
in all the clouds abroad?

Among the sonnes of all the gods,  
what one is like our God?

7 God is asembly of the Saints,  
is greatly to be drad:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hoafts, in all the world,  
what one is like to thee?

On every side most mightie Lord,  
thy truth is scene to be?

9 The raging sea by thine advise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou mak'ſt them calme and still.

10 And

10 And Egypt (Lord) thou hast subdue,  
and thou hast it deltroid:  
Yea thou thy foes with mightie armes,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still hane bene,  
likewise the earth and lande:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong and full of power,  
all might therin doth lie:  
The strength of thy right hand each hour,  
thou liftest vp on hie.

14 In righteousnesse and equitie,  
thou hast thy seare and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knoweth aright  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy Name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness haue they  
a pleasane fame and noise.

17 For why, their glory, strength and aid,

PSALME LXXXIX.

- in thee alone doth lie: --  
Thy goodnesse eke that hath vs staid,  
shall hit our hornes on hie.  
13 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and King.
- 14 Sometimes thy will vnto thy Saines,  
in visions thou didst shew:  
And thus then didst thou say to them,  
thy mind to make them know.  
15 A man of might I haue elect,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.
- The third part.*
- 16 My seruant David I appoint,  
whom I haue searched out:  
And with my holy oile anoint  
him king of all the rout.  
17 For why, my hand is ready still,  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.
- 18 The enemies shall not him oppresse,  
they shall han not deuoure:  
Ne yet the sonnes of wickednesse,  
shall haue of him no power.  
19 His foes likewise I will destroy,  
before his face in fght:  
And those that hate him I will plague,

and

- and strikethem with my might.  
25 My truch and mercy eke withall,  
shall still vpon him lie:  
And I my Navie his horse eke shall  
be litted vp on hie.  
26 His kingdoine I will set to be  
vpon the sea and land:  
And eke the running floures shall he  
embrace with his right hand.  
27 He shall depend with all his heart  
on me and thus shal I say:  
My Father and my God thou art,  
my rocke of health and stay.  
28 As my firt borne I will him take,  
of all on earth that spring:  
His might and honour I will make,  
aboue all earthly kings.  
29 My mercy shall be with him still,  
as I my selfe have told:  
My fauill covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed will I sustaine  
for ever strong and sure:  
So that his seate shall still remaine,  
whale beauen doth endure.  
*The fourth part.*  
31 If that his sonnes forake my law,  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue.  
32 Or if they do not vse aright

PSALME LXXXIX.

my statutes to them made:  
And set all my commandments light,  
and will not keepe my trade:

33 Then with therod will I begin,  
their doinges to amend:  
And so with scourging for their sinne,  
when that they do offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my couenant I will hold,  
with all that I haue spokē:  
No word the which my lips haue told,  
shall alter or he broke.

36 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I shall keepe promise,  
to him I will not lie.

37 His seed for evermore shall raigē,  
and eke his throne of might:  
As doth the Sunne, it shall remaine  
for euer in my sight.

38 And as the Moone within the skie,  
for ever standeth fast,  
A fayfall witnesse from on hie,  
so shall his kingdome last.

39 But now O Lord thou doest reiect,  
and now thou changeſt cheare;  
Yea thou art wrrogh with thine elect,

thine

thine owne annointed deare.

- 40 The couenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground alse  
haft cast his royll crowne.

*The fift part.*

- 41 Thou pluckst his hedges vp with might,  
his wals thou doest confound:  
Thou beatest eke his bulwarks downe,  
and breakst them to the ground.
- 42 That he is sore detroyed and torne,  
of comers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.
- 43 Thou their right hand haft lifted vp,  
that him to lere annoy:  
And all his foes that him deuoure,  
lo thou haft made to ioy.
- 44 His swords edge thou doest take away,  
that should his foes withstand:  
To him in warre no victory  
thou giueit, nor vpper hand.
- 45 His glory thou doest also waite:  
his throue, his ioy, and mirth,  
By thee is ouerthrowne and cast  
full low vpon the earth.
- 46 Thou haft cut off and made full short,  
his youth and lusty dayes:  
And raiſd of him an ill report,  
with shame and great dispraise.
- 47 How long away from me O Lord,

for

## PSALME XC.

- fot ever with thou turnest  
 And shall thine anger still alway,  
     as fire consume and burne?
- 43 O call to mind remember then,  
     my time consumeth fast:  
 Why hast thou made the sonnes of men,  
     as things in vaine to waite?
- 49 What man is he that liueth here,  
     and death shall never see?  
 Or from the hand of hell his soule  
     shall he deliuer free?
- 50 Where is (O Lord) thine old goodnesse,  
     so oft declar'd beforene?  
 Which by thy truth and vprightnesse,  
     to Dauid thou hast sworne.
- 51 The great rebukes to mind I call,  
     that on thy seruants lie:  
 The rasing of the people all,  
     borne in my breath haue I.
- 52 Wherewhile O Lord thine enemies,  
     blasphemed haue thy name:  
 The steps of thine annointed one,  
     they ceaste not to defame.
- 53 All praise to thee O Lord of hostis,  
     both now and eke for aye:  
 Through skie, and earth, and all the coasts,  
     Amen, Amen I say.  
*Domine refugio. Psal XC. 1.H.*  
 Thou Lord haist bene our sure defence,  
 our place of safe and rest.

## PSALME XC. 80

In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age, and alwaies still,  
for ever thou art God.

3 Thou grisdest man through griele and paine,  
to dust or clay, and then,  
And then thou sailest againe, returne  
againe ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appare,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade,  
All as a sleepe, and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and drye.

7 For through thine anger we consume,  
our might is much deaid:  
And of thy fervent wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought,  
thou settest before thine eye:  
Our priuie faults, yea eke our thoughts,  
thy countenance doth spie.

PSALME XXX.

3 For through thy wrath our dayes do wail,  
thereof doth no[n]ghe remaine:  
Our yeares consume as words or blasts,  
and are not cald againe.

4 Our circ[le] is threescore yeares and ten,  
that we do lie on mold:  
If one lie fourscore, surely then  
we count him wondrous old.

The second part.

5 Yet of this time the strength and chief[est],  
the which we count upon,  
Is nothing else but painful griefe,  
and we as blasts are gone.

6 Who once doth know what strenght is the  
what might thine anger hath?  
Or in his heart who doth thee feare,  
according to thy wrath?

7 Instruct vs Lord to know and trie,  
how long our dayes remaine:  
That then we may our hearts apply  
true wisdome to attaine:

8 Returns O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.

9 Refresh vs with thy mercie soone,  
and then our joy shall be:  
All times so long as life doth last,  
in heart rejoyce shall we.

10 As thou haft plagued vs before,  
now also make vs glad:

A.

## PSALME XC.

104

And for the yeares wherein full sore  
affliction we haue had.

37 O let thy worke and power appere,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

38 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirme the works we take in hand,  
Lord prosper them to vs.

*Qui habitat. Psal XCi. 1 H.*

H E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say,  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need, I say,  
to leare or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

O a

S Not

PSALME XCII.

6 Nor of the plague that peinly  
doth walke in darke so fast:  
Nor yet of that which doth destrov,  
and at noone dayes doth waste.

7 Yea, at thy sides as thou doest stand,  
a thousand deare shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see i: for thy part,  
thine eyes shall well regard:  
That even like to their deserts,  
the wicked haue reward.

9 For why, O Lord, I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with these it shall not mell:  
Nor yet the plague shall once come neare  
the house where thou doest dwell.

11 For why, vnto his Angels all,  
with charge commanded he,  
That still in all thy wayes they shall  
preserue and prosper thee.

12 And in their hands shall thee beare vp,  
still waiting thee vpon.  
So that thy foote shall never chance  
to spurne at any stome.

13 Upon the Lion thou shalt go,  
the Adder fell and long:

## PSALME XCII.

105

And tread vpon the Lions yong,  
with Dragons stout and strong.

14 For he that trusteth vnto me,

I will dispatch him quite,

And him defend, because that he  
doth know my Name aright.

15 When he for helpe ou me doth crye,  
an answer I will give:

And from his griece take him will I,  
in glorie for to live.

16 With length of yeares, and dayes of wealth,  
I will fulfill histime:

The goodnesse of my sauing health,  
I will declare to him.

*Bonum est. Psal. XCII. I. H.*

IT is a thing both good and meete,  
to praise the highest Lord:

And to thy Name, O thou most high,  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betune are day be light;

And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instrument,  
on Lute and Harpe so sweete:

With all the mirth you can invent,  
of instruments most meete.

4 For thou hast made me to reioyce  
in things so wrought by thee:

And I haue ioy in heart and voice,  
thy handi warkes to see.

PSALME XCII.

- 5 O Lord how glorious and how great,  
are all thy workes so stout?  
So deeplye are thy counsels set,  
that none can trie them out.
- 6 The man vnwise hath not the wic,  
this gearre to passe to bring:  
And all such fooles are nothing fit  
to understand this thing.
- 7 When so the wicked at their will,  
as grasse do spring full fast:  
They when they flourish in their ill,  
for ever shall be waste.
- 8 But thou art mightie, Lord, most high,  
yea thou doest reigne therefore:  
In every time eternally,  
both now and evermore.
- 9 For why, O Lord, behold and see,  
behold thy foes, I say:  
How all that worke iniquitie,  
shall perish and decay.
- 10 But thou like as an Vnorne,  
shalt lise mine horne on hies  
With fresh and new prepared oile,  
thine ointed king am I.
- 11 And of my foes before mine eyot,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same;
- 12 The iust shall flourish vp on hies,  
as Date trees bud and blow:

And

And as the Cedars multiply,  
in Lebanon that grow.

13 For they are planted in the places  
and dwelling of our God:

Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruite shall bring,  
both fat and well beseene:

And plentely both bud and sprig,  
with boughs and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:

He is my rocke, my hope and trast,  
in him there is none ill.

*Dominus regnans. Psal XC iii. J. W.*

**T**He Lord as King aloft doth raigne,  
with glory goodly dight:  
And he to shew his strenght and maine,  
hath girt himselfe with might.

3 The Lord likewis the earth hath made,  
and shaped it so sure:  
No might can make it moue or fadie,  
as itay it doth endure.

3 Ere that the world was made or wronge,  
thy seate was set before:

Beyond all time that can be thought,  
thou haist bene euermore.

4 The clouds O Lord, the clouds arise,  
they roare and make a noise:  
The clouds (I say) did enterprise,

PSALME XCIII.

and lifted vp their voice.

3 Ye though the stormes arise in sight,  
though seas do rage and swelling,  
The Lord is strong and more of might,  
for he on high doth dwell.

4 And looke what promise he doth make,  
his household to defend:  
For just and true they shall it take,  
all times withouten end.

*Desolation. Psal. XCIII. I.H.*

O Lord thou doest reuenge all wrong,  
that office longs to thee:  
Such vengeance doth to thee belong,  
declare that all may see.

5 Set forth thy selfe, for thou of right,  
the earth doest judge and guide:  
Reward the proud and user of might,  
according to their pride.

6 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce?

7 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose works are ever ill?

8 Thy flocke, O Lord, thine heritage,  
they spoile and vexe full sore:  
Against thy people they do rage  
still daily more and more.

¶ The

## PSALME XCIII.

107

- 6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.
- 7 And when they take these thing in hand,  
this talke they haife of thee:  
Can Jacobs God this vnderstand?  
tush no, he cannot see.
- 8 O folke vnwise and people rude,  
some knowledge now discernas  
Ye fooles among the multitude,  
at length begin to learne.
- 9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must see  
before his sight appeare.
- 10 The Lord doth all the world conuert,  
and make them understand:  
Shall he not then your deeds detect,  
how can ye scape his hand?
- The second part.*
- 11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord I say, mans thoughts doth seau,  
and findeth them but vaine.
- 12 But Lord that man is happy sure,  
whom thou doest keepe in awe:  
And through correction doest procure  
to teach him in thy law.
- 13 Whereby he shall in quiet rest,  
in time of trouble sic:

Whee

## PSALME XCIII.

When wicked men shall be supprest,  
and fall into the pit.

24 For sure the Lord will not refuse  
his people for to take  
His heritage whom he did chuse,  
he will no time forsake.

25 Untill that judgement be decreed,  
to justice to convert:  
That all may follow her with speed,  
that are of vpright heart.

26 But who vpon my part shall stand,  
against the curied traine?  
Or who shall rid me from their hand,  
that wicked works maintaine?

27 Except the Lord had bene mine aide,  
mine enemies to repell:  
My soule and life had now bene laid  
almost as low as hell.

28 When I did say, my foote did slide,  
I now am like to fall.  
Thy goodnesse Lord did so provide,  
so stay me vp withall.

29 When with my selfe I maled much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
30 Wilt thou inhabant thy selfe, and draw  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischiefe do commit?

31 For

- ¶ For they consult against the life  
of righteous men and good:  
And in their counsels they are rife  
to shed the guiltless blood.
- ¶ But yet the Lord he is come  
a strong defence or rocke:  
He is my God, to whom I flee,  
he is my strength and rocke.
- ¶ And he shall cause their mischiefe all,  
themselves to annoy.  
And in their malice they shall fall,  
our God shall them destroy.

*To this exhortation. Psal. XCv. I. H.*

- O Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health rejoyce,  
let vs with one accord.
- ¶ Yes let vs come before his face,  
to give him thanks and praues  
By singing Psalmes unto his grace,  
let vs be glad alwaies.
- ¶ For why, the Lord he is no doubt,  
a great and mighty God:  
A King aboue all gods throughout,  
in all the world abroad.
- ¶ The secrets of the earth so deepe,  
and corners of the land:  
The tops of hills that are so steepe,  
he bath them in his hand.

¶ The

## PSALM XCVL.

- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why, he is the Lord our God,  
for vs he doth prouide:  
We are his flocke, he doth vs feed,  
hus theepe and he our guide.
- 8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeaire  
prouokt me in defart.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.
- 10 Twylce twentie yeares they did me grieue,  
and I to them did say:  
They erre in heart, and not beleene,  
they haue not knowne my way.
- 11 Wherefore I sware, when that my wrath  
was kindled in my brest,  
That they shold never tread the path,  
to enter in my rest.

(antae Dom. Psal XCvi. J.H.)

**S**ing yewich praise vnto the Lord,  
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,  
all people on the earth.

3 Yea sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.

4 Among the people eke declare  
his honour round about:  
To shew his wondres do not spare,  
in all the world throughout.

5 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke,  
are idols that will fade:  
But yet our God he is the Lord,  
thag hath the heauens made.

6 All praise and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

## PSALME XCVII.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world, be not afraid,  
the Lord doth reigne above:  
Yea he hath set the earth so fast,  
that it doth never moue.

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations every one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noise.

13 The field shall ioy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and coming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus regnabit. Psal. XCIV. 32.*  
**T**he Lord doth reigne, whereat the earth  
may ioy with pleasant voice:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce.  
15 Both clouds and darknesse the do swell,

and

and round about him heates  
Yea right and iustice euer dwell,  
and bide about his seate.

- 3 Yea fire and heate at once do run,  
and go before his face:  
Which shall his foes and enemies burne,  
abroad in every place.  
4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

- 5 The hils like waxe did melt in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6 The heauens eke declare and shew  
his iustice all abroad:  
That all the world may see and know  
the glory of our God.

- 7 Confusion sure shall come to such  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.  
8 For all the idols of the world,  
which they as gods do call,  
Shall feele the power of the Lord,  
and downe to him shall fall.

- 9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,

and

PSALME XCVIII.

3 And make a pleasant noise.

20 That thou O Lord art set on hiſ,  
in all the earth abroad  
And art exalted wonderſly,  
above each other god.

21 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the ſoules of hiſ,  
from ſuch as would them ſpill.

22 And light doth ſpring vp to the iſt,  
with pleasure for his part:  
Great ioy with gladneſſe, iuirth and luſt,  
to them of upright heart.

23 Ye righteous in the Lord reioyce,  
his holineſſe proclaims  
Be thankfull eke with heart and voice,  
and mindfull of the fame.

*Conſtant Dom. Psal. XCViij. I.H.*

O Sing ye now vnto the Lord,  
a new and pleasant ſong:  
For he hath wrought throughout the world,  
his wonders great and ſtrung.

2 With his right hand full worthily,  
he doth his foes deuoure:  
And get himſelfe the victorie,  
with his owne arme and power.

3 The Lord doth make the people know  
his ſauing health and might:  
The Lord doth eke his iuſtice ſhow  
in all the heathens fight.

4 R. A.

¶ His grace and trut to Israel,  
in mind he doth record:  
That all the earth hath seene right well  
the goodnesse of the Lord.

¶ Be glad in him with ioyfull yoice,  
all people of the earth:

Give thanks to God, sing and rejoyce  
to him with ioy and mirth.

¶ Upon the harpe unto him sing,  
give thankes to him with Psalme  
Rejoyce before the Lord our King,  
with trumpets and with Shalme.

¶ Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

¶ And let the fouds rejoyce their bla,  
and clap their hands apace:  
And eke the mountaines and the hilis,  
before the Lord his face.

¶ For he shall come to iudge and triall  
the world and every wight:  
And rule the people mightyly  
with iustice and with right.

*Dominus regnans. Psal XCix. S.M.*

**T**He Lord doth reigne, althought at ic  
the people rage full sore:  
Yea he on Cherubins doth sic,  
though all the world do roare.  
¶ The Lord that doth in Sion dwell,

PSALM XIX.

is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.

8 Let all men praise thy mighty Name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.  
The princely power of our King,  
doth loue iudgement and rights  
Thou rightly rulest every thing  
in Iacob through thy might.

9 To praise the Lord our God deuise,  
all honour to him doe:  
Before his footstoole worship him,  
for he is holy too.

10 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray, he heard them well,  
and gave them answer all.

11 Within a cloud to them he spake,  
then did they labour still,  
To keepe such lawes as he did make,  
and pointed them vntill.

12 O Lord our God thou didst them beare,  
and answeredst them againe:

13 Thy mercie did on them appeare,  
their deeds didst not maintaine.

14 O laud and praise our God and Lord,  
within his holy hill:  
For why, our God throughout the world,

As holy euer still,

*Inhalat Deo. Psal. C. I. H.*

**A**ll people that on earth do dwell,  
Sing to the Lord with chearfull voice,  
Him serue with feare, his praise forth tell;  
Come ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aide he did vs make  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approch with ioy his courts untoe  
Praise, laud, and blesse his Name alwaies,  
for it is seemly so to do.

5 For why, the Lord our God is good,  
his mercy is for eversaies  
His truthe at all times firmly stood,  
and shall from age to age endure.

*Another of the same by T.N.*

**I**n God the Lord be glad and light,  
praise him throughout the earth:  
Serue him, and come before his sight,  
with singing and with mirth.  
8 Know that the Lord our God he is,  
he did vs make and keepe,  
Not we our selues: for we are his  
owne flocke and pasture sheepe.

3 O go into his gates alwayes,

## PSALM CI.

give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.  
¶ For why, the goodness of the Lord,  
for evermore doth reignes  
From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. CI. N.*

I Mercy will and iudgement sing,  
O Lord God unto thee:  
¶ And wisely do in perfect way,  
vntill thou come to me.  
And in the midle of my house walkes  
in purenesse of my sprite:  
¶ And I no kind of wicked thing,  
will set before my sight.  
¶ I hate their works that fall away,  
it shall not cleane to me:  
From me shall part the froward heart,  
none euill will I see.  
¶ Him will I stroy that slandereth  
his neighbour privily:  
The loftie heart I cannot beare,  
nor him that looketh hie.  
¶ Mine eyes shall be on them, within  
the land that faithfull be:  
In perfect way who walketh, shall  
be servant vnto me.  
¶ I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remainest.

remaine that lies doth tell,

- 3 Betime I will destroy evan all  
the wicked of the land:  
That I may from Gods Citie cut  
the wicked workers hand.

*Domine exaudi. Psal. 69. J.H.*

O Heare my prayer Lord, and let  
my criе come unto thee:

- 2 In time of trouble do not hide  
thy face away from me.  
3 Lichine thine eare to me, make haffy  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as an harth my bones are barke,  
my heart is smitten dead;  
And withers like the grasse, that I  
forget to eate my bread.

5 By reason of my groaning voice,  
my bones cleane to my skane.

6 As Pellican in wilvernelle,  
such case now am I in.

And as an Owle in desart is,  
so I am such a one:

7 I watch, and as a sparrow on  
the house top am alone.

8 Lo daily in reprochfull wise,  
mine enemis do mescorne:  
And they that do against me rage,  
against me they haue sorow.

## PSALME CIL.

- ¶ Surely with ashes as with bread,  
my hunger I have fild:  
And mingled haue my drinke with teares,  
that from mine eyes haue stild.  
¶ Because of thy displeasure Lord,  
thy wrath and thy dislaine:  
For thou haft lifted me aloft,  
and cast me downe againe.
- ¶ The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.  
¶ But thou O Lord for ever doest  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.
- The second part.*
- ¶ Thou wilt arise, and mercy thou  
to Sion wylt extend:  
The time of mercie, now the time  
foreset is come to end.  
¶ For evyn in the stonyes thereof,  
thy seruants do delight:  
And on the dust thereof they haue  
compassion in their sprite.
- ¶ Then shall the heathen people feare  
the Lords most holy Name:  
And all the kings on earth shall dread  
thy glory and thy fame.  
¶ Then when the Lord the mightie God,  
againe shall Sion reare:

And

and then when he most nobly is  
his glōty shall appéare.

17 To prayer of the desolate,  
when he himselfe shall bende:  
When he shal not disdaine vnto  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed:  
The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high sanctuary  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue, he  
might heare the wotull crye:  
And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name:  
And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and kingdomes with accord,  
Shall be assembled for to do  
their seruice to the Lord.

The third part.

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my dayes;

PSALM CIII.

thus I therefore did saye

24 My God in midit of all my dayes,  
now take me not away:

Thy yeates endure eternally,  
from age to age I say.

25 Thou the foundations of the earth,  
before all tyme hast laide:  
And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea they shall perith and decay,  
but thou shalt tarry still:  
And they shall all intime waxe old,  
even as a garment will.

27 Thou as a garment shalt them change  
and changed shall they bee:  
But thou doest still abide the same,  
thy yeares do never flee.

28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy seed,  
for ever shall stand sure.

*Benedic anima. Psal. Ciiij. T.P.*

**M**Y soule giue laud vnto the Lord,  
my spirit shall do the same:  
And all the secrets of my heart,  
praise ye his holy Name.

2 Give thanks to God for all his gifte,  
shew not thy selfe vnkind:  
And suffer not his beousenesse,  
to slip out of thy mind.

3 That gaue thee pardon for thy faults,

- 2 And thee restor'd againe:  
For all thy weake and fraile disease,  
And heald thee of thy paine.
- 4 That did redeeme thy life from death,  
From which thou couldst not flee.  
His mercy and compassion both,  
He did extend to thee.
- 5 That fill'd with goodnesse thy desire,  
And did prolong thy youth:  
Like is the Eagle alts her hill,  
Whereby her age reneweth.
- 6 The Lord with iustice doth repay  
All such as be opprest:  
So that their sufferings and their wrongs,  
Are turned to the best:
- 7 His wayer and his commandements,  
To Moses he did shew:  
His counsels and his valiant acts,  
The Israelites did know.
- 8 The Lord is kind and mercifull,  
When sinners do him grieve:  
The slowest to concele a wrath,  
And readiest to forgive.
- 9 He chides not vs continually,  
Though we be full of strife:  
Nor keepes our faults in memory,  
For all our sinfull life.
- 10 Nor yet according to our sinnes,  
The Lord doth vs regard:  
Nor after our iniquities,  
He doth not vs reward.

PSALME CIII.

22 But as the space is wondrous great,  
twixt earth and heaven aboue:

So is his goodnesse much more large,  
to them that do him loue.

23 God doth remoae our sinnes from vs,  
and our offences all,  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

23 And looke what pitie parents deare,  
vnto their children beare:  
Like pitie beareth God to such,  
as worship hym in feare.

24 The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and How we be but dust.

25 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.

26 Whose glosse and beautie stormy winds  
do vtterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.

27 But yet the goodnesse of the Lord,  
with his shall cuer stands  
Their childrens children do receiue  
his righteousnesse at hand.

28 I meane which keepe his couenant,  
with all their whole desire;

And

And not forget to do the thing,  
that he doth them require.

19 The heauens high are made the seate,  
and footstoole of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

21 Ye noble heauis and ministers;  
ceasse not to laud him still  
Which ready are to execute  
his pleasure and his will.

22 Yea all his works in every place,  
praise ye his holy Name:  
My heart, my mind, and eke my soule,  
praise ye also the same.

*Benedic anima. Psal. Cixij. W.R.*

**M**Y soule praise the Lord,  
speake good of his Name:  
O Lord our great God,  
how doest thou appear?

So passing in glory,  
that great is thy fame.

Honour and maiestie,  
in thee shone most cleare.

2 With light as a robe,  
thou haft thee beclad,  
Whereby all the earth  
thy greatness may see:

PSALM CIII.

The heauens in such sort,  
thou also hast spread,  
That it to a curraine  
compared may be.

3 His chamber beames lie,  
in the clouds full surte,  
Which as his chariot,  
are made him to beare:  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding  
of winds in the aire.

4 He maketh his spirits,  
as Heralds to go:  
And lightnings to serue,  
we see also preft:  
His will to accomplish,  
they run to and fro,  
To sauе or consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast,  
That it once to moone,  
none shall haue such power.

6 The deepe a faire couering  
for it made thou hast:  
Which by his owne nature,  
the hilis would devoure.

7 But at thy rebuke,  
the waters do fliue:  
And so ging due place,

thy

thy word to obey.  
At thy voice of thander,  
so fearfull they be:  
That in their great raging,  
they halle soone away.

- ¶ The mountaines full hie,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfills:  
¶ Likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaine they do still.  
¶ Their bounds thou haft set,  
how farre they shall runt  
So that in their rage,  
not that passe they can,  
For God hath appointed  
they shall not resume,  
The earth to destroy more,  
which made was for man.

*The second part.*

- ¶ He sendeth the springs,  
to strong stremes or lakes,  
Which ruane dofull swift  
among the huge hilis.  
¶ Where both the wilde Asses,  
their thirst oft times flakes,  
And beasts of the mountaines,  
thereof drinke their fis,  
¶ By these pleasant springs

PSALME CIIII.

of fountaines full faire,  
The fowles of the aire  
abide shall and dwell:  
Who moued by nature  
to hōp here and there,  
Among the greene branches,  
their songs shall excell.

33 The mountaines to moist,  
the clouds he doth yse  
The earth with his works  
is wholly replete.

34 So as the bruite cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meate.

35 Yea,bread,wine and oile,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

36 The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

37 In these may birds build,  
and make there their nests  
In firre trees the Storkes  
remaine and abide.

38 The high hills are succours  
for wilde Goates to reke:  
And eke the rocks stonic,  
for Comes to hide.

- 20 The Moone then is set,  
her seasons to runne:  
The dayes from the nights,  
therby to discerne.  
And by the descending,  
also of the Sunne,  
The cold frost heare alway,  
therby we do lerne.
- 21 When darknesse doth come  
by Gods will and power,  
Then creepe forth do all  
the beasts of the wood,
- 22 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.
- 23 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full faine:
- 24 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

- 25 How sundry O Lord,  
are all thy works found?  
With wisedome full great,  
they are indeed wrought:  
So that the whole world,  
of thy praise doth sound:

And

## PSALME CIIIL

- And as for thy riches,  
they passe all mens thought;
- 35 So is the great sea,  
which large is and broad:  
Wherethings that creepe swarme,  
and beasts of each sort.
- 36 There both mightie shippaille,  
and some lie at road:  
The Whale huge and monstrosous,  
there also doth sport.
- 37 All things on thee waite,  
thou doest them reliue  
And thou in due time,  
full well doest them feed.
- 38 Now when it doth please thee,  
the same for to gire:  
They gather full gladly,  
those things which they need,
- Thou openest thy hand,  
and they find such graces  
That they with good things  
are filled we see.
- 39 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.
- 40 Againe when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:  
These are they created,

- 33 thou hast decreed:  
And doest by thy goodness,  
the drie earth renew,
- 34 The praise of the Lord,  
for ever shall last:  
Who may in his workes,  
by right well rejoyce.
- 35 His lookes can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoake at his voice,
- 36 To this Lord and God,  
sing will I alwaies:  
So long as I live,  
my God praise will I.
- 37 Then am I most certaine,  
my words shall him please:  
I will rejoyce in him,  
to him will I crie.
- 38 The sinners O Lord,  
consume in thine ire:  
And eke the peruerse,  
them roote out with shaine:
- But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

*Confitemini Domini. Psal. CV. 38.*

G Iue p.aises vnto God the Lord,  
and call vpon his Name;  
Among the people eke declare

PLALME CV.

- his workes to spread his fame,
- 3 Sing ye vnto the Lord I say,  
and sing vnto his praises:  
And talke of all his wondrous works,  
that he hath wrought alwaies.
- 3 In honour of his holy Name,  
rejoyce with one accord:  
And let the heart also rejoyce,  
of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his sight.
- 5 The wondrous workes that he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.
- 6 To that of faithfull Abraham  
his seruant are the seed:  
To his elect, the children that  
of Jacob do proceed.
- 7 For he, he onely is, I say,  
the mightie Lord our God:  
And his most righfull iudgements are,  
through all the earth abroad.
- 8 His promise and his covenant,  
which he hath made to his:  
He hath remembred evermore,  
to the end of degrees.  
*The Second part.*
- 9 The commandmentes he hath made

with

- with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.
- 10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant,  
to Israel for aye.
- 11 When thus he said, Lo I to you,  
all Canaan land will give:  
The lot of your inheritance,  
wherein your seed shall live.
- 12 Although the number at that time,  
did very small appear:  
Ye every smal, and in the land  
they then but strangers were.
- 13 While yet they walke from land to land,  
without a sure abode.  
And while from sundrie kingdemes they  
did wander all abroad.
- 14 And wrong at no oppressors hand,  
he suffred them to take:  
But even the great and mightie kings,  
reproud for their sake.
- 15 And thus he said: Touch ye not tho?;  
that mine anointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.
- 16 He calld a dearth vpon the land,  
of bread he stroid the store:  
But he against the time of need,  
had sent a man before.

PSALM C.V.

*The third part.*

- 27 Even Joseph, which had once bene sold,  
to liue a slau in wo:  
Whose feete they hurt in stockes, whose soule  
the irons pierst also.
- 28 Vntill the time came when his cause  
was knowne apparently:  
The mightie word of God the Lord,  
his faultlesse truth did trie.
- 29 The King sent and deliuered him  
from prison where he was:  
30 The ruler of the people then  
did freely let him passe.
- 31 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.
- 32 That he might to his will instruct  
the Princes of his land:  
And wisedomes lere his ancient men  
mighty cause to vnderstand.
- 33 Then into the Egyptian land,  
came Israel also:  
And Jacob in the land of Ham,  
did liue a stranger tho.
- 34 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.
- 35 Whose heart he turned, that they with hate  
his

his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

- 26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his messegae to disclose.  
27 The wondrous messegae of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke also.

- 28 Darknesse he sent, and made it dark,  
in stead of brighter day:  
And vnto his commission,  
they did not dis obey.  
29 He turnd their waters into bloud,  
he did their fishes slay:  
30 Their land brought frogs eu'en in the place  
where their king Pharaoh lay.  
31 He spake, and at his voice there came  
greas swarmes of noisome flies  
And all the quarters of their land  
were fillid with crawling lice.  
32 He gane them cold and frostie haile,  
in stead of milder raine:  
And fiery flames within their land,  
he sent unto their paine.  
33 He smote their vines and all their trees,  
wheroun their figs did grow:

PSALME CV.

And all the trees within their coalle,  
downe did he ouerthrow.

34 He spake, then caterpillers did  
and grasshoppers sounds

35 Which eat the grasse in all their land,  
and fruite of all their ground.

The fift part.

36 The fift begotten in their land,  
eke deadly did he smite:

Yea the beginning and fift fruits,  
of all their strength and might.

37 With gold and siluer he them brought  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:

For terror and the dread of them  
was faine vpon their heart.

39 To shroud them from the parching heat,  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused Quailes,  
to raine at their request:

And fully with the bread of heauen,  
their hunger he represt.

41 He opened the stony rocke,  
and waters gushed out:  
And eke the drie and parched ground,  
like riuers ran along.

42 For  
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- 4: For of his holy couenant,  
    aye mindfull was he thos:  
Which to his seruant Abraham,  
    he plighted long ago.  
4: He brought his people forth with mirth,  
    and his elect with ioy:  
Out of the cruell land where they  
    had liued in great annoy.  
4: And of the heathen men he gaue  
    to them the fruitfull lands:  
The labours of the people eke  
    they tooke into their hands.  
4: That they his holy statutes might  
    obserue for euermore:  
And faithfully obey his lawes:  
    praise ye the Lord therefore.

*Confitemini Domino. Psalmi. N.*

- Praise ye the Lord, for he is good,  
    for his mercies dures for ayer:  
Who can expresse his noble acts,  
    or all his praise display?  
3 They blessed are that judgement keepe,  
    and iustly do all alway:  
With fauour of thy people (Lord)  
    remember me I pray.  
4 And with thy sauing health (O Lord)  
    vouchsafe to visite me:  
5 That I the great felicitie  
    of thine elect may see:  
And with thy peoples ioy I may  
    a joyfull mind possesse:

PSALME CVI.

And may with thine inheritance,  
a glorying heart expresse.

¶ Beh we and eke our fathers all,  
have sinned every one:  
We have committed wickednesse,  
and leudly we have done.

7 The wonders great which thou (O Lord)  
haft done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

8 For they thy mercies multitude,  
did keepe in thankfull mānd:  
But at the sea, yea the red sea,  
rebelled most vnkīnd.

9 Neverthelesse he fained them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.

10 The red sea then did he rebake,  
and forthwith it was drier:  
And as in wildernessee, so through  
the deewe he did them guide.

11 He fain'd them from the cruell band,  
of their despitefull fo:  
And from the enemies hand he did  
deliver them also.

The second part.

12 The waters their oppressors whelm'd,  
not one was left aliue:

13 Then they beleev'd his word, and praise  
in song they did him gise,

13 But by and by vnthankfully,  
his werkes they cleane forgat:  
And for his counsell and his will,  
they did neglect to wait.

14 But lustred in the wildernesse,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desyre,  
he suffered them to haue:  
But wafting leanness therewithall,  
into their soules he gane.

16 Then when they lodged in theirtents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.

17 Therefore the earth did open wide,  
and Dathan did deouore:  
And all Abirams company,  
did cower in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And wafting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an idoll Calfe did frame:  
And there the molten image they,  
did worship of the same.

20 Into the likenesse of a Calfe,  
which feedeth on the graſſe;

PSALM CVI.

Thus they their glory turnd, and all  
their honour did deface.

31 And God their onely Sauiour,  
unkindly they forgot:

Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

32 And in the land of Ham, for them  
moit wondrous works had done:  
And by the red sea dreadfull things  
performed long agone.

33 Therefore for their so shewing them  
forgetfull and unkind:  
To bring destruction on them all,  
he purposde in his mind:

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake,

34 They did despise the pleasant land,  
that he beliught to give:  
Yea and the words that he had spoke,  
they did no whit belieue.

35 But in their tents with grudging heart,  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.

36 Therefore against them lifted he  
his strong revenging hand:  
Them to destroy in wildernesie,  
ere they should see the land,

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- 37 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad,
- 38 To Baal Peor then they did  
adioyne then selues also:  
And eate the offerings of the dead,  
so they forsooke him tho.
- 39 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his sore enkindled wrath,  
the plague vpon them broke.
- 40 But Phineas stood vp with zeale,  
the sinners vile to slay:  
And judgement he did execute,  
and then the plague did stay;
- The fourth part.
- 41 It was imputed vnto him  
for righteouinnesse that day:  
And from thenceforth so counted is,  
from race to race, I say.
- 42 At waters eke of Meribah,  
they did him angrie make:  
Yea so farre forth, that Moses was  
then punishit for their sake.
- 43 Because they vexed his spirit so sore,  
that in impatient heate,  
His lips spake vnauidedly,  
his fernour was so great.
- 44 Nor as the Lord commanded them,  
they flue the people thor

PSALME CVI.

- 35 But were among the heathen mixt,  
and leard their works also.
- 36 And did their idols serue, which were  
their ruine and decay?
- 37 To fiends their sonnes and daughters they  
did offer vp and slay.
- 38 Yea with vnkindly murdering knife,  
the guiltlesse bloud they spilt:  
Ye their owne sonnes and daughters bloud,  
without all cause of guilt.
- Whom they to Canaan idols then  
offred with wicked hande  
And so with bloud of innocents,  
defiled was the land.
- 39 Thus were they stained with the works  
of their owne filthy way:  
And with their owne intentions,  
a whoring they did stray.
- 40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.
- 41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were fured to obey.
- The fift part.*
- 42 Yea and their hatefull enemis,  
opprest them in the land:  
And they were humbly made to stoups,  
as subiects to their hand.

## PSALME CVII.

334

43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
pronokt him evermore.

Therefore they by their wickednesse,  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkned to their crie.

45 He cald to mind his couenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find  
before the sight of those.

That led them captiue from their land,  
when erst they were their foes.

47 Saue vs O Lord that art our God,  
saue vs (O Lord) we pray:  
And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble praise  
of thy most holy Name:  
That we may glory in thy praise,  
and sounding of thy fame.

49 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say, Amen:  
praise ye the Lord therefore.

*Confitemini. Psal. Cvi. W.K.*

**G**ive thanks vnto the Lord our God,  
for gracious is he;

A.M.

## PSALME CVII.

And that his mercie hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thankes shall praise his Name:  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South,  
his hand did find them out.

4 They wandred in the wildernesse,  
and strayed from the way:  
And found no Cittie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these desarts so voides:  
That faintnesse did them sore assault,  
and eke their soule annoide.

6 Then did they crie in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right,  
he led them like a guide:  
That they might to a Cittie go,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then:  
And shew the wonders that he doth  
before the soules of men.

- 9 For he the empie soule sustaind,  
    whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
    and did them eke acquaint.  
10 Such as do dwell in darknesse deepe,  
    where they ou death do waite:  
Fast bound to taste such troublous stromes,  
    as iron chaines do threat.

*The second part.*

- 11 For that against the Lords owne wordes,  
    they soughe so to rebell:  
Eleeming light his counsels high,  
    whiche do so farre excell.  
12 But when he humbled them full low,  
    they then fell downe with griefe:  
And none was found so much to helpe,  
    whereby to get relief.  
13 Then did they cry in their distresse,  
    vnto the Lord for aid:  
Who did remoue their troublous state,  
    according as they praid.  
14 For he from darknesse out them brought,  
    and from deaths dreadfull shade:  
Bursting with force the iron bands,  
    wh ch them before did lade.  
15 Let men therefore before the Lord,  
    confesse his kindnesse then:  
And shew the wonders that he doth,  
    before the sonnes of men.  
16 For he threw downe the gates of brasse,

PSALME CVII.

and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues do felte,  
and cannot from them wend:  
But heape on more to those they haue,  
because they do offend.

18 Their soule so much did loathe all meate,  
that none they could abide:  
Wherby death had them almost caught,  
as they full traly triide.

19 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous stalle,  
according as they praid.

20 For then he sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherin they were before.

The shird part.

21 Let men therefore before the Lord,  
confesse his kindestnes then:  
And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous works,  
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,  
into the seas descend.

The

Their merchandize through fearfull clouds,  
to compasse and to end.

24 Those men are forced to behold  
the Lords works what they be:  
And in the dangerous deepe, the same  
most maruellous they see.

25 For at his word the stormy wind  
arisech in a rage:  
And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they lifted vp so high,  
the clouds they serue to gaine  
And plonging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reel:  
As men with feare of wit bereft,  
or had off sense no feele.

28 Then did they cry in their distresse,  
vngo the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

29 For with hisword the Lord doth make  
the sturdy stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did craue:  
And are by him in haunen brought,  
whish they so faire world have.

PATME CIVI.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindeſſe then:

And they the wonders that he doth,  
before the ſonneſſe of men.

32 Let them in preſence of the folke,  
with praife extoll his Name:

And where the Flutes do conueine,  
there let them do the ſame.

33 For running floures dry deserts,  
he doth rote chynges and turaſſes:  
And drieth vp as it were durt,  
thafpring well and bourne.

34 A fruitfull Land with pleaſures deckt,  
full barren doth he make:  
When on their finnes that dwell therein,  
he doth iulf vengeance take,

35 Againe, the wildernesſe full rude,  
he maketh fruitē to beare:  
With pleasant ſprings of water cleare,  
though none before were there.

36 Wherin ſuch hungry ſoules are ſet,  
as he doth freely chufe:  
That they a Cieie may them build,  
to dwell in for their vſe.

37 That they may ſow their pleaſant land,  
and vineyards alio plant:  
To yeeld them fruitē of ſuch increase,  
as none may ſeeine to want.  
38 They multiply exceedingly,

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the Lord doth blesse them so:  
Who doth also the bruite beasts make,  
by numbers great to grow.

- 39 But when the faithfull are low brought,  
by the oppressors stout:  
And minish do through many plagues,  
that compasse them about.  
40 Then doth he Princes bring to shame,  
which did them sore oppresse:  
And likewise caused them to erre,  
within the wildernesse.

- 41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth their traune augment;  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

- 43 But who is wise, that now full well,  
he may these things record?  
To certaintly he shall perceiue  
the kindeesse of the Lord.

*Paratum cor. Psal Cviij. T. H.*

- O God my heart prepared is,  
and eke my tongue is so:  
I will aduaunce my voice in song,  
and giuing praise also.  
5 Awake my viole and my harpe,  
sweete melody to make.

PSALME CVIII.

And in the morning I my selfe,  
right early will awake.

2 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starry heauens high,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearly beloued may  
be set at libertie:  
Help O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Sichem I will denide, and mere  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head-strength Ephraim, and law  
shall Iuda give for me.

9 Moab my washpot, and my thoe  
on Edom will I throw:  
Vpon the land of Palestine,

- in triumph will I go.
- 10 Who shall into the Citiie strong,  
be guide to conduct me?  
Or how by whom to Edom land,  
conveyed shall I be?
- 11 Is it not thou (O Lord) which late  
hadit vs forsaken quite?  
And thou (O Lord) which with our hoafts,  
didit not go forth to fight?
- 12 Glue vs, O Lord, thy facing aid,  
when troubles do affaire:  
For all the helpe of man is vaine,  
and can no whit availe.
- 13 Through God we shall do valiant a2s,  
and worthy of renoume:  
He shall subdue our enemies,  
yea he shall tread them downe.
- Dens laudem tuam. Psal. Cix. N<sup>o</sup> 4*
- 1 speechlesse silence do not hold,  
O God thy tongue alwaies:  
O God, even thou I say, that art  
the God of all my praise.
- 2 The wicked and the guilefull mouth,  
on me disclosed bee:  
And they with false and lying tongues,  
hae spoken vnto me.
- 3 They did beset me round about,  
with words of hatefull spight:  
Without a1l cause of my desert,  
against me did they fight.

PSALM CIX.

- ¶ For my good will they were my foes,  
but then gan I to pray:  
¶ My good with ill, my friendlinesse  
with hate they did repay.  
¶ Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull fo to stand.  
¶ When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into saine.  
¶ Few be his dayes his charge also  
let thou another take:  
¶ His chiloren let be fatherlesse,  
his wife a widow make.  
¶ Let his offspring be vagabonds,  
to beg and secke their bread:  
Wandring out of the wasted place,  
where earst they haue bene sed.  
¶ Let couetous extortioneers,  
catch all his goods and store:  
And let the strangers spoile the fruite  
of all his toyle before.  
¶ Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercy fall.  
*The second part.*  
¶ And so let his pollteries,

set

for ever be destroid:  
Their name out blotted in the age,  
that after shall succeed.  
14 Let not his fathers wickednesse,  
from Gods remembrance falls  
And let not thou his mothers sinne,  
be done away at all.

- 15 But in the presence of the Lord,  
let them remaine for aye;  
That from the earth their memory  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the woulfull hearted wight.  
17 As he did cursing loue, it shall  
betide unto him so:  
And as he did not blessing loue,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oile  
into his bones befall.  
19 As garment let it be to him,  
to couer him for ayes  
And as a girdle wherewith he  
shall girded be alway.  
20 Lo, let the same be from the Lord,  
the guerdon of my so:  
Yea and of those that euill speake

PSALME CIX.

against my soule alio.

21 But thou O Lord that art my God,  
deale thou I say with me;  
After thy Name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

The third part.

23 Even so do I depart away,  
as doth declining shade:  
And as the Gralhopper, so I  
am shakenn off and fade.  
24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced biene to leese.

25 And I also a vile reproch  
to them am made to be:  
And they that did vpon me looks,  
did shake their heads at me.

26 But thou O Lord that art my God,  
mine aide and succour be:  
According to thy mercy Lord,  
saue and deliuer me.

27 And they shall know thereby, that this  
(Lord) is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they understand.

28 Although

38 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to shame,  
thy seruant shall rejoyce.

39 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.

40 But greatly I will with my mouth,  
glue thanks vnto the Lord:  
And I among the multitude,  
his praises will record.

41 For he with helpe at his right hand,  
will stand the poore man by:  
To save him from the man that would  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

THE Lord did say vnto my Lord,  
sitt thou on my right hand,  
Till I haue made thy foes a stoole,  
whereon thy feete may stand.

2 The Lord shall out of Sion send  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which thy reigne,  
and power they shall see:  
Then hereby free will offrings shall  
the people offer thee.  
Yes with an holy worshipping,

then

PSALME CXI.

then shall they offer all:  
Thy births dew is the dew that doth  
from wombe of moraine fall.

4 The Lord hath sworne, and never will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priest for aye.

5 The Lord thy God, on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately kings,  
upon his wrathfull day.

6 The heathen he shall judge, and fill  
the place with bodies dead:  
And ouer divers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way:  
Wherefore he shal lift vp on high,  
his rovall head that day.

*Confessor. Psal. Cxi. N.*

With heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.

2 For great his works are found,  
To search them such are bound,  
As do him loue and trust,

3 His works are glorious,  
Also his righteousness,  
It doth endure for ever.

4 His wondrous works he would,

## PSALME CXL.

333

We still remember shoud,  
His mercys faileth neuer.

5 Such as to him loue bear,  
A portion full faire,  
He hath vp for them laid:  
For this they shall well find,  
He will them hate in mind,  
And keepe them as he said.

6 For he did not disdaine,  
His works to shew them plaine,  
By lightning and by thunders:  
When he the heathen land,  
Did gie into their hand,  
Where they beheld his wonders.

7 Of all his works ensueeth,  
Both judgement, right and truth,  
Whereto his statutes tend.

8 They are daured sure,  
For euer to endure,  
Which equitie doth end.

Redempcion he gaue,  
His people for to save:

9 And hath also required,  
His promise not to faile,  
But alwayes to preuaile:  
His holy Name be feared.

10 Who so with heart full faines,  
True wisedome would attaine,  
The Lord feare and obeye,  
Such as his lawes do keepe,

Shall

## PSALME CXII.CXIII.

Shall knowledge haue full deepe,  
His praise shall last for aye.

*Beatus vir. Psal. Cxiiij. W.K.*

**T**He man is bleit that God doth feare,  
1 And that is law doth loue indeed:  
2 His seed on earth God will vpreare,  
And blesse such as from him proceed.

3 His honore with good he will fulfill,  
His righteousness endure shall still.

4 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:  
Compassion is in his eyes,  
And mercy alwayes in his sight.

5 Yea pitie moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall never faile,  
For in remembrance had is he:

7 No tidings ill can make him quale,  
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,  
For he shall see his foës downe cast.

9 He did well for the poore prouide,  
Mis righteousness shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.

10 Yea quash his teeth thereat shall he,  
And so consume his state to see.

*Laudate pueri. Psal. Cxiiij. W.K.*

**Y**E children which do serue the Lord,  
Praise ye his Name with one accord:

3 Yes

2 Yes blessed be alwaies his Name:  
 3 Who from the rising of the Sunne,  
 Till it returne where it began,  
 Is to be praised with great fame.  
 4 The Lord all people doth surmount,  
 As for his glory we may count,  
 Aboue the heauens high to bee:  
 5 With God the Lord who may compare  
 Whose dwellings in the heauens are,  
 Of such great power and force is he.

6 He doth abase himselfe we know,  
 Things to behold both here below,  
 And also in heauen above:  
 7 The needy out of dust to draw,  
 And eke the poore which helpe none saw,  
 His onely mercie did him moue.  
 8 And so him set in high degree,  
 With Princes of great dignitie,  
 That rule his people with great fame.

9 The barren he doth make to beare,  
 And with great ioy her fruite doth reare,  
 Therefore praise ye his holy Name.

*In exitu Israel. Psal Cxxiiij. W.W.*

**W**hen Israel by Gods addresse,  
 From Pharaohs land was bent:  
 And Jacobs house the strangers leit,  
 and in the same traine wenc.  
 1 In Iuda God his glory shewd,  
 his holinesse most brighte:  
 So did the Israelites declare  
 his kingdom, power and might.

¶ The

PSALME CXXV.

- 3 The sea it saw, and suddenly  
as all amaz'd did flee:  
The roaring stremes of Jordans flood,  
reculed backwardly.  
4 As Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambs,  
their tops did beate and shake.  
5 What sild thee sea, as all amaz'd,  
so suddenly to flee:  
Ye rolling wanes of Jordans flood,  
why ranne ye backwardly?  
6 Why shooke ye hills as Rams afraid?  
why did your strenght so shake?  
Why did your tops as trembling Lambs,  
for feare quuer and quake?

- 7 O earth confesse thy soueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God which from hard rocks  
doth cause maine clouds appear:  
And from the stony flint doth cause  
gush out the fountaines cleare.

*Nomina Domini. Psal. Cxxv. N.*

**N**ot unto vs Lord, not to vs,  
but to thy Name giue praise;  
Both for thy mercie and thy truthe,  
that are in thee alwaies.  
• 3 Why shall the heathen scorners say,

where

- where is their God become?
- 3 Our God in heaven is, and what  
new ill, that hath he done.
- 4 Their idols shiner are and gold,  
worke of mens hands they be:
- 5 They haue a mouth, and eouer speake,  
and eyes, and do not see.
- 6 And they haue eares ioyned to their heads,  
and do not heare at all:  
And nose sake they formed haue,  
and do not smell withall.
- 7 And handes they haue, and handle not,  
and feete, and do not goe:  
A throue they haue, yet through the same  
they make no sound to blow.
- 8 Those that make them are like to them,  
and those whose trust they be:
- 9 O Israel trust in the Lord,  
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,  
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.
- 12 The Lord hath mindfull bene of vs,  
and will vs blesse also:  
On Israel and on Aarons house,  
his blessing he will shew.
- 13 Them that be fearers of the Lord,  
the Lord will blesse them all;

## PSALME CXVL

Euen he will blesse them every one,  
the great and eke the small.

¶ 4 To you (I say) the louing Lord  
will multiply his grace:  
To you, and to the children that  
shall follow of your race.

¶ 5 Ye are the blessed of the Lord,  
even of the Lord, I say:

Which both the heauen and the earth  
hath made and set in stay.

¶ 6 The heauens, yea the heauens high,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

¶ 7 They that be dead, do not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence do go downe.

¶ 8 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

*Dilexi quoniam. Psal. Cxvi. N.*

I love the Lord, because my voice  
and prayer heard bath he:

¶ 9 When in my dayes I cald on him,  
he bowed his eare to me.

¶ 10 Euen when the snares of cruell death,  
about beset me round:  
When paines of hell me caught, and when

I we

Two and sorrow found,

- ¶ Upon the Name of God my Lord,  
then did I call, and say:  
Deliver thou my soule O Lord,  
I do thee humbly pray.  
¶ The Lord is very mercifull,  
and iust he is also:  
And in our God compassion  
doth plentifull flow.

- ¶ The Lord in safetie doth preserue  
all thosse that simple be:  
I was in wofull miserie,  
and he deliuered me.  
¶ And now my soule sith thou art safte,  
returne vnto thy rest:  
For largely lo the Lord to thee,  
his bountie hath exprest.  
¶ Because thou hast deliuered  
my soule from deadly thrall:  
My moistned eyne from mournfull tears,  
my sliding feete from fall.  
¶ Before the Lord I in the land  
of life will walke therefore:  
¶ I did beleue, therefore I speake,  
for I was troubled sore.  
*The second part.*  
¶ I said in my distresse and feare,  
that all men liers be.  
¶ What shall I pay the Lord for all  
his benefits to me?

## SALME CXVI.

¶ 3 The whoscome cup of sauing health,  
I thankfully will take:  
And on the Lordis Name will I call,  
when I my prayer make.

¶ 4 I to the Lord will pay the vowes,  
that I to him behight:  
Yea even at this present time,  
in all his peoples sight.

¶ 5 Right deare and precious in his sight,  
the Lord doth aye esteeme,  
The death of all his holy ones,  
what euer men do deeme.

¶ 6 Thy seruant, Lord, thy seruant is,  
I do my selfe confesse,  
Sonne of thy handmaid: thou hast broke  
the bonds of my distresse.

¶ 7 And I will offer vp to thee,  
a sacrifice of praise:  
And I will call vpon the Name  
of God the Lord alwaies.

¶ 8 I to the Lord will pay the vowes,  
that I haue him oheight:  
Yea even at this present time,  
in all his peoples sight.

¶ 9 Yea in the courts of Gods owne house,  
and in the midst of thee,  
O thou Ierusalem, I sy:  
Wherfore the Lord praiseth ye.

Laudate Dom: Psal. Cvi. XL.

## PSALME CXVIII.

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- O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.
- 2** For great his kindnesse isto vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.
- Confitemini. Psal. Cxvii. N*
- O** Gue ye thankes vnto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards thee,
- 3** Let Israel confess and say,  
his mercie dures for aye:
- 4** Now let the house of Aaron say,  
his mercie dures for aye,
- 5** Let all that feare the Lord our God,  
euen now confess and say:  
The mercie of the Lord our God,  
endureth still for aye.
- 6** In trouble and in heauiness,  
vnto the Lord I crider  
Which louingly heard me at large,  
my suite was not denide.
- 7** The Lord himselfe is on my fide,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.
- 7** The Lord doth take my part with them  
that helpe to succour me

S. S.

There:

PSALME CXVIII.

Therefore I shall see my desire,  
upon mine enemie.

8 Better it is to trust in God,  
than in mans mortall seed:

9 Or to put confidence in kings,  
or Princes in our need.

10 All nations have enclosed me,  
and compassed me round:

But in the Name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say:

But in the Lords most mighty Name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords Name,  
I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall:

But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:

causeh voice of ioy and health,  
in righteous mens dwellings.  
The right hand of the Lord doth bring  
most mightie things to passe  
his hand hath the prehemidence,  
his force is as it was.

I shall not die, but euer live,  
to vter and declare,  
the Lord his might and wondrous power;  
his workes, and what they are.

The Lord himselfe hath chastened,  
and hath corrected me:  
but hath not given me ouer yet  
to death, as ye may see.

Set open vnto me the gates  
of truth and righteousness  
that I may enter into them,  
the Lords praise to expresse.

This is the gate even of the Lord,  
which shall not so be shut,  
But good and righteous men alway  
shall enter into it.

*The third part.*

I will give thanks to thee O Lord,  
because thou hast heard me:  
and art become most louingly,  
a Sauiour vnto me.

The stone which ere this time among  
the builders was refused,  
is now become the corner stone,]  
and chiefly to be vsed.

## PSALME CXIX.

- 33 This was the mightie worke of God,  
this was the Lords owne facte:  
And it is marmelous to behold  
with eyes that noble act.
- 34 This is the joyfull day indeed,  
which God himselfe hath wroughts  
Let vs be glad and joy therein,  
in heart, in mind, and thought.
- 35 Now helpe vs Lord and prosper vs,  
we wish with one accord:
- 36 Blessed is he that comes to vs,  
in the Name of the Lord.
- 37 God is the Lord that shewes vs light,  
bind ye therefore wicch cord,  
Your sacrifice to the altar,  
and give thankes to the Lord.
- 38 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercie towards me.
- 39 O give ye thankes vnto the Lord,  
for gracious is he:  
Because his mercie doth endare  
for ever towards me.
- Beati immaculaati. Psal. Cxix. sy. w.*
- Blessed are they that perfect are,  
and pure in mind and heart:  
Whose liues and conuersations,  
from Gods lawes never flerte.
- 40 Blessed are they that give themselves,  
his statutes to obserue:

See

Seeking the Lord with all their heart,  
and never from him swerue.

3 Doubtlesse such men go not astray,  
nor do no wicked thing:

Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentiuе heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to addresse:  
That I might both in heart and voice,  
thy lawes keepe and confess.

6 So shold no shame my life attaint,  
whilſt I thus ſet mine eyes:  
And bend my mind alwayes to inuife  
on thy ſacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy Name,  
When I thall learne thy iudgements iulf,  
and likewife proue the fame.

8 And wholly will I giue my ſelfe,  
to keepe thy lawes moft righte:  
Forſake me not for euer Lord,  
but ſhew thy grace and myght.

*BETH. The ſecond part.*

9 By what meanes may a yong man beſt,  
his life leauue to amende?  
If that he marke and keepeth thy word,

PSALME CXIX.

- and therein histime spend.  
20 Unfainedly I haue thee sought,  
and thus seeking abide:  
Oh never suffer me O Lord,  
from thy precepts to slide.
- 21 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time  
offend thy godly will.
- 22 We magnifie thy Name O Lord,  
and praise thee enermore:  
Thy facutes of most worthy fame,  
O Lord teach me therefore.
- 23 My lips haue never ceast to preach,  
and publith day and night,  
The iudgements all which did proceed  
from thy mouth full of iugement.
- 24 Thy testimonies and thy waises,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their need.
- 25 Of thy precepts I will still muse,  
and thereto frame my talkes:  
As at a marke, so will I aime,  
thy wayes how I may walke.
- 26 My onely ioy shall be so fixt,  
and on thy lawes so set:  
That nothing can me so farre blinds,  
that I thy words forget.

GIMEL.

## SIMEON. The third part.

- 17 Grant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tonge.  
18 Mine eyes which were dim and shut vp,  
so open and make bright,  
That of thy law and maruellous workes,  
I may haue the cleare sight.
- 19 I am a stranger in this earth,  
wandering now here, now there:  
Thy word therefore to me disclose,  
my footstpes for to cleare.  
20 My soule is rauisht with desire,  
and never is at rest:  
But seekes to know thy iudgements high,  
and what may please thee best.
- 21 The proud men and malicious,  
thou hast destroyd each one:  
And cursed are such as do not  
thy hefts attend vpon.  
22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hote as fire.
- 23 The Princes great in counsell satte,  
and did against me speake:  
But then thy seruant thought how he  
thy statutes might not breake.  
24 For why, thy couenants are my ioy,

and

PSALM CIX.

and my hearts great solace:  
They serue in stead of counsellors,  
my masters for to passe.

**D A L E T H.** *The foysh pars.*

35 I am alas as brought to graue,  
and almost turnd to dust:

Restore therefore my life againe,  
as thy promise is iulf.

36 My wayes when I acknowledg'd,  
with mercie thou didst heare:  
Hearre now oftsoone, and me instruct,  
thy lawes to loue and feare.

37 Teach me once throughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.

38 My soule I feele so sore opprest,  
that it melteth for grieve:  
According to thy word therefore,  
haste Lord to send reliete.

39 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

40 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

41 Since then (O Lord) I forgo my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

HE. *The fift pars.*

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind, and all my might,  
I will it keepe I say.

35 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure do I wil,  
nor greater thing desire,  
36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from al filthy auarice,  
Lord shielde me with thy grace.

37 From vaine desires and worldly lustis,  
turne backe mine eyes and sight:  
Giaue me the sp.rit of lites, and power  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me,  
Which am thy servant, and do loue,  
and feare nothing but thee.

39 Reproch

## PSALME CXIX.

39 Reproch and shame which I so feare,  
from me O Lord expell:

For thou doest iudge with equitie,  
and therein doest excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

**PSALM.**      *The first part.*

41 Thy mercies great and manifold,  
let me obtaine, O Lord:  
Thy sauing health let me enjoy,  
according to thy word.

42 So shall I stop the scandrous mouthes,  
of leud men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let ever still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preserue:  
Yea till this world shall be dissolu'd,  
thy law will I obserue.

45 So walke will I as free at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as things of molt great fame:

Euen before kings I will them blaze,  
and shrinke no whit for shame.

- 47 I will reioyce then to obey  
thy worthy hefts and will:  
Which euermore I haue low'd best,  
and so will loue them still.  
48 My hands I will lift to thy lawes,  
which I haue dearely sought:  
And practise thy commandements,  
in deed,in will,in thought.

ZAIN. *The seventh part.*

- 49 Thy promise which thou mad'st to me,  
thy servant Lord remember:  
For therein haue I put my truſt,  
and confidence for euer.  
50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life not by thy word,  
my life would ſoone me faile.  
51 The proud and fuch as God contemnes,  
ſtill made of me a ſcorne:  
Yet would I not thy law forfake,  
as he that were forlorne.  
52 But cald to mind (Lord) thy great works,  
ſhewd to our fathers old:  
Whereby I fel the ioy furmount  
my griefe an hundred fold.  
53 But yet alas for feare I quake,  
ſeeing how wicked men  
Thy law forſooke, and did proceſſe

thy

PSALME CXIX.

thy iudgements who knownes whence?

54 And as for me, I fram'd my songs  
thy statutes to exalt;

When I among the strangers dwelt,  
and thoughts gan me assaule.

55 I thought vpon thy Name O Lord,  
by night when others sleepe:

As for thy law also I kept,  
and ever will it keepe.

56 This grace I did obtaine, because  
thy covenantsweete and deare,  
I did embrase, and also keepe  
with reverence and with feare.

HETH.      *The eighth part.*

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sse,  
in presence of thy face:  
As thou therefore haft promised,  
Lord graut me of thy grace.

59 My life I haue examined,  
and triide my secret heart:  
Which to thy statutes caused me,  
my feete straight to conuerse.

60 I did not stay nor linger long,  
as they that flouthfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

at The

- 51 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy law forget,  
nor from thee go altray.
- 52 Thy righteous iudgements towards me,  
so great are and so hie,  
That even at midnight will I rise,  
thy Name to magnifie.
- 53 Companion am I to all them,  
which scare thee in their heart:  
And neuer will for lone nor dread,  
from thy commandments start.
- 54 Thy mercies Lord most plenteously,  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.
- TEETH,*      *The ninth part.*
- 55 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy servant fele.
- 56 Teach me to judge alwayes aright,  
and gine me knowledge sure:  
For certainly beleeeae I do,  
that thy precepts are pure.
- 57 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keepe thy holy word,  
and make it all my stay.
- 58 Thou art both good and gracion,  
and gueest moit liberally:

PSALME CXIX.

Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd  
against me many a lie:

Yet thy commandments still obserue,  
with all my heart will I.

70 Their hearts are swolue with worldly  
as greese so are they fat: (wealthy)

But in thy law do I delight,  
and nothing seeke but that.

71 Oh happy time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold,  
Then thousands great of siluer and gold,  
or ought that can be told.

73 D. The tenth part.

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in vre.

74 So they that feare thee shall seioyce,  
when euer they me see:  
Because I haue learned by thy word,  
to put my trust in thee.

75 When with thy rods the world is plagyd,  
I know the cause is iust:  
So when thou doest correct me Lord,

the

the cause just needs be must.

76 Now of thy goodnesse I thes pray,  
some comfort to me send:  
As thou to me thy seruant heist,  
so from all ill me shend.

77 Thy tender mercie powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy law to me doth giue.

78 Confound the proud,whose false pretences  
is me for to destroy:  
But as for me,thy hests to know,  
I will my selfe employ.

79 Who so with reverence do thee feare,  
to me let them retire:  
And such as do thy couenants know,  
and them alone desire.

80 My heart without all waunting,  
let on thy lawes be bont:  
That no confusion come to me,  
whereby I should be shent.

C A P H.      The xi. part.

81 My soule doth faint, and ceaseth not,  
thy sauing health to crave:  
And for thy words sake still I trust,  
my hearts desire to hane.

82 Mine eyes do faile with looking for  
thy word, and thus I say:  
Oh when wil thou me comfort Lord,  
why doest thou thus delay?

PSALME CXIX.

- 83 As a skin bottle in the smoke,  
so am I parcht and dride:  
Yet will I not out of my heart,  
let thy commandments slide.
- 84 Alas how long shall I yet live,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt powre?
- 85 Presumptionous men haue digged pits,  
thinking to make me sure:  
Thus contrary vnto thy law,  
my hurt they do procure.
- 86 But thy commandments are all true,  
and causesse they me grieve:  
To thee therefore I do complaine,  
that thou mightst me relieve.
- 87 Almost they had me cleane destroide,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.
- 88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.
- L A M E D.      The xvij. part.
- 89 In heauen Lord where thou doest dwell,  
thy word is stablisht sure:  
And shall for all eternitie,  
last granen there endure.
- 90 From age to age thy truth abides,  
as doth the earth witnessse;

Whose

Whose groundworke thou hast laid so faire,  
as no tongue can expresse.

91 Even to this day we may well see,  
how all things persevere  
According to thine ordinance,  
for all things thee revere.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aby,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Sane me therefore, for to thy lawes,  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in wait:  
But I the while confidered,  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.

M F M. *The xixij. part.*

97 What great desire and seruent loke,  
do I beare to thy law!  
All the day long my whole device,

PSALME CXIX.

is onely on thy lawe.

98 Thy word hath taught me farre to passe  
my foes in policie:  
For full I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keepe,  
and them to others tell.

100 In wisedome I do passe also,  
the anciest men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.

101 My feete I hane refrained eke,  
from every euill way:  
Because that I continually  
thy word might keepe I say.

102 I hane notswerd from thy iudgement,  
nor yet shrunke any dell:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy words alway:  
Doubtlesse no honyn in my mouth,  
feele ought so sweete I may.

104 Thy lawes haue me such wisedome learned  
that vtterly I hate  
All wicked and vngodly wayes,  
in every kind or race.

NVR      The sev. part.

105 E

And to  
106 I

That I

107 A  
O Lor

108 T  
Acces

109 H  
Yet de

110 A  
Yet di

111 T  
And w

112 H

105 Even as a lanterne to my face,  
so doth thy word shine bright:  
And to my paths where ever I go,  
it is a flaming light.

106 I haue both fworne and will performe  
most certainly doublefesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deaths doors:  
O Lord as thou haft promised,  
so me to life restore.

108 The offrings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me affaile:  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or go astray.

111 Thy law I haue so claimd alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene boun,  
thy statutes to fulfill:

PSALME CXIX.

Even so likewise unto the end,  
I will continue still.

SAMECH. The xv part.

813 The craftie thoughts and double hearts,  
I do alwayes detest:

But as for thy law and precepts,  
I loue them ever best.

814 Thou art my hid and secret place,  
my shield of strong defence;  
Therefore haue I thy promises,  
lookt for with patience.

815 Go to therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe  
of God my Lord alone.

816 As thou hast promist, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quale.

817 Uphold me, and I shall be safe,  
for ought they do or say:  
And in thy statutes pleasure take,  
will I both night and day.

818 Thou hast trod such vnder thy feete,  
as do thy statutes breakes:  
For nought availes their subteltie,  
their counsell is but weake.

819 Like droffe thou castst the wicked out,  
where ere they go or dwell:  
Therefore can I as thy statutes,

lost

None nothing halfe so well.

130 My reith alas is taken with feare,  
as though it were benumid:  
For when I seethy iudgements, straignt  
I am as one astond.

*AIN. The xvi. psalm,*

131 I do the thing that lawfull is,  
and give to all men right:  
Reigne me not to them that would  
opprese me with their might.  
132 But for thy seruant suretis be,  
in that thing that is good:  
That proud men give me not the foile,  
which rage as they were wood.

133 Mine eyes with waering are now blid,  
thy health so much I crauer:  
Andeke thy righteous promise Lord,  
whereby thou wilt me sauue.  
134 Intreat thy seruant lovingly,  
and fauour to him shew:  
Thy statutes of most excellencie,  
teach me also to know.

135 Thy humble seruant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know,  
best what to take in hand.

136 It is now time Lord to begin,  
for truth is quite decaid:  
Thy law likewise they haue transgreſſed,  
and none against them laid.

PSALME CXIX.

137 This is the cause wherefore I loue  
thy lawes better then gold,  
Or iewels fine, which are esteemed  
most costly to be sold.

138 I thought thy precep's all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

P. E. *To be a vij. part.*

139 Thy commandments are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tried and found.

140 When men first enter into thy word,  
they find a light most cleare:  
And very idiots understand,  
when they it reade or heare.

141 For ioy I haue both gap'd and breath'd,  
to know thy commandment:  
That I might gyde my selfe thereby,  
I sought what thing it meant.

142 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy Name feare and loue.

143 Direct my footstays by thy word,  
that I thy will may know:  
And never lea iniquitie,  
thy seruant ouerthrow.

144 From flandroas tongues & deadly harmes,  
preserue and keepe me sure:

Thy

Thy precepts then will I observe,  
and put them eke in vre.

135 Thy countenance which doth harmonize  
the Sunne in his bright hue,  
Inshine on me, and by thy law  
teach me what to eschue.

136 Out of mine eyes great flouds gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

ZADK. *The xvij. part.*

137 In every point Lord thou art iust,  
the wicked though they grudge:  
And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To render right, and flee from guile,  
are two chief points most hie:  
And such as thou hast in thy law,  
commanded vs straightly.

139 With zeale and wrath I am consumed,  
and even pinde away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing mors  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,

PSALME CXIX.

nor shrinke away from thee.

143 Thy righteousnesse Lord is most iust,  
for ever to endure:  
Also thy law is truth it selfe,  
most constant and most pura.

143 Trouble and griefe haue seid on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for euermore:  
Then teach them me, for euen in them  
my life lies vp in store.

K O P H.      *The xix. part.*

145 With seruent heart I cald and cri'd,  
now answer me O Lord:  
That thy commandments to obserue,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Sau me therefore, and I will keepe  
thy precepts and thy hells.

147 To thee I cry even in the morne,  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plignt.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuising on thy word,  
I might some comfort take.

149 Inclay

149 Inclue thine earesto heare my voice,  
and pitie on me rake:

As thou walt wont, so judge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death malicioufly:

Which from thy law are farre gone backe,  
and straide from it leudly.

151 Therefore O Lord approch thou neare,  
for need doth so require:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I leard,  
not now, but long ago:

That they remaine for euermore,  
thou haft them grounded so.

RISH.      *The xx. psal.*

153 My trouble and affliction,  
consider and behold:

Deliver me, for of thy law,  
I ever take fast hold.

154 Defend my good and righteous cause,  
with speed mesucour send:

From death, as thou haft promised,  
Lord keepe me and defend.

155 As for the wicked, farre they are  
from having health and grace:

Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine?

And

PSALME CIX.

And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I never shrunke,  
nor went awry therefore.

158 And truth it is, for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious, Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath bene euer:  
Thy righteous iudgements are also  
most true, and decay never.

S C H I N. The xxii. part,

161 Princes haue sought by crueltie,  
causlesse to make me crouch:  
But all in vaine, for of thy word  
the feare did my heart touch.

162 And certainly eu'en of thy word,  
I was more merry and glad,  
Then he that of rich spoiles and prey,  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest:  
Nor why, thy holy law do I,

about

above all things loue best.

- 164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

- 165 Great peace and rest shall all sooth have,  
as do thy statutes loue:  
No danger shall their quiet statts  
empaire or once remoue.  
166 My onely health and comfort Lord,  
I looke for at thy hands:  
And therefore haue I done those things,  
which thou didst me command.

- 167 Thy lawes haue bene mine exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.

- 168 Thy statutes and commandementes,  
I kept (thou knewest) aright:  
For all the things that I haue done,  
are present in thy sight.

*TAU.*      *The xxv. part.*

- 169 O Lord let my complaint and erie,  
before thy face appeare:  
And as thou hali me promise mads,  
so teach me thee to feare.

- 170 Mine humble application,  
toward thee let fud acceſſe:  
And grant me Lord deliuerance,  
for ſo is thy preuife.

171 Then

## PSALME CXX.

- 171 Then shall my lips thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.
- 172 My tongue shall sing and preach thy won  
and in this wise say shall:  
Gods famous acts and noble lawes,  
are iust and perfect all.
- 173 Stretch out thy hand, I thee beseeche,  
and speedily me sauue:  
For thy commandments to obserue,  
chosen O Lord I haue.
- 174 Of thee alone, Lord, I craue health,  
for other I know none:  
And in thy law, and nothing else,  
I do delight alone.
- 175 Grant me therefore long dayes to live,  
thy Name to magnifie:  
And of thy iudgements mercifull,  
let me the fauour trie.
- 176 For I was lost and went astray,  
much like a wandring sheepe:  
Oe seeke me, for I haue not fiald,  
thy commandments to keepe.
- Ad Dominum. Psal. Cxx. T.S.*
- In trouble and in thrall,  
Unto the Lord I call,  
And he doth me comfort.
- Deliuere me, I say,  
From liers lips alway,  
And tongues of false report.

3 What

What vantage or what thing,  
Gett thou thus for to stung,  
Thou false and flattering lier,  
Thy tongue doth hurt I weene,  
thy word soleesse then arrowes keene,  
Or hote consuming fier.

Alas too long I flacke,  
Within these tents so blacke,  
Which Kedars are by naz:  
By whom the flocke elect,  
And all of Isaacks seed,  
Are put to open shame.

With them that peace did have,  
I came a peace to make,  
And set a quiet life.  
But when my tale was told,  
Caufesse I was controld,  
By them that would hane strife.

*Lemani oculos. Psal. Cxxi. IV. SV.*

Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.  
The mighty God me succour will,  
Which heaven and earth framed,  
And all things therein named.

Thy foote from slip he will preferre,  
And will thee safely keepe,  
For he shall never sleepe.  
Lo he that Israel doth conserue,

PSALME CXXII.

No sleepe at all can him catch,  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer:

6 The Sunne shall not thee partch by day:  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure sanse:  
And thou shalt also haue,  
8 In all thy busynesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about.

*Lataus sum. Psal Cxxii. JV. K.*

I Did in heart rejoyce,  
To heare the peoples voice,  
In offering so willingly.

2 For let vs vp, say they,  
And in the Lords house pray:  
Thus speake the folke full lowingly.

3 Our feete that wandred wide,  
Shall in thy gates abide.  
O thou Ierusalem full faire:  
Which art so seemly set,  
Much like a Citie neate,  
The like whereof is not elsewhere.

4 The Tribes with one accord,  
The Tribes of God the Lurd,

## PSALME CXXIII.

152

Are thither bent their way to take  
 So God before did tell,  
 That there his Israel,  
 Their prayers should together make.

5 For there are thrones erect,  
 And that for this respect,  
 To set forth iustice orderly:  
 Which thrones right to maintaine,  
 To Dauids house pertaine,  
 His folke to judge accordingly.

6 To pray let vs not cease,  
 For Ierusalem's peace,  
 Thy friends God prosper mightily:  
 7 Peace be thy wals about,  
 And prosper thee throughout  
 Thy pallaces continually.

8 I wish thy prosperous state,  
 For my poore brethrens sake,  
 That comfort haue by meanes of thee.  
 9 Gods house doth me allure,  
 Thy wealth for to procure,  
 So much alwayes as lies in me.

*Ad te Domine. Psal. Cxxiiij. T. S.*

O Lord that heauen doest possesse,  
 I lift mine eyes to thee:  
 Even as the seruant listeth his,  
 his masters hands to see.  
 3 As handmaids watch their mistris hand,  
 some grace for to atchieue:  
 So we behold the Lord our God,

PSALME CXXIIII.

Till he do vs forgive.

- 3 Lord grant vs thy compassion,  
and mercie in thy sight:  
For we are fild and overcomen,  
with hatred and despight.  
4 Our minds be stift with great rebuke,  
the rich and worldly wise,  
Do make of vs their mocking stocke,  
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiii. W. JV.

**N**ow Israel  
may say, and that trulyz  
If that the Lord  
had not our cause maintaingz  
If that the Lord  
had not our right sustaingz,  
When all the world  
against vs furiously,  
Made their vprores,  
and said, we shold all die:

- 3 Now long ago,  
they had devour'd vs all,  
And swallowed quicke,  
for ought that we could deemez  
Such was their rage.  
as we might well esteeme.  
4 And as the hounds  
with mighty force do fall:  
So had they now,  
our liues even brought so thrall.

The raging streames,  
most proud in roaring scis,  
Had long ago  
overwhelmed vs in the deepes.  
But loued be God,  
which doth vs safely keepe,  
From bloudy teeth,  
and their most cruell voice,  
Which as a prey,  
to eate me would reioyce.

Euen as a bird,  
out of the fowlers grin,  
Leapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus.  
God that made heauen  
and earthe, is our helpe then:  
His Name hath saued  
vs from these wicked men.

*Qui confidit. Psal. Cxxv. W. F.*

Such as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust.  
So that they shall be sure,  
For euer to endure.

As mightie mountaines huge and great,  
Ierusalem about do close:  
To williche Lord da vnto thofe,

V. A.

W.L.

## PSALME CXXV.

Who on his godly will do waite;  
Such are to him so deare,  
They never need to feare.

3 For though the righteous erie doth he,  
By making wicked men his rod:  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Give Lord to vs thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought,  
The Lord will surely bring to noughe:  
With workers vile they shall abide:  
But peace with Israel,  
For evermore shall dwell.

*Another of the same by R. W.*

**T**Hose that do put their confidence,  
Upon the Lord our God onely,  
And flie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stome:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hils do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed in every need,  
His faifthfull people doth defend,

Standing

standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlyes rod,  
To tarry vpon his familie,  
Lest they also from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flocke through thy goodnesse.

O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide:  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Sauour  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day,  
We may walke and him glorie:  
With hearts desire all that are here,  
Worship the Lord, and say Amen.

*In convertendo. Psal. Cxvi. W. K.*  
**W**hen that the Lord,  
againe his Sion had forth brought,  
From bondage great,

PSALME CX XVI.

and also seruitude extreme:

His worke was such,

as did surmount mans heart and thought

2 So that we were

much like to them that vse to dreame.

Our mouthes were

with laughter filled then;

And eke our tongues

did shew vs icyfull men.

The heathen folke,

were forced then this to confesse :

How that the Lord,

for them also great things had done.

3 But much more we,

and therefore can confesse no lesse:

Wherefore to joy

we have good cause, as we begun.

4 O Lord go forth,

thou canst our bondage end:

As to desarts,

the flowing riuers send.

5 Full true it is,

that they which sow in teares indeed,

A time will come,

when they shall reape in mirth and joy.

6 They went and wept,

in bearing of their precious seed;

For that their foes

full oftentimes did them annoy:

But their returme

with joy they shall sure see

Then

his sheaves honie bring,  
and not empaired be.

*Nisi Domus. Psal. Cxxvii. IV. IV.*

Except the Lord the house do make,  
And thereunto do set his hand:  
What men do build, it cannot stand.  
Likewise in vaine men vndertake,  
cities and holds to watch and ward,  
Except the Lord be their safegard.

Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whome God doth loue and keepe,  
Receive all things with quiet sleepe.

Therefore markewell when euer ye see,  
That men haue heires to enjoy their land,  
It is the gift of Gods owne hand.

For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

And when the children come to age,  
They grow in strength and astuenesse,  
In person and in comelinesse:

So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme.

Oh well is him that hath his quyer,  
Furnisht with such artillerie:

## PSALME CXXVIII.

For when in perill he shall be,

Such one shall neuer shake nor shiuere,  
When that he pleades before the Judge,  
Against his foes that bear him grudge.

*Beatis omnes. Psal. Cxxviii. T.S.*

**B**lessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eate,  
happie art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Olieu plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,

5 The promised Ierusalem,  
and her felicitie.

6 Thou shalt thy childrens children see,  
to thy great ioyes increase:  
And likewise grace on Israel,  
prosperitie and peace.

*Sapientia regnabit. Psal. Cxxix. N.*

**O**t they, now Israel may say,  
me from my youth affaileid:

2 Oft they affaileid me from my youth,  
yet neuer they preuaileid.

3 Upon my backe the plowers plowed,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords  
of wicked foes at laft.

5 They that hate me shall be ashamed,

and

and turned backe also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Whereof the mower cannot find  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the land.

8 Nor passers by, pray God on them  
to let his blessing fall:  
Nor say, we blesse you in the Name  
of God the Lord at all.

*De profundis. Psal. CXXX. W.W.*

L Ord to thee I make my mone,  
when dangers me oppresse:  
I call, I figh, plaine and grone,  
trusting to find release.

3 Heare now O Lord my request,  
for it is full due time:  
And let thine eares aye be prest,  
vnto this prayer mine.

3 O Lord our God, if thou weigh  
our sinnes and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?

4 But Lord thou art mercifull,  
and turnst to vs thy grace,  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:

For

and

PSALME CXXXI.

For his promise is most iust,  
and I hope thereto still.  
¶ My soule to God hath regard,  
wishing for him alway:  
More then they that watch and warde,  
to see the dawning day.

¶ Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
¶ For he it is that must saue  
Israel from his sinnes:  
And all such as surely haue  
their confidence in him.

*Domine non refl. Psal. Cxxxii. R.*

O Lord I am not past in mind,  
I haue no scornfull eye:  
I do not exercise my selfe,  
in things that be too hie.  
¶ But as the child that wained is,  
euern from his mothers breit:  
So haue I Lord behau'd my selfe,  
in silence and in rest.

¶ O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euer more,  
from age to age I say.

*Memento Domini. Psal. Cxxxv. M.*

R Emembre Davids troubles Lord,  
how to the Lord he swore:

¶ And

- 3 And vowed a vow to Jacobs God,  
to keepe for enermore.  
4 I will not come within my house,  
nor clime vp to my bed:  
5 Nor let my temple take their rest,  
nor the eyes in my heads:  
6 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs Gods to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.  
7 We will assay and go in now,  
his tabernacle thence:  
Before his footstoole to fall downe,  
and worship him in feare.  
8 Arise O Lord, arise I say,  
into thy resting place:  
Beth thou and the Arke of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed Lord,  
with truth and righteousnesse:  
Let all thy Saints and holy men,  
sing all with ioyfulness.  
10 And for thy seruants Davids sake,  
refuse not Lord, I say,  
The face of thine annointed, Lord,  
nor turne thy face awry.

PSALME CXXXII.

The second part.

- ¶ 1 The Lord to Dauid swore in truthe,  
and will not thrinke from it  
Saying, the fruite of thy body  
vpon thy seate shall sit.  
¶ 2 And if thy sonnes my covenant keepe,  
that I shall learne each one:  
Then shall thy sonnes for euer sit  
vpon thy princely thronē.  
¶ 3 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying, this is my resting place,  
I loue and like it well.  
¶ 4 And I will blesse with great increase,  
her victuals every where:  
And I will satisfie with bread,  
the needy that be there.  
¶ 5 Yea I will decke and clothe her Prislie,  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.  
¶ 6 There will I surely make the horne  
of Dauid for to bud:  
For there I haue ordaind for mine,  
a lanterne bright and good.  
¶ 7 As for his enemies, I will cloathe  
with shame for cuenmore:  
But I will cause his crowne to shine  
more fresh then heretofore.  
*Ecce quam. Psal. Cxxxiiij. W. JV.*

¶ how

**O** How happy a thing it is,  
and joyfull for to see,  
brethren together fast to hold  
the band of amitie!

3 It calls to mind that sweete persons,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

*Ecce nunc. Psal. Cxxxiiiij. IV. X.*

**B** Ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.

3 Lift vp your hands on high,  
vnto his holy place:  
And give the Lord his praises due,  
his benefites embrace.

3 For why, the Lord who did

both

PSALME CXXXV.

both earth and heaven frame,  
Doth Sion blesse, and will consecue  
for euermore the same.

*Laudate nomini. Psal. CXXXV. N.*

- O** Praise the Lord, praise him, praise him,  
praise him with one accord:  
**O** praise him still alye that be,  
the seruants of the Lord.  
**2** O praise him ye that stand and be  
in the house of the Lord:  
Ye of his court, and of his house,  
praise him with one accord.  
**3** Praise ye the Lord, for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwaies to do the same.  
**4** For why, the Lord hath chose Iacob,  
his very owne ye see:  
So bath he chosen Israel,  
his people for to be.  
**5** For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.  
**6** For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath made of nought.  
**7** He lifte vp clouds evn from the earth,  
he makes lightnings and raines:

He bringeth forth the winds also,  
he made nothing in vain.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shewd wunders great,  
O Egypt void of vaunts,  
On Pharaoh thy cursed King,  
and his severall seruants.

10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefeſt of their kings.

11 Sehon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see:  
To Israel his owne people,  
an heritage to be.

*The ſecond part.*

13 Thy Name (O Lord) ſhall ſtill endure,  
and thy memorials,  
Throughout all generations  
that are or ouer thall.

14 The Lord will ſurely now auenge  
his people all indeed:  
And to his seruants he will ſhew  
fauer in time of need,

PSALM CXXXVI.

- 15 The idols of the heathen are made,  
in all the coasts and lands,  
**O**f silver and of gold they be,  
the worke euen of mens hands.  
16 They haue their mouches, and cannot speake,  
and eyes that haue no sight:  
17 They haue eke eares and heare nothing,  
their mouches be breathlesse quite.  
18 Wherefore all they are like to them,  
that so do set them forth:  
And Likewise those that trust in them,  
or thinke they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord;  
And yet that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Leui's house,  
praise ye likewise the Lord;  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion found his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

*Confitemini. Psal Cxxxvi. N.*

- P**raise ye the Lord, for he is good,  
for his mercy endureth for ever:  
1 Giue praise vnto the God of gods,  
for his mercy endureth for ever.  
2 Giue praise vnto the Lord of Lords,  
for his mercy endureth for ever.

4 Which

## PSALME CXXXV L. 158

- ¶ Which onely doth great wondrous works,  
for his mercy endureth for euer.
- ¶ Which by his wisedome made the heauens,  
for his mercy &c.
- ¶ Which on the waters strecht the earth,  
for his mercy, &c.
- ¶ Which made great lights to shine abroad,  
for his mercy, &c.
- ¶ As Sunne to rule the lightsome day,  
for his mercie &c.
- ¶ The Moone and starres to guide the night,  
for his mercy, &c.
- ¶ Which smote Egypt with their first burns,  
for his mercy, &c.
- ¶ And Israel brought out from thence,  
for his mercy, &c.
- ¶ With mightie hand and stretched arms,  
for his mercie, &c.
- ¶ Which cut the red sea in two parts,  
for his mercy, &c.
- ¶ And Israel made passe there throughly,  
for his mercy, &c.
- ¶ And drowned Pharaoh and his host,  
for his mercy, &c.
- ¶ Through wildernessee his people led,  
for his mercy, &c.
- ¶ He which did smite great nable kinges  
for his mercy, &c.
- ¶ And which hath slaine the mighty kinges  
for his mercie, &c.

## PSALME CXXXVI.

- 19 As Schon king of Amorites,  
for his mercie endureth for euer.  
20 And Og the king of Basan land,  
for his mercie endureth for euer.  
21 And gaue their land for heritage,  
for his mercie endureth for euer.  
22 Euen to his people Israel,  
for his mercie endureth for euer.  
23 Remembryng vs in base estate,  
for his mercie endureth for euer.  
24 And from oppressors rescued vs,  
for his mercie endureth for euer.  
25 Which giueth food vnto all flesh,  
for his mercie endureth for euer.  
26 Praise ye the Lord of heauen aboue,  
for his mercie endureth for euer.  
27 Give thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

*Anothe r of the same by T. C.*

O Laud the Lord benigne,  
Whose mercies last for aye:  
Give thankes and praises sing,  
To God of gods, I say:  
For certainly,  
His mercies dare,  
Both firme and sure,  
Eternally.

3 The Lord of hoasts praise ye,  
Whose mercies aye do dare:

4 Great

4 Great wonders onely he  
Both werke by his great powres  
For certainly,  
His mercies dure,  
Both firme and fure,  
Iternally.

5 Which God omnipotente,  
By his great wifdomme i.e.,  
The heauenly firmament  
Did frame, as we do see;  
For certainly, &c.

6 Yea he the heanie charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did outreach.  
For certainly, &c.

7 Great lights he made to vs;  
For why, his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightosome day:  
For certainly, &c.

9 And eke the Monnes so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night:  
For certainly, &c.

10 With grieuous plagues and sore,  
All Egypt smote he then:  
The first borne lesse and more,

PSALME CXXXVL

We flue of beasts and men  
For certainly, &c.

v1 And from amidst their land,  
His Israel forth brought:  
v2 Which he with mightie hand,  
And strectched arme hath wrought,  
For certainly, &c.

v3 The sea he cut in two,  
Which stood vp like a wall:  
v4 And made through it to go,  
His chosen children all:  
For certainly, &c.

v5 But there he whelmed them,  
The proud king Pharaoh,  
With his huge hoast of men,  
And chariots also:  
For certainly, &c.

v6 Who led through wildernesse,  
His people safe and sound:  
And for his lone eadlesse,  
v7 Great kings he brought to ground:  
For certainly, &c.

v8 And sue with puissant hand,  
Kings mightie and of fame:  
v9 As of Amorites land,  
Sehon the king by name:  
For certainly, &c.

v10 And Og the giant large,  
Of Rapha King also:

v11 W<sup>h</sup>e<sup>g</sup>k

21 Whose land for heritage,  
He gane his people the:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say.  
He gane the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our molt base degree:  
24 And from oppressors all,  
In safetie set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To land he it your will:  
For certainly, &c.

*Superflumina. Psal. CXXXVII. M. J. V.*

**W**hen as we sate in Babylon,  
the rivers round about:  
And in remembrance of Sion,  
the teares for grieve burst out.  
3 We hang'd our harpes and instruments,  
the willow trees vpon:  
For in that place men for their vse,  
had planted many a one.

4 Then they to whom we prisoners were,  
said to vstauntingly:

PSALME CXXXVII.

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas (said we) who can once frame,  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem,  
out of my heart let slide,  
Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tide for everlast,  
If that I joy before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now,  
the cursed noise and crie,  
That Edom sonnes against vs made,  
when they raz'd our Citie.  
Remember (Lord) their cruell words,  
when as with one accord,  
They cride, On, Scke, and raze their walk,  
in despite of their Lord.

8 Euen so shalst thou, O Babylon,  
at length to dust be brought:  
And hapie shall that man be cald,  
that our revenge hath wrought.

9 Yea biell'd shall that man be cald,  
that takest thy childdren yong,  
To dash their bones against hard stones,  
that lie the strees among.

Confusio

## PSALME CXXXVIII. 161

*Confiteor tibi. Psal. Cxxxviii. N.*

¶ Hee will I laud with my whole heart,  
my Lord, my God alwayes:  
Even in the presence of the gods,  
I will aduance thy praise.

1 Toward thy holy Temple I  
will looke, and worship thee:  
And praised in my thankfull mouth,  
thy holy Name shall be.

Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy Name hast by thy word  
advanced ouer all.

2 When I did call, thou hearest me,  
and thou hast made also,  
The power of increased strength,  
within my soule to grow.

4 Yea all the kings on earth, they shall  
glue praise to thee O Lord:  
For they of thy most holy mouth,  
have heard the mightie word.

5 They of the wayes of God the Lord,  
in singing shall iutreat:  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:  
But he (contenuning) knowes afarre  
the proud and lostie wight.

7 Although in midft of trouble I

PSALME CXXXIX.

do walke, yet shall I stand,  
Renewed by thee: O my Lord,  
thou wilt stretch forth thy hand  
Upon the wrath of all my foes,  
and sauad shall I be,  
By thy right hand: the Lord God will  
performe his worke to me.  
¶ Thy mercie Lord endures for ays,  
Lord do me not forsake;  
Forsake me not which am the worke  
which thine owne hand did make;

*Domine probasti. Psal. Cxxxix. N.*

¶ Lord thou haft me tride and knowne,  
my sitting thou doest know,  
¶ And rising eke, my thoughts afarre  
thou understandst also.  
¶ My parks, yea and my lying downe,  
thou compassest alwayes:  
And by familiar custome art  
acquainted with my wayes.  
¶ No word was in my tongue, O Lord,  
but knowne it is to thee:  
¶ Thou bindst me in on every side,  
and largethine hand on me.  
¶ Too wonderfull aboue my reach,  
Lord is thy cunning skill:  
It is so high, that I the same  
cannot attaine vntill.  
¶ From sight of thy all-seeing Spirit,  
Lord whither shall I go?

- Or whither shall I flie away,  
thy presence to scape fro?
- ¶ To heauen if I mount aloft,  
lo. thou art present there;
- In hell if I lie downe below,  
even there thou doest appere;
- ¶ Yea, let me take the morning wings,  
and let me go and hide,  
Even there where are the farthest parts,  
where flowing sea doth slide.
- ¶ Yet notwithstanding thither shalke  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.
- ¶ Yea, if I say, the darknesse shall  
yet shroud me from thy sight:  
Lo, even also the darkest night,  
about me shall be light.
- ¶ Yea, darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.
- The second part.*
- ¶ For thou possessest haft my reines,  
and thou haft couered me:  
When I within my mothers wombe,  
inclosed was by thee.
- ¶ I will thee praise, made fearfully  
and wondrously I am:  
Thy works are maruellous, right well  
my soule doth know the same.

PSALME CXXXIX.

- 15 My bones they are not hid from thee,  
    although in secret place  
I have bene made, and in the earth  
    beneath I shaped was.  
16 When I was formlesse, then thine eye  
    saw me: for in thy booke  
Were written all, nought was before,  
    that after fashion tooke.  
17 The thoughts therefore of thee, O God,  
    how deare are they to me!  
And of them all, how passing great,  
    the eneless numbers be!  
18 If I should count them, lo, their summe  
    more then the sand I see:  
And whensoever I awake,  
    yet am I still with thee.  
19 The wicked and the bloudie men,  
    oh that thou wouldest slay:  
Euen those, O God, to whom I cry,  
    depart from me away.  
20 Euen those of thee (O Lord my God)  
    that speakefull wickedly:  
Those that are listed vp in vaine,  
    and enemies to thee.  
21 Hate I not them that hate thee, Lord?  
    and that in earnest wise?  
Contend I not against them all,  
    that do againt thee rise?  
22 I hate them with unfained hate,  
    euen as mine vtter foest.

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13 Try me (O God) and know my heart,  
my thoughts proue and disclose.

14 Consider, Lord, if wickednesse,  
in me there any be.

And in thy way (O God my guide)  
for ever leade thou me.

*Sripe me. Psal Cxl. N.*

L Ord save me from the euill man,  
and from the cruell wight:  
And from all those which euill do  
imagine in their sprite.

2 Which make on me continuall warre,  
their tonges lo they haue whee.

3 Like Serpents: vnderneath their lips  
is Adders poison set.

4 Keepeme (O Lord) from wicked hands,  
preserue me to abide,  
Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spred a net  
With cords in my path way, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:  
Hearre me O Lord, and hearre the voice,  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saueth me:  
My head in day of battell hath

beas

PSALME CXL.

bene couerad still by thee.

¶ Let not O Lord the wicked haue  
the end of his desire.

¶ Performe not his ill thought, lest he  
with pride be set on fire.

¶ Of them that compasse me about,  
the chiefeſt of them all:  
Lord let the mischiefe of their lips,  
vpon themſelves befall.

¶ Let coakes fall on them, let him call  
them in confounding flame:  
And in deepe, iis, so as they may  
not rise out of the same.

¶ For no backbiter ſhall on earth  
be ſet in itable plight:  
And euill to deſtruclion ſtill  
ſhall haunt the cruell wight.

¶ I know the Lord the affliſted will  
reuenge, and iudge the poore:

¶ The iuft ſhall praiſe his Name, iuft ſhall  
dwell with thee euermore.

*Dominus clamans. Psal Cxli. N.*

¶ Lord vpon thee do I call,  
Lord haſte thee vnto me:  
And hearken Lord vnto my voice,  
when I do criē to thee.

¶ As incenſe let my prayers be  
directed in thine eyes:  
And the uplifting of my hands,  
as euening ſacrifice,

- ¶ My Lord, for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.  
¶ That I should wicked works commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eate no part.  
¶ But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oile shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their miserie,  
make prayers for them all.  
¶ Then when in stonie places downe  
their Judges shall be cast:  
Then shall they heare my words, for then  
they haue a pleasant taste.  
¶ Our bones about the graues mouth,  
so scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.  
¶ But O my Lord, my God, mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.  
¶ Which they haue laid to catch me in,  
Lord keep me from the snare:

and

PSALME CXLII.

And from the subtil grins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
togeher let them fall:  
While I do by thy helpe escape  
the danger of them all.

Voce mea. Psal. Cxlii. N.

B Efore the Lord God with my voice,  
I did send out my crie:  
And with my strained voice vnto  
the Lord God prayed I.  
2 My meditation in hisight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare,

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.  
4 I lookt and viewd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cried I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.

6 Hearke to my crie, for I am broughte  
full low: deliuere me  
From them that do me perfente,

for me too strong they be.

That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall please me round about.

*Domine exaudi. Psal Cxliiij. N.*

Lord heare the prayer, hearken the plaint  
that I do make to thee:  
Lord in thy native truth, and in  
thy iustice answer me,  
In iudgement with thy seruant, Lord,  
oh enter not at all:  
For iustified he in thy sight,  
not one that lineth shall.

The enemie hath pursuad my soule,  
my life to ground hath thrownne  
and laid me in the darke, like them  
that dead are long agone.  
Within me in perplexitie,  
was mine accombred sprite:  
And in me was my troubled heart  
amazed and affright.

Yet I record time yest, in all  
thy workes I meditate:  
Iea, in thy workes I meditate,  
that thy hands haue create.  
To thee O Lord my God, lo I  
do stretch my cravinge hands:  
My soule desireth after thee,  
as do the thristie lands.

PSALME CXLIII.

7 Hear me with speed, my spirit doth fail,  
    hide not thy face me fro:  
Else shall I be like them that downe  
    into the pit do go.

8 Let me thy louing kindnesse in  
    the morning heare and know:  
For in thee is my trust, shew me  
    the way that I shall go.

9 For I lift vp my soule to thee,  
    O Lord deliuier me  
From all mine enemies, for I  
    haue hidden me with thee.

10 Teach me to do thy will: for thou,  
    thow art my God, I say:  
Let thy good Spirit vnto the land  
    of mercie me conuay.

11 For thy Names sake with quickning gracie,  
    alinede thou me make:  
And out of trouble bring my soule,  
    euен for thy iustice sake.

12 And for thy mercie slay my foes,  
    O Lord destroy them all  
That do oppresse my soule, for I  
    thy servant am and shall.

Benedic Dom. Psal. Cxliv. N.

B Let be the Lord my strength, that doth  
    instruct my hands to fight:  
The Lord that doth my fingers frame,  
    to batteh by his might.

3 He is my goodnesse, fort, and tower,  
    deliuering and sheld:

In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in price?

Or sonne of man that vpon him  
thou thinkest on this wise?

4 Man is but like to vanities:  
so passe his dayes to end,

5 As fleeting shadē: bow downe, O Lord,  
the heauens, and descend.

6 The mountaines touch, and they shall smoke,  
call forth thy lightning flame.

And scatter them: thine arrowes thooote,  
consume them with the same.

7 Send downe thine hand euē from above,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtill mouth of vanities  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be,  
On viole and on instrument  
ten stringed vnto thee.

10 When he it is, that onely giues  
deliurance to kings:  
Who his seruant Dauid helpe  
from hurtfull sword he brings.

## PLALME CXLV.

- 21 From strangers hand me save and shielde,  
who se mouth talkes vanitie:  
And their right hand is a right hand  
of guile and subtilitie.
- 22 So that our sonnes may be as plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallace faire.
- 23 Our garners full, and plentie may  
with sundrie sorts be found:  
Our sheepe bring thousands, in our streeches  
ten thousands may abound.
- 24 Our Oxeen be to labour strong,  
that none do vs inuade:  
There be no going out, nor cries  
within our streeches be made.
- 25 Those people blessed are, that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

*Evaluabo te. Psal. Cxlv. N.*

- THE will I laud my God and King,  
and blesse thy Name for aye:  
2 For euer will I praise thy Name,  
and blesse thee day by day.
- 3 Great is the Lord, molt worthy praise,  
his greatness none can reach:
- 4 From race to race they shall thy workes  
praise, and thy power preach,
- 5 I of thy glorious maiestie,

the beautie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power and of  
thy scarfull acts declare:  
And I to publish all abroad  
thy greatness will not spare.

7 And they into the mention shall  
breake of thy goodnesse great  
And I aloud thy righteconscience,  
in singing will repeate.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdome glories show:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*The second part.*

13 And of his mightie kingdome ehe,  
to spread the glorious prafe:  
Thy kingdome Lord, a kingdome is,  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay.

14 The Lord ypholdeth them that fall,

PSALME CXLVI.

their sliding he doth stay.

- 15 The eyes of all do waite on thee,  
thou doest them all relieve:  
And thou to each sufficing food,  
in season due doest give.
- 16 Thou openest thy plenteous hand,  
and bounteously doest fill  
All things whatsoeuer do live,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all:
- 18 Neare all lie is that call on him,  
in truth that on him call.
- 19 He the desires which they require  
that feare him, will fulfill:  
And he will heare them when they cry,  
and saue them all he will.
- 20 The Lord preserues all those, to him  
that beare a louing heart:  
But he them all that wicked are,  
will utterly subuert.
- 21 My thankfull mouth shall gladly speake  
the praises of the Lord:  
All flesh to praise his holy Name,  
for euer shall accord.

*Lauda anima. Psal Cxlvi. I. II.*

**M**Y soule praise thou the Lord alwayes,  
my God I will confessie:  
2 While breath and life prolong my dayes,  
my tongue no tune shall eschew.

3 True

Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

For why, their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their heart,  
decay and perish all.  
O happy is that man, I say,  
whom Jacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.

Which made the earth and waters deepe,  
the heauens high withall:  
Which doth his word and promise keeps,  
in truth and ever shall.

With right alwayes doth he proceed,  
for such as suffer wrong:  
The poore and hungrie he doth feed,  
and loose the feters strong.

The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord (I say) doth loue the right  
and iust man euermore.

He doth defend the fatherlesse,  
the stranger sad in heart:  
And quit the widow from distresse,  
and ill mens wayes subuert.

Thy Lord and God eternally,  
O Sion, still shall raigne:

PSALME CXLVII.

In time of all posterite,  
for ever to remaine.

*Laudate Dominum. Psal. Cxlvii. N.*

Praise ye the Lord, for it is good  
yno our God to sing:  
For it is pleasant, and to praise  
it is a comely thing.

2 The Lord hisowne Iernsalens,  
he buikleth vp alone:  
And the disperst of Israel,  
doth gather into one.

- 3 He healeth the broken in their heart,  
their sore vp doth he bind:
- 4 He counts the number of the starres,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisedome infinite:
- 6 The Lord reliues the meeke, and throwes  
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God vpon the harpe  
advance your singing voice.
- 8 He covers heaven with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.
- 9 He giveth healls their food, and to  
yong rauens when they crie:

- 10 His pleasure not in strength of horse,  
nor in man's legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
and such as do attend vpon  
his mercies shining light.

*The second part.*

- 12 O praise thy Lord, Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gate he stayes.  
14 Thy children he hath blest in thes,  
and in thy borders he  
Doth settle peace, and with the floure  
of wheate he filleth thee.  
15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie courie  
doth swiftly runne about.  
16 He giueth snow like wooll, hoare frost  
like ashes doth he spread:  
17 Like morsels cauys his ice, thereto  
the cold who can abide?  
18 He sendeth forth his mightie word,  
and incieth them againe:  
His wind he maketh blow, and then  
the waters flow amaine.  
19 The doctrine of his holly word,  
to Iacob doth he shew:  
His statutes and his judgements, he  
gives Israel to know.

## PSALME CXLVII.

20 With every nation he hath not  
so dealt, nor haue they knowne  
His secret iudgement: now therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal Cxlvii. I.M.*

**G**lue laud vnto the Lord,  
From heauen that is so hicht  
Praise him in deed and word,  
Aboue the starrie skie.

2 And also ye,  
His Angels all,  
Armies royll,  
Praise him with glee.

3 Praise him both Moone and Sunnes,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering starres of light.

4 And eke no lesse,  
Ye heauens faire,

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All forned as we see:  
At his voice did appere,  
All things in their degree:  
Which he set falt:  
To them he made  
A law and trade,  
For ay to last.

7 Extoll and praise Gods name,

In earth ye Dragons falls,  
All deapes do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, haile ice, snow,  
And stormes that blow,  
At his decree.

9 The hils and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
Beasts and cattell,  
10 Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and leſſe,  
With all their pompous traines  
Princes and all Judges,  
That in the world remaine,  
Exalt his Name.

12 Yong men and maides,  
Old men and babes,  
Do ye the same.

13 For his Name shall we proue,  
To be molt excellent:  
Whose praise is farre about  
The earth and firmament.

14 For ſure he ſhall  
Exalt with bliffe  
The horne of his,  
And helpe them all.

## PSALME CXLIX.

His Saints all shall forth tell,  
His praise and worthinelle,  
The children of israel,  
Each one both more and lesse  
And also they,  
That with good will,  
His wordsfullill,  
And him obey.

*Cantate Domino. Psal. CXLIX. ¶*

- S**ing ye unto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saings among.  
**2** Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.  
**3** Let them sound praise with voice of flute,  
vnto his holy Name:  
And with the Uimbrell and the Harpe,  
sing praises of the same.  
**4** For way the Lord his pleasure all  
hath in his people set:  
And by deliverance he will raise  
the mecke to glorie great.  
**5** With glorie and with honour now,  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voice.  
**6** And in their mouthes let be the aduise  
of God the mighty Lord:

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And in their hands eke let them beare  
a double edged Iword,

- 7 To plague the heathen, and correct  
the people with their hands;
- 1 To bind their stately kings in chaines,  
their Lords in iron bands.
- 9 To execute on them the doome,  
that written is before:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

*Laudate Dominum. Psal CL. N.*

**Y**eild unto God the mightie Lord,  
praise in his sanctuarie:  
And praise him in the firmament,  
that shewes his power on hie.  
8 Advance his Name, and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnessse give him praise.

3 His praises with the princely noise  
of sounding Trumpets blow:  
Praise him vpon the Violl, and  
vpon the Harpe also.  
4 Praise him with Tymbrell and with Flute,  
Organs and Virginalls:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.  
6 What ever hath the benefite  
of breathing, praise the Lord:  
To praise the Name of God the Lord,  
agre with one accord.

THE

THE TEN COMMANDMENTS  
OF GOD. EXOD. XX.

**A**Ttend my people and giue eare,  
Offerly things I will thee tell:  
See that my words in mind thou bears,  
And to my precepts listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from bondage thral,  
And eke reclain'd from Pharaohs rod:  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grieuous plagues thislone will smite.

3 Take not in vaine Gods holy Name,  
Abuse it not after thy will:  
For so thou might'nt soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceas't,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do pretend:  
That thou long dayes and good mayst live,  
In earth, where God a place doth lend.

6 Beware of murther and cruell hate.  
7 All filthy fornication scare,

8 See

ENTS

## THE LORDS PRAYER.

8 See thou steale not in any rate,  
9 False witnessie against no man beare.

10 Thy neighbours house wish not to haue,  
His wife or ought that he eals mine:  
His wife, his Ox, his Asse, his flauue,  
Or any thing which is not thine.

*A prayer.*

The Spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restorē:  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we crue,  
That we in thee may them fulfill.

Lord for thy Namesake graunt vs this,  
Thon art our strength, O Sauiour Christ;  
Of thee to speed how shoulde we misse,  
In whom our treasure doth confis?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

*The Lords prayer. D Cxxv.*

O Vr Father which in heaven art,  
And mak vs all one brotherhood,  
To call vpon thee with one heart,

## THE LORDS PRAYER.

Our heauenly Father and our God:  
Grant we pray not with liys alone,  
But with our hearts deepe sigh and groane,

Thy blessed Name be sanctified,  
Thy holy word might vs inflaine,  
In holy life for to abide,  
To magnifie thy holy Name.

From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euuen at this houre,  
And henceforth everlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most pleasaunce.

From Sathan's rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also;  
In trouble grant vs patience,  
Thee to obey in wealth and wo.

Let not flesh,bloud,or any ill,  
Preuale against thy holy will.

Give vs this day our daily bread,  
And all other good gifts of thine:  
keepe vs from warre and from bloodshed,  
Also from sicknesse,dearth and pine:

That we may liue in quietasie,  
Without all gredie carefulnesse.

Forgiue vs our offences all,  
Relieue our carefull consciences

## THE CREED.

As we forgive bath great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his iuasion,  
Give power and strength to euery age.  
Armie and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.

A blessed end to vs bequeath,  
I into thy hands our soules receive.

For thou O Lord art King of Kings,  
And thou haft power ouer all:  
Thy glorie shineth in all things,  
In the wide world vniuersall:  
Amen, let it be done O Lord,  
That we haue praid with one accord.

## The traxe Articles of the Christian Faith.

All my beliefe and confidence,  
Is in the Lord of might:  
The Father which all things hath made,  
the day and eke the night.  
The heauens and the firmament,  
and also many a starie:

The

## THE C R E E D.

The earth and all that is therein,  
which passe man's reason farre,

And in like manner I beleue  
in Christ our Lord his Sonne,  
Coequall with the Deuide,  
and man in flesh and bone,  
Conceivēd by the holy Ghost,  
his word doth me assurē.  
And of his mother Marie borne,  
yet she a virgin pure.

Because mankind to Sathan was  
for sinne in bond and thrall:  
He came and offred vp himselfe  
to death to sauē vs all.

And sufferēg most grievous paine,  
then Pilate being Judge  
Was crucified on the Crosse,  
and therat did not grudge.

And so he died in the flesh,  
but quickned in the sprites:  
His bodie then was buried,  
as is our use and rite.

His soule did after this descend  
into the lower parts:  
A dread vnto the wicked sprites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine.

Ascending

## THE C R E E D.

Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his Father deare,  
according to his will.

Till the day of iudgement come,  
when he shall come againe,  
With Angels power (yet of that day  
we all be uncertaine)  
To iudge all people righeteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of noughe.

And in the holy Spirit of God,  
my faith to satisfe:  
The third person in Trinitie,  
beleeue I stedfastly.  
The holy and catholike Church,  
that Gods word doth maiutaine:  
And holy Scripture doth allow,  
which Sathan doth dislaine.

And also I do trust to haue,  
by Iesu Christ hit death,  
Release and pardon for my siane,  
and that onely by faith.  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saviour,

TE DEV.M.

the sheepe and goates denide  
And give life euerlastingly,  
to those whom he hath tride:  
Within his Realme celestiall,  
in glorie for to rest:  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and power for euermore.

*The Song of Saint Ambrose, called  
Te Deum.*

**V**E praise thee God, we knowledge thee  
the onely Lord to be:  
And as eternall Father, all  
the earth doth worship thee,  
To thee all Angels crie, the heauens,  
and all the powers therein:  
To thee Cherub and Seraphin,  
to crie they do not lin.

**O** holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy praise is spread,  
and glorie all abroad.  
The Apistles glorious companie,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continually.

The

## TE DEVUM.

The noble and victorius host  
of Martyrs found thy praser  
The holy Church throughout the world,  
acknowledge thee alwayes.  
Father of endlesse maiestie,  
they do acknowledge thee:  
Thy Christ, thine honorable, true,  
and onely Soun to be.

The holy Ghoſt the comforter,  
of glorie thou art King,  
O Christ, and of the Father art  
the Sonne euerlaſting.  
When ſinfult mans decay in hand  
thou tookeſt to retore,  
To be iuclode in Virgins wombe,  
thou diddeſt not abhorre.

When thou hadſt ouercome of death,  
the sharpe and cruell myght:  
Thou heauens kingdome didſt ſet ope,  
to each beleeuing wight.  
In glorie of the Father thou  
doeſt ſit on Gods right hand:  
We truſt that thou ſhall come our Judge,  
our cauſe to understand.

Lord helpe thy ſeruants, whom thou haſt  
bought with thy precious bloud,  
And in eternall glorie ſet  
them with thy Saints ſo good.  
O Lord do thou thy people ſave,  
bleſſe thine iheritance;

## BENEDICTVS.

Lord govern them, and Lord do thou  
for ever them aduance,

We magnifie thee day by day,  
and world withouten end,

Adore thy holy Name, O Lord,  
vouchsafe vs to defend

From sinne this day, Hau mercie Lord,  
hau mercie on vs all:

And on vs as we trust in thee,  
Lord let thy mercie fall.

O Lord I haue reposed all  
my confidencie in thee:

Put to confounding shame therefore,  
Lord let me never be.

## The Son of Zecharias, called Benedictus.

The onely Lord of Israel,  
Be praised euernmore;  
For through his visitation,  
And mercie kept in store,

His people now he hath redēemēd,  
That long haue bene in thrall:  
And spread abroad his saving health,  
Upon his seruants all.

In David's house his servant true,  
According to his mind:  
And also his annointed king,  
As we in Scripture find,

## BENEDICTVS.

As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate:  
Our enemies, and from the hands  
Of all that do vs hate.

The mercie which he promised  
Our Fathers to fulfill:  
And thinke vpon his conenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.

That he would give himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauyly King.

And that without all manner feare,  
And eke in righteousness  
And also for to leade our liues,  
In steepest holinesse.

And thou (o child) which now art borne,  
And of the Lord elect,  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face,

## MAGNIFICAT.

For to prepare his waves:  
And also for to reach his will,  
And pleasure all the dayes,

To gree them knowledge how that their  
Saluation is neare:  
And that remission of their sinnes,  
Is through his mercie moore.

When by the Day-spring from on high,  
Is come vs for to visite:  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and else oþer perill:  
And also for to guide our feete,  
The way to peace and rest.

*The Sonne of blessed Marie, called  
Magnificat.*

**M**Y soule doth magnifie the Lord,  
My spirit eke evermore,  
Reioyceth in the Lord my God,  
Which is my Sauour.

And why because he did regard,  
And gave respect vnto  
So hysellate of his handmaid,  
And let the myghtie go.

For now behold, all nations,  
And generations all,  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of myght,

Who?

## MAGNIFICAT.

Whose Name be euer sanctified,  
And praised day and night.

For with his mercie and his grace,  
All men he doth inflames:  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great armes,  
And made the proud to start:  
With all imaginacions,  
That they bare in their heart.

He hath put downe the mighty ones,  
From their supernall feate:  
And did exalt the meeke in heart,  
As he bath thought it meete.

The hungry he replenished,  
With all thingsthat were good:  
And through his power he made the rich,  
Oft times to want their food.

And calling to remembrance,  
His mercie every deale,  
Hath holpen vp assstantly,  
His seruant Israel.

According to his promise made  
To Abraham before:  
And to his seed successively,  
To stand for euermore.

*The Sonne of Simeon called  
Nunc dimittis.*

O Lord because my hearts desyre,  
Hath wished long to see,

## NVNC DIMITTIS.

My onely Lord and Sauour,  
Thy Sonne before I die,

The ioy and health of all mankind,  
Desired long before,  
Which now is come into the world,  
Of mercie bringing store.

Thou sufferest thy seruant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To giue my bodie light,  
Hauē now beheld thy sauing health,  
Which is the Lord of wight.

Whom thou mercifully hast set  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell,  
And eke to be the glorie of  
Thy people Israel.

*Veni Creator.*

Come holy Ghost eternall God,  
proceeding from aboue,  
Both from the Father and the Sonne,  
the God of peace and loue.  
Visite our minds. and into vs  
thy heauenly grace inspire:  
That in all truth and godlinesse,  
we may haue true desyre.

Thou

## VENI CREATOR.

Thou art the very comforter,  
in all wo and distresse:  
The heavenly gift of God is oft high,  
which no tongue can exprest.  
The fountaine and the lively spring  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vunction spirituall.

Thou in thy gifts art manifold,  
whereby Christis Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest spech of graces:  
That through thy helpe the praise of God  
may stand in eny place.

O holy Ghost into our wits  
send downe thy heauenly lights  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknesse,  
so feble and so fraile:  
That neither flesh, the world nor diuell,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disdaine.  
And grant (O Lord) that thou being  
our leader and our guide,

We

### A PRAYER

We may eschue the snares of Siana,  
and from thee never slide.

To vs such plentie of thy grace,  
good Lord grant, we thee pray:

That thou maist be our comforter,  
at the last dreadfull day.

Of all strife and dissencion,

O Lord dissolve the bands,

And makethe knots of peace and loue,  
throughout all Christian lands.

Grant vs O Lord, through thee to know  
the Father most of might:

That of his deare beloued Sonne,  
we may attaine the sight.

And that with perfect faith also,  
we may acknowledge thee

The Spirit of them both alwayes,  
one God in persons thre.

Laud and praise be to the Father,  
and to the Sonne equall,

And to the holy Spirit also,  
one God coeternall.

And pray we that the onely Sonne  
yonchsafe his Spirit to send

To all that do professe his Name,  
vnto the worldes end.

*A prayer to the holy Ghost, to be sung  
before the Sermon.*

Come holy Spirit the God of might,  
comforter of vs all:

Teach

## TO THE HOLY GHOST.

Teach vs to know thy word aright,  
that we do never fall.

O holy Ghost visite our coast,  
defend vs with thy shield:

Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Councell,  
and give them will and iugement,

To perseuer in thy Gospell,  
which can put sinne to flight.

O Lord that giuest thy holy word,  
send Preachers plenteously:

That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word:

That thou by them maist cut downe sinne,  
as it were with a sword.

Depart not from thy Pastors pure,  
but aide them at their needz:

Which breakes to vs the word of life,  
whereon our soules do feed.

O blessed Spirit of truth,keepe vs  
in peace and vniuersall

Keep vs from sects and errors all,  
and from all Papistrie.

Conuert all those that are our foes,  
and bring them to thy light:

That they and we may well agree,  
and praise thee day and night.

## THE HUMBLE SVITE

O Lord increase our faith in vs,  
and loue so to abound,  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and neare:  
And teach them all thy holy word,  
that we may sing to thee:  
  
All glorie to the Trinitie,  
that is of mighties most:  
The living Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath bene heretofore,  
As it is now, and so shall be  
henceforth for euermore.

*The humble suite of a sinner.*

O Lord of whom I do depend,  
behold my carefull heart:  
And when thy will and pleasure is,  
release me of my smart.  
Thou seeſt my sorrowes what they are,  
my griefe is knowne to thee:  
And there is none that can remoue,  
or take the same from me:  
  
But onely thou, whose aide I craue,  
whose mercie still is prest,  
To easē all those that come to thee  
for succour and for rest.  
And ſith thou ſeeſt my reſtleſſe eyes,

### OF A SINNER.

My teares and grieuous groane:  
Attend vnto my suite O Lord,  
marke well my plaint and moane.

For sinne hath so inclosed me,  
and compasst me about,  
That I am now remedlesse,  
if mercie helpe not out.  
For mortall man cannot release,  
nor mitigate this paine:  
But euен thy Christ, my Lord and God,  
who for my sinnes was flaine.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne do hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I liue here in this vale,  
where sinners do frequet,  
Assit me euer with thy grace,  
my sinnes still to lament.

Leſt that I tread the sinners trace,  
and givē them my confusione.

To

## THE LAMENTATION.

To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay,  
lest that I fall downne flat:  
And being downne, then of my selfe  
cannot recover that.

Wherfore this is yet once againe,  
my suite and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

### *The Lamentation of a sinner.*

O Lord turne not away thy face,  
From him that lies prostrate,  
Lamenting sore his sinfull life,  
Before thy mercie gate.  
Which gate thou openest wide to those  
That do lament their sinne:  
Shut not that gate against the Lord,  
But let me enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.  
I need not to confesse my life,  
I am sure thou canst tell:

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Lord l

## OF A SINNER.

What I haue bene, and what I am,  
I know thou know'it it well.

O Lord thou know'it what things be past,  
And else the things that be:  
Thou knowest all, what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knewest what things were then,  
As all things else that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowst them all O Lord,  
Where they were done, and when.

Wherfore with teares I come to thee,  
To beg and to intreate,  
Euen as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercie gate,  
Where mercie doth abound,  
Requiring mercie for my sinne,  
To heale my deadly wound.

O Lord I need not to repeate,  
What I do beg or crave:  
Thou knowest (O Lord) before I aske,  
The thing that I would haue.

Mercie O Lord, mercie I aske,  
This is the totall summe:  
For mercie Lord is all my suite,  
Lord let thy mercie come.

## THE COMPLAINT

*The Complaint of a sinner.*

WHere righteouſneſſe doth lay,  
Lord for my ſinfull part,  
In wrath thou ſhouldſt me pay,  
Vengeance for my deſart:  
I can it not denie,  
But needs I muſt confeſſe,  
How that continually,  
Thy lawes I do transgrefſe.

But if it be thy will,  
With ſinners to contend,  
Then all thy flocke ſhall ſpill,  
And be loſt without end.  
For who liveth here ſo right,  
That rightly he can ſay,  
He ſinnes not in thy sight,  
Full oft and every day?

The Scripture plaine tels me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Wherean thy wrath dependeth,  
So that the righteous man,  
Doth walke in no ſuch path,  
But he falſ now and than,  
In danget of thy wrath.

Then ſith the caſe ſo stands,  
That enen the man right wife,  
Falſ oft in ſinfull bands,  
Whereby thy wrath may riſe  
Lord I that am vniuit,  
And righteouſneſſe none haue,

Whores

## OF A SINNER.

Whereto then shall I trust,  
My sinfull soule to sauē.

But truly to that post,  
Whereto I cleane and shal,  
Which is thy mercie moste  
Lord let thy mercie fall,  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy bloud,  
Wherein mercie I call.

The Scripture doth declare,  
No drop of bloud in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops so sweete,  
So moist my heart to drie,  
That I with sinne replete,  
May live, and sinne may die,

That being mortified,  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee,  
So that I never fall  
Into such mortall sinne,  
That my woes infernall,  
Rejoyce my death therē.

But vouchsafe me to keepe  
From thole infernall foes,  
And from that lake so deepe,

## THE LAMENTATION.

Whences no mercie growes,  
And I shall sing the songs,  
Confirmed with the iust,  
That vnto thee belongs,  
Whick art nune onely trust.

### *The Lamentation.*

**O** Lord in thee is all my craft,  
give eare vnto my wofull criē  
Refuse me not that am vniest,  
bet bowing downe thine heauenly eye,  
Behold how I do still lament  
my finnes wherein I do offend:  
**O** Lord for them shall I be shent,  
sikthee to please I do intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grant it with speed their iust desire,  
To thee therefore still shall I criē,  
to wash away my sinfull crime:  
Thy bloud O Lord is not yet drie,  
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,  
to powre on me thy gifts of grace:  
That when this life shall sit away,  
in heauen with thee I may haue place,  
Where thou doest reigne eternally,  
with God which once did dowe thee send,  
Where Angels sing continually,  
so thace be pralfe world withoutend.

## A THANKSGIVING.

*A Thanksgiving after the receiving  
of the Lord's Supper.*

**T**He Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts of him cannot so thinke,  
as he doth vs preferue.  
His benefits they be so great,  
tovs that be but nenne,  
That at our hands for recompence,  
there is no hope to winne.  
**O** sinfull flesh, that thou shouldest haue  
such mercie of the Lord:  
Thou doest deserue more worthily,  
of him to be abhord.  
Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
**T**he Sunne aboue in firmament,  
that is to vs a light,  
Doth shew it selfe more cleare and pure,  
then we be in his sight.  
The heauens aboue, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They do not striue for maistershippe,

### A THANKSGIVING.

nor slacke their office set:  
But serue the Lord and do his will,  
hate is to them no let.  
  
Also the earth, and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skilfull natures law.  
The sea and all that is therein,  
doth bend when God doth becker  
The spirits beneath do tremble all,  
and feare his wrathfull checke.  
  
But we alas, for whom all these  
were made them for to rule,  
Do not so know or loue the Lord,  
as doth the One or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoide the thing is ill.  
  
Not one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs leade  
to Cartif and quiet easse.  
Thus are we all his enemies,  
we can it not denie:  
And he againe of his good will,  
would not that we should die.  
  
Therefore when remedie was none,  
to bring vs vnto life,

## A THANKSGIVING.

The Sonne of God our flesh he tooke,  
to end our mortall strife.

And all the law of God the Lord,  
he did it full obey:

And for our saines vpon the crosse,  
his bloud our debts did pay.

And that we should not yet forget,  
what good he to vs wrought,

A signe he left us eyes to tell,  
that he our bodies bought.

In bread and wine here visible,  
vnto thine eyes and taltes;

His mercies great thou maile record,  
if that his Spirit thou haft.

As once the corne did liue and grow,  
and was cut downe with fishe,

And threshed out with many stripes,  
out from his huske to crue:

And as the mill with violence,  
did teare it out so small,

And made it like to earthly dust,  
not sparing it at all.

And as the onen with fier hote,  
did close it vp with heate:

And all this done that I haue said,  
that it should be our meate:

So was the Lord in his ripe age,  
cut downe by cruell death:

His soule he gaue in torments great,  
and yeelded vp his breath.

## A THANKSGIVING.

Because that he to vs might be  
an everlasting bread:  
With much reproch and tormentes great,  
on earth his life he led.

And as the grapes in pleasant time,  
are pressed very sore,  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke,  
We might recieue, and ioyfull be,  
when sorrowes make vs shrinke.  
So Christes bloud out pressed was,  
with nailes and eke with speares  
The iuyce whereof doth sauе all thosē,  
that rightly do him feare.

And as the cornes by vnitie,  
into one loafe are knitt  
So is the Lord and his whole Churche,  
though he in heaven sit.  
As many grapes make but one wine,  
so shoulde we be but one,  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enuie and from malice both,  
our hearts and tongues to cease;  
Which if we do, then shall we know,  
that we his chosen be

BY

## A THANKSGIVING.

By faith in him to leade a life,  
as alwayes willed he.

And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

R. W.

PReserue vs Lord by thy deare word,  
From furke and Pope defend vs Lord,  
Which both would thrust out of his throne,  
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy right,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one mind, and perfect peace,  
All gifts of grace in vs increase.

Thou living God in persons three,  
Thy Name be praised in vnitie;  
In all our need so vs defende,  
That we may praise thee world without end.

*A godly Prayer to be said at all times.*

HOnour and praise be given to thee, O Lord  
God Almighty, most deare Father of hea-  
nes, for all thy mercies and louing kindnesse

## PRAYERS.

Shewed vnto vs, in that it hath pleased thy gra-  
cious goodnes, freely and of thine owne accord  
to elect and chuse vs to saluation before the be-  
ginning of the world. And euen like continuall  
thankes be given to thee, for creating vs after  
thine owne image, for redeeming vs with the  
precious bloud of thy deare Son, when we were  
utterly lost : for saulifying vs with thy holy  
Spirit, in the revelation and knowledge of thy  
word : for helping and succouring vs in all our  
needs and necessities : for saving vs from all  
dangers of herte and soule : for comforting vs  
so fatherly in all our tribulations and persecuti-  
ons : for sparing vs so long, and giving vs so large  
a time of repentance. These benefites, O most  
mercifull Father, like as we acknowledge to  
haue received them of thy onely goodnes, euen  
so we beseech thee, for thy deare Sonne Iesus  
**Chr.** its sake, grant vs alwaies thy holy Spirit,  
whereby we may continually grow in thankful-  
nesse towards thee, to be led into all truth, and  
comforted in all aduersities. O Lord streng-  
then our faith, kindle it more in ferventnesse  
and loue towards thee, and our neighbours for  
thy sake. Siffer vs not most deare Father, to re-  
ceive thy word any more in vaine : but grant  
vs alwaies the assistance of thy grace and holy  
Spirit, that in heart, word and deed, we may san-  
ctifie and do worship to thy Name: helpe to am-  
plifie and increase thy kingdome. & whatsoever  
thou sendest, we may be heartily well content  
with thy good pleasure and will. Let vs not lack  
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## PRAYERS.

the thing (O Father) without the which we can-  
not serue thee: but blesse thou so all the works  
of our hands, that we may haue sufficient, and  
not be chargeables, but rather helpfull vnto o-  
thers. Be mercifull, O Lord, to our offences: and  
seeing our debt is great, which thou hast for-  
givien vs in Iesus Christ, make vs to loue thee &c  
our neighbours so much the more. Be thou our  
Father, captaigne and defender in all temptati-  
ons: hold thou vs by thy mercifull hand, that  
we may be deliuered from all inconueniences,  
and end our liues in the sanctifying and hono-  
ring of thy holy Name, through Iesus Christ  
our Lord and onely Sauour.

Let thy mightie hand and out-stretched arme  
(O Lord) be still our defence: thy mereie and  
louing kindnesse in Iesus Christ thy deare Son  
our saluation, thy true and holy word our in-  
struction, thy grace and holy Spirit our com-  
fort and consolation, vnto the end, and in the  
end. So be it.

### *A Confession for alle estates and times.*

**O** Eternall God and most mercifull Father,  
we confesse and acknowledge here before  
thy diuine Maiestie, that we are miserable sin-  
ners, conceiued and borne in sinne and iniqui-  
tie, so that in vs there is no goodnesse. For the  
fleish euernote rebelleth against the Spirit,  
whereby we continually transgresse thy holy  
precepts and commandements, and so purchase  
to our selues through thy iust judgement, death  
and

## PRAYERS.

and damnation. Notwithstanding (O heavenly Father) so farinuch as we are displeased with our selues, for the sinnes we have committed against thee, and do vnfaineilly repente vs of the same, we most humbly beseech thee for Iesus Christe sake, to shew thy mercie vpon vs, to forgiue all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrigheteouſnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most blessed will: not for the worthynesse thereof, but for the merites of thy dearely beloued Son Iesus Christ our onely Saiaour, whom thou hast alreadie giuen as an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt denie vs nothing that we shall ask in his name, according to thy will. For thy Spirit doth assyre our coniiences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

## A Table

A T	
of	
Psalms	
30	A
49	
78	A
82	A
100	A
81	
119	
128	
134	
142	
144	
83	
117	
39	
37	
44	
54	
105	
207	
248	
82	
83	

A Table for the whole number  
of the Psalms, and also in what  
leafes you may find every of them.

<i>Psalme.</i>	<i>Folio.</i>
	<i>A.</i>
30 All land and prife.	27
49 All people hearken.	50
78 Attend my people to.	35
82 Amid the preafe.	93
100 All people that.	313
	<i>B.</i>
81 Bright and glad.	92
119 Bleſſed are they.	138
228 Blessed art thou.	153
234 Behold and haue.	156
242 Before the Lord.	164
244 Bleſſt be the Lord.	185
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83 O not O God.	94
	<i>E.</i>
217 Except the Lord.	293
	<i>G.</i>
39 Give to the Lord.	37
37 Grudge not to see.	36
44 Great is the Lord.	49
54 God ſave me for.	58
205 Give praises unto.	220
207 Give thankes unto.	226
248 Give laud unto.	256
	<i>H.</i>
22 Elpe Lord fer.	6
63 How long will thou.	10
	<i>I.</i>
51 Haue	

# THE TABLE.

## *Psalme.*

- 31 Hau mercie.
- 36 Hauemercie Lord,
- 67 Hauemercie on vs.
- 73 How ever it be,
- 84 How pleasant.
- 31 He that within,

*I.*

- 5 I Ncline thine eares.
- 11 I trust in God, how.
- 20 In trouble and.
- 25 I lift my heart.
- 31 I will give laud.
- 32 I said I will looke to.
- 42 I waited long and.
- 43 Judge and reuenge.
- 77 I with my voice to.
- 91 It is a thing bothe.
- 100 In God the Lord.
- 301 I mercie will and.
- 109 In speechlesse pleace.
- 316 I loue the Lord.
- 320 In trouble and in.
- 321 I lif mine eyes.
- 322 I did in heart reioyce,

*L.*

- 6 I Ord in thy wrath.
- 16 Lord keep me.
- 24 Lord be my Judge.
- 35 Lord pleade my cause;
- 42 Like as the Hare,
- 68 Let God arise.

*Folle.*

55	72
60	15
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73	130
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*Psalms*

22	45
62	103
63	104
67	145
71	215
81	224

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3	4
4	7
5	8
12	15
17	18
21	22
24	31
33	44
42	51
74	55

21 Lord

THE TABLE.

Fols.	Psalm.	Fols.
55	Lord giethy judgements.	97
60	Lord bow thine care.	99
69	Lord God of.	133
73	Lord to thee.	153
94	Lord saueme.	163
208	Lord heare my.	165
	M.	
5	Y shepheard.	27
9	M My heart doth.	45
13	My soule to God.	65
25	My Lord my God.	76
23	My soule giue laud.	115
40	My soule praise the.	117
41	My soule praisethou.	167
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84	N	134
106	Otvnto vs.	135
112	Now Israel.	
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212	Lord how are my.	2
230	O God that art my.	3
235	O Lord my God.	5
241	O God our Lord,	6
251	O Lord within thy.	12
255	O Lord giue care.	13
4	O God my strength.	13
21	O Lord how ioyfull,	40
22	O God my God.	19
24	O Lord I put my.	38
53	Our eares haue heard,	43
42	O Lord consider,	54
74	O Lord giue ear,	59
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# THE TABLE.

## *Psalms.*

60	O Lord thou didst.	64
67	O God my God.	66
64	O Lord vnto.	67
70	O God to me.	93
79	O Lord the Gentiles.	99
94	O Lord thou doest.	109
95	O come let vs.	109
98	O sing ye now.	113
102	O heare my.	114
108	O God my heart.	119
117	O all ye nations.	136
118	O giue ye thankes.	136
123	O Lord that heauen.	159
129	Oft they now Israel.	153
131	O Lord I am not.	154
133	O how happy a thing.	155
135	O praise the Lord.	158
136	O laud the Lord benigne.	160
139	O Lord thou hast me tride.	161
141	O Lord vpon thee.	163

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32	P	Vt me not to rebuke.	39
105	P	Praise ye the Lord, soz.	133
136	P	Praise ye the Lord.	157
145	P	Praise ye the Lord.	161

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61	R	Egard O Lord.	63
169	R	Remember.	154

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59	S	End aside and.	63
69	S	Sane me O God and ther.	73

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Psalms  
96 Sing  
125 Sing  
149 Sing  
  
T  
14 T  
19 T  
23 T  
24 T  
27 T  
28 T  
32 T  
36 T  
41 T  
45 T  
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53 T  
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65 T  
70 T  
80 T  
85 T  
87 T  
89 T  
90 T  
93 T  
97 T  
99 T  
110 T  
112 T

## THE TABLE.

Fol. Psalme.	Fol. No.
64 Sing ye with praise.	109
65 Such as in God.	151
66 Sing ye unto.	170
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93 The man is blest.	1
94 There is no God,	12
95 The heauens and,	17
96 The Lord is onely,	21
97 The earth is,	22
98 The Lord is both,	25
99 Thou art O Lord,	26
100 The man is blest.	30
101 The wicked with,	33
102 The man is blest that,	43
103 The Lord is our.	46
104 The mighty God, the	51
105 The God of gods.	53
106 The foolish man.	53
107 Take pittie for thy.	58
108 Thy praise alone O,	67
109 To all that now.	82
110 Thou Heard that,	91
111 Thou haft bene.	95
112 That citie shall.	57
113 To sing the mercies.	99
114 Thou Lorist haft.	103
115 The Lord as King.	105
116 The Lord doth raigne,	109
117 The Lord doth.	111
118 The Lord did say.	132
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138 Thee will I praise.		161
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75 V Nto thee God.		81
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2 W Hy did the Gentiles.		8
9 With heart and mouth,		6
10 What is the cause.		3
52 Why doest thou tyrant.		57
74 Why art thou Lord.		81
111 With heart I do accord,		133
114 When Israel by.		134
125 When that the Lord.		158
137 When as we fated in.		155
	Y.	
33 Y E righteous in the.		30
47 Y Ye people all in.		48
58 Ye rulers that are.		63
66 Ye men on earth.		69
115 Ye children which.		133
250 Yeeld unto God.		185

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Pell,

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